



APL/ROH/EC/25-26/H1

28<sup>th</sup> November 2025

To,

The Joint Director  
Ministry of Environment & Forests (IA Division)  
Paryavaran Bhawan, CGO Complex, Lodhi Road  
NEW DELHI - 110 003

Dear Sir,

**Subject:** Environmental clearance for Asian Paints Limited, Rohtak- Half Yearly Compliance Report.

**Reference:** Letter no. EC25B2601HR5779477N dated 18/09/2025

Please find herewith the enclosed Environment compliance status with respect to the Environmental Clearance given to Asian Paints Limited, Rohtak for the period of 1<sup>st</sup> April 2025 to 30<sup>th</sup> September 2025.

Thanking you,

Yours Sincerely,

  
FOR ASIAN PAINTS LTD.

CC:

- i) The Director  
Ministry of Environment & Forests  
Regional Office (NEZ), Bays No. 24-25, Sector 31-A,  
Dakshim Marg,  
CHANDIGARH - 160 022
- ii) The Member Secretary  
HSPCB, Sector-6, C-11, Panchkula, Haryana
- iii) The Regional Officer, HSPCB Rohtak Region



**RECEIVED**  
  
Asst./Clerk  
Haryana State Pollution Control Board  
ROHTAK

**Enclosure:** Environmental Clearance conditions compliance status for the period from 1<sup>st</sup> April 2025 to 30<sup>th</sup> September 2025 with Annexures.

## STATUS OF COMPLIANCE

### Descriptive Report on status of compliance to conditions of Environment Clearance (EC)

**Project** : ASIAN PAINTS LTD.  
**Project Activity** : Integrated Paint Manufacturing  
**Location** : Plot No. 1, Sector 30-B, HSIIDC Industrial Estate, IMT Rohtak, State-Haryana.  
**EC Reference** : EC25B2601HR5779477N dated 18/09/2025  
**Period** : 1<sup>st</sup> April, 2025 to 30<sup>th</sup> September 2025

| S. No.                         | EC Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Compliance Status                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>(A) SPECIFIC CONDITIONS</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1.1                            | The company shall comply with all the environmental protection measures and safeguards proposed in the documents submitted to the Ministry. All the recommendations made in the EIA/EMP in respect of environmental management and risk mitigation measures relating to the project shall be implemented.                                                                                                                                                                                                                                                                     | Noted.<br><br>All the environmental protection measures and safeguards proposed in the documents submitted to the Ministry shall be complied. All the recommendations made in EIA/EMP in respect of environmental management and risk mitigation measures relating to the project shall be implemented.                                                                                          |
| 1.2                            | Stack height of 30 m shall be provided to the existing Gas fired boiler (2 x 2 TPH + 1 x 4TPH) as per CPCB /SPCB norms. Stack height of 30 m along with acoustic enclosure shall be provided to each of the existing D.G sets (2 x 1010 KVA; 2 x 2000 KVA), existing GG sets (2 x 2875 KVA) and proposed GG sets (3 x 2875 KVA) as per CPCB/SPCB norms. Dust collector shall be provided to the vent attached to RMG/WPB (processing Block / putty. As proposed, stack height of 30 m shall be provided to the proposed Gas fired boiler (1 x 1 TPH) as per CPCB /SPCB norms. | Noted and complied<br><br>For existing boilers & DG/GG sets, the stack height 30_m conforms with the extant regulations and the CPCB guidelines.<br><br>Acoustic enclosure is provided to DG/GG set for controlling noise pollution.<br><br><br>Dust collector provision is available to the vent mentioned. |

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| S. No.                                         | EC Conditions                                                                                                                                                                                                                                                                                                                                                                                                | Compliance Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                    |                                |                                            |                       |                                |                                                |        |       |    |     |        |       |    |     |         |       |    |     |         |       |    |     |        |       |    |     |        |       |    |     |       |  |           |        |     |         |  |          |       |     |         |  |          |       |     |         |  |       |  |     |            |  |                                                  |  |  |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------|--------------------------------------------|-----------------------|--------------------------------|------------------------------------------------|--------|-------|----|-----|--------|-------|----|-----|---------|-------|----|-----|---------|-------|----|-----|--------|-------|----|-----|--------|-------|----|-----|-------|--|-----------|--------|-----|---------|--|----------|-------|-----|---------|--|----------|-------|-----|---------|--|-------|--|-----|------------|--|--------------------------------------------------|--|--|
| 1.3                                            | Scrubber along with adequate stack height shall be provided to control process emissions viz., VOC generated from the vent attached to paint block and water-based polymer block. The scrubbed water should be sent to ETP for further treatment. Efficiency of scrubbers shall be monitored regularly and maintained properly. At no time, the emission levels shall go beyond the prescribed standards.    | Noted & Complied<br>Adequate stack height is available for Scrubbers attached to paint and water-based polymer block. Regular maintenance is done to ensure the efficiency of setup.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |                                |                                            |                       |                                |                                                |        |       |    |     |        |       |    |     |         |       |    |     |         |       |    |     |        |       |    |     |        |       |    |     |       |  |           |        |     |         |  |          |       |     |         |  |          |       |     |         |  |       |  |     |            |  |                                                  |  |  |
| 1.4                                            | Fugitive emissions in the work zone environment, product, raw materials storage area etc. shall be regularly monitored. The emissions shall conform to the limits imposed by SPCB.                                                                                                                                                                                                                           | Complied<br>Fugitive Emissions in the work zone environment, product, raw materials storage area etc. have been monitored regularly. Monitoring reports attached as Annexure-2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |                                |                                            |                       |                                |                                                |        |       |    |     |        |       |    |     |         |       |    |     |         |       |    |     |        |       |    |     |        |       |    |     |       |  |           |        |     |         |  |          |       |     |         |  |          |       |     |         |  |       |  |     |            |  |                                                  |  |  |
| 1.5                                            | Total freshwater requirement from HSIIDC water supply system shall not exceed 1950 m3 /day.                                                                                                                                                                                                                                                                                                                  | Noted and complied.<br><table><tr><th>Fresh water requireme nt as per EC</th><th>Month</th><th>Actual Water Consumption per month (in m³)</th><th>Working Days in month</th><th>Water Consumption per day (m³)</th></tr><tr><td rowspan="6">Existing: 1312 m³/day<br/>Proposed: 1950 m3/day</td><td>Apr'25</td><td>21952</td><td>26</td><td>844</td></tr><tr><td>May'25</td><td>18521</td><td>27</td><td>686</td></tr><tr><td>June'25</td><td>24255</td><td>25</td><td>970</td></tr><tr><td>July'25</td><td>23629</td><td>27</td><td>875</td></tr><tr><td>Aug'25</td><td>19239</td><td>24</td><td>802</td></tr><tr><td>Sep'25</td><td>21436</td><td>24</td><td>893</td></tr><tr><td colspan="2">Total</td><td>129032.00</td><td>153.00</td><td>835</td></tr><tr><td colspan="2">Average</td><td>21505.33</td><td>25.50</td><td>845</td></tr><tr><td colspan="2">Minimum</td><td>18521.00</td><td>24.00</td><td>686</td></tr><tr><td colspan="2">Maximum</td><td colspan="2">24255</td><td>970</td></tr><tr><td colspan="2">Conclusion</td><td colspan="3">Water Consumption is not exceeding per day limit</td></tr></table><br>Annexure-4 attached | Fresh water requireme nt as per EC | Month                          | Actual Water Consumption per month (in m³) | Working Days in month | Water Consumption per day (m³) | Existing: 1312 m³/day<br>Proposed: 1950 m3/day | Apr'25 | 21952 | 26 | 844 | May'25 | 18521 | 27 | 686 | June'25 | 24255 | 25 | 970 | July'25 | 23629 | 27 | 875 | Aug'25 | 19239 | 24 | 802 | Sep'25 | 21436 | 24 | 893 | Total |  | 129032.00 | 153.00 | 835 | Average |  | 21505.33 | 25.50 | 845 | Minimum |  | 18521.00 | 24.00 | 686 | Maximum |  | 24255 |  | 970 | Conclusion |  | Water Consumption is not exceeding per day limit |  |  |
| Fresh water requireme nt as per EC             | Month                                                                                                                                                                                                                                                                                                                                                                                                        | Actual Water Consumption per month (in m³)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Working Days in month              | Water Consumption per day (m³) |                                            |                       |                                |                                                |        |       |    |     |        |       |    |     |         |       |    |     |         |       |    |     |        |       |    |     |        |       |    |     |       |  |           |        |     |         |  |          |       |     |         |  |          |       |     |         |  |       |  |     |            |  |                                                  |  |  |
| Existing: 1312 m³/day<br>Proposed: 1950 m3/day | Apr'25                                                                                                                                                                                                                                                                                                                                                                                                       | 21952                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 26                                 | 844                            |                                            |                       |                                |                                                |        |       |    |     |        |       |    |     |         |       |    |     |         |       |    |     |        |       |    |     |        |       |    |     |       |  |           |        |     |         |  |          |       |     |         |  |          |       |     |         |  |       |  |     |            |  |                                                  |  |  |
|                                                | May'25                                                                                                                                                                                                                                                                                                                                                                                                       | 18521                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 27                                 | 686                            |                                            |                       |                                |                                                |        |       |    |     |        |       |    |     |         |       |    |     |         |       |    |     |        |       |    |     |        |       |    |     |       |  |           |        |     |         |  |          |       |     |         |  |          |       |     |         |  |       |  |     |            |  |                                                  |  |  |
|                                                | June'25                                                                                                                                                                                                                                                                                                                                                                                                      | 24255                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 25                                 | 970                            |                                            |                       |                                |                                                |        |       |    |     |        |       |    |     |         |       |    |     |         |       |    |     |        |       |    |     |        |       |    |     |       |  |           |        |     |         |  |          |       |     |         |  |          |       |     |         |  |       |  |     |            |  |                                                  |  |  |
|                                                | July'25                                                                                                                                                                                                                                                                                                                                                                                                      | 23629                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 27                                 | 875                            |                                            |                       |                                |                                                |        |       |    |     |        |       |    |     |         |       |    |     |         |       |    |     |        |       |    |     |        |       |    |     |       |  |           |        |     |         |  |          |       |     |         |  |          |       |     |         |  |       |  |     |            |  |                                                  |  |  |
|                                                | Aug'25                                                                                                                                                                                                                                                                                                                                                                                                       | 19239                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 24                                 | 802                            |                                            |                       |                                |                                                |        |       |    |     |        |       |    |     |         |       |    |     |         |       |    |     |        |       |    |     |        |       |    |     |       |  |           |        |     |         |  |          |       |     |         |  |          |       |     |         |  |       |  |     |            |  |                                                  |  |  |
|                                                | Sep'25                                                                                                                                                                                                                                                                                                                                                                                                       | 21436                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 24                                 | 893                            |                                            |                       |                                |                                                |        |       |    |     |        |       |    |     |         |       |    |     |         |       |    |     |        |       |    |     |        |       |    |     |       |  |           |        |     |         |  |          |       |     |         |  |          |       |     |         |  |       |  |     |            |  |                                                  |  |  |
| Total                                          |                                                                                                                                                                                                                                                                                                                                                                                                              | 129032.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 153.00                             | 835                            |                                            |                       |                                |                                                |        |       |    |     |        |       |    |     |         |       |    |     |         |       |    |     |        |       |    |     |        |       |    |     |       |  |           |        |     |         |  |          |       |     |         |  |          |       |     |         |  |       |  |     |            |  |                                                  |  |  |
| Average                                        |                                                                                                                                                                                                                                                                                                                                                                                                              | 21505.33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 25.50                              | 845                            |                                            |                       |                                |                                                |        |       |    |     |        |       |    |     |         |       |    |     |         |       |    |     |        |       |    |     |        |       |    |     |       |  |           |        |     |         |  |          |       |     |         |  |          |       |     |         |  |       |  |     |            |  |                                                  |  |  |
| Minimum                                        |                                                                                                                                                                                                                                                                                                                                                                                                              | 18521.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 24.00                              | 686                            |                                            |                       |                                |                                                |        |       |    |     |        |       |    |     |         |       |    |     |         |       |    |     |        |       |    |     |        |       |    |     |       |  |           |        |     |         |  |          |       |     |         |  |          |       |     |         |  |       |  |     |            |  |                                                  |  |  |
| Maximum                                        |                                                                                                                                                                                                                                                                                                                                                                                                              | 24255                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    | 970                            |                                            |                       |                                |                                                |        |       |    |     |        |       |    |     |         |       |    |     |         |       |    |     |        |       |    |     |        |       |    |     |       |  |           |        |     |         |  |          |       |     |         |  |          |       |     |         |  |       |  |     |            |  |                                                  |  |  |
| Conclusion                                     |                                                                                                                                                                                                                                                                                                                                                                                                              | Water Consumption is not exceeding per day limit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |                                |                                            |                       |                                |                                                |        |       |    |     |        |       |    |     |         |       |    |     |         |       |    |     |        |       |    |     |        |       |    |     |       |  |           |        |     |         |  |          |       |     |         |  |          |       |     |         |  |       |  |     |            |  |                                                  |  |  |
| 1.6                                            | NOC from the concerned authority shall be obtained before start of the plant for drawing of the water for the project activities. State Pollution Control Board / Pollution Control Committees shall not issue the Consent to Operate (CTO) under Air (Prevention and Control of Pollution) Act and Water (Prevention and Control of Pollution) Act till the project proponent shall obtain such permission. | Noted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |                                |                                            |                       |                                |                                                |        |       |    |     |        |       |    |     |         |       |    |     |         |       |    |     |        |       |    |     |        |       |    |     |       |  |           |        |     |         |  |          |       |     |         |  |          |       |     |         |  |       |  |     |            |  |                                                  |  |  |

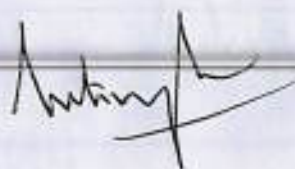
| S No. | EC Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Compliance Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.7   | Total Industrial Effluent shall not exceed 178 KLD and shall be treated in ETP (Primary, Secondary and Tertiary) followed by RO, MEE and ATFD. The treated water will be recycled for cooling purpose. Domestic sewage of 50 KLD shall be treated in STP and used for horticulture and flushing purposes. The plant shall maintain Zero Liquid Discharge (ZLD) System.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Noted for ZLD.<br>Common ETP/STP along with MEE/ATFD requested in amendment letter EC/25-26/09 dated 05.11.2025 (Annexure-I attached).                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1.8   | The green belt of at least 5 m-10m width shall be developed in an area of 182,666.44 m <sup>2</sup> or 18.26 ha (34.9%) within plant premises. The industry shall plant 4000 nos. of trees/saplings/plants within premises. Tree saplings selected for the plantation should be of sufficient height, preferably 6-ft. shall be planted in greenbelt area. Indigenous species shall only be developed as part of greenbelt and non-indigenous / alien species shall be replaced with native species. No invasive or alien or non-native tree species shall be selected for plantation. PP shall develop at least 20 variety of species as a part of greenbelt. Selection of plant species shall be as per the CPCB guidelines in consultation with the State Forest Department and native species shall be developed. The budget earmarked for the plantation shall be kept in a separate account and should be audited annually. The PP shall annually submit the audited statement along with proof of activities viz. photographs (before & after with geo-location, date & time), details of expert agency engaged, details of species planted, number of species planted, survival rate, density of plantation etc. to the Regional Office of MoEF&CC before 1st July of every year for the activities carried out during previous year. | Noted and complied.<br>Unit has well developed greenbelt with 34.9% of total plot area. The existing total area of the plot is 129.27 Acres out of which approx. 45.14 acres i.e. 182666.44 m <sup>2</sup> area is already developed as green belt.<br>Correction proposed for area under greenbelt post expansion at 33% via amendment letter EC/25-26/09 dated 05.11.2025 (Annexure-I attached).<br>Greenbelt development proposed will be completed as per given timelines and report to be submitted before 1 <sup>st</sup> July 2027. |
| 1.9   | Plantation of saplings shall be carried out as a part of tree plantation campaign "EK PED MAA ke NAAM" and details of the same to be uploaded in the Meri-LIFE portal ( <a href="https://merilife.nic.in">https://merilife.nic.in</a> ) in respect to this Ministry's OM No. 1A3-23/3/2024-1A/III(E-241594) dated 24th July 2024.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Noted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |



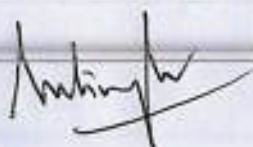
| S. No. | EC Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Compliance Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.10   | Roof top rain water shall be collected in 2 x 8120 KL. The rain water collected shall be reused within the plant after filtration as per requirement. Storm water from the open area shall be collected separately and stored in underground RCC storage tank, which shall be recycled/reused within the plant premises.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Noted and complied.<br><br>Amendment for correction to 1*8120 KL and aboveground tanks requested via letter no. EC/25-26/09 dated 05.11.2025 (Annexure-I attached)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1.11   | The company shall comply with all the environmental protection measures and safeguards proposed in the documents submitted to the Ministry. All the recommendations made in the EIA/EEMP in respect of environmental management and risk mitigation measures relating to the project shall be implemented. The budget proposed under EMP 53.94 Crore (Capital cost) and Rs. 3.20 Crore (Recurring cost) shall be kept in a separate account and should be audited annually. The PP should submit the annual audited statement along with proof of implementation of activities proposed under EMP duly supported by photographs (before & after with geo-location date & time) and other documents as applicable to the Regional Office of MoEF&CC before 1st July of every year for the activities carried out during the previous year. | Noted.<br><br>All the environmental protection measures and safeguards proposed in the documents submitted to the Ministry shall be complied. All the recommendations made in the EIA/EEMP in respect of environmental management and risk mitigation measures relating to the project shall be implemented.<br><br>We shall submit the annual audited statement along with proof of implementation of activities proposed under EMP duly supported by photographs (before and after with geo-location date and time) and other documents as applicable to the Regional Office of MoEF and CC before 1st July.<br><br>Amendment for correction of budget proposed to 2.65 Cr (Capital) requested via letter no. EC/25-26/09 dated 05.11.2025 (Annexure-I attached) |
| 1.12   | Continuous online (24x7) monitoring system for stack emissions shall be installed for measurement of flue gas discharge and the pollutants concentration, and the data to be transmitted to the CPCB and SPCB servers. For online continuous monitoring of effluent, the unit shall install web-camera with night vision capability and flow meters in the channel/drain carrying effluent within the premises.                                                                                                                                                                                                                                                                                                                                                                                                                           | Noted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1.13   | No banned chemicals shall be manufactured by the project proponent. No banned raw materials shall be used in the unit. The project proponent shall adhere to the notifications/guidelines of the Government in this regard.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Noted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1.14   | The project proponent shall comply with the environment norms for paint industry as notified by the Ministry of Environment, Forest and Climate Change, vide GSR 1241 (E) dated 28.12.2018.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Noted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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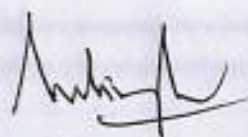
| S. No. | EC Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Compliance Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        | under the provisions of the Environment (Protection) Rules, 1986.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1.15   | All the hazardous waste shall be managed and disposed as per the Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016. Hazardous waste such as Distillation Residue and Off Specification Products shall be either sent to common incineration site or send for coprocessing. Solid waste shall be segregated into dry and wet garbage at site in accordance to the Solid Waste Management Rules, 2016. Wet garbage shall be converted into compost and used as manure for greenbelt development.                                                                                                                                                                                                                                                    | Noted.<br>All the hazardous waste managed and disposed as per the Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016 and sent for co-processing.<br>Unit has membership of TSDF site namely Gujarat Enviro Protection & Infrastructure (Haryana) Pvt. Ltd. (GEPIL), Faridabad for disposal of hazardous waste (Membership certificate -Annexure-3 attached).<br><br>Solid waste is segregated into dry and wet garbage at site in accordance to the Solid Waste Management Rules, 2016. |
| 1.16   | Captive hazardous waste incinerators shall be designed according to the guidelines provided by the Central Pollution Control Board (CPCB). The incinerator shall meet specific performance standards and pollution control norms. Incinerated ash shall be sent to treatment storage disposal facility (TSDF).                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NA as incinerator not operational, Co-processing or pre- processing as mode of disposal.                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1.17   | A separate Environmental Management Cell (having qualified persons with Environmental Science/Environmental Engineering/specialization in the project area) equipped with full-fledged laboratory facilities shall be set up to carry out the Environmental Management and Monitoring functions by engaging Environment Officials. In addition to this, one safety & health officer as per the qualification given in Factories Act, 1948 shall be engaged within a month of grant of EC. The PP should annually submit the audited statement of amount spent towards the engagement of qualified persons in EMC along with details of person engaged to the Regional Office of MoEF&CC before 1st July of every year for the activities carried out during the previous year. | Noted and complied.<br><br>A separate Environmental Management Cell (Having qualified persons with experience of the Environmental background) exists. Full-fledged laboratory facilities are available to carry out the Environmental monitoring and analysis functions.                                                                                                                                                                                                                                           |
| 1.18   | The PP shall utilize modern technologies for capturing of carbon emitted and shall also develop carbon sink/carbon sequestration resources capable of capturing more than emitted. The implementation report shall be submitted to the IRO, MoEF&CC in this regard.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | We have increased our efforts towards carbon emission reduction through <ul style="list-style-type: none"> <li>• Unit has well developed greenbelt with 34.9% of total plot area.</li> <li>• Rooftop solar system of 3676 KWP capacity is installed inside the plant for in-house consumption of energy and a solar power project of 6000 KWP is installed near Siwani (Bhiwani), which supplies energy to the grid.</li> </ul>                                                                                     |



| S. No. | EC Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Compliance Status                                                                                                                                                                                                                                                                                    |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <ul style="list-style-type: none"> <li>Two Diesel Generators were replaced with Gas Generators in 2022-23 which operates using PNG (Piped Natural Gas)</li> </ul>                                                                                                                                    |
| 1.19   | <p>All necessary precautions shall be taken to avoid accidents and action plan shall be implemented for avoiding accidents. The PP shall implement the onsite/offsite emergency plan/mock drill etc. and mitigation measures as prescribed under the rules and guidelines issued in the Manufacture, Storage and Import of Hazardous Chemicals (MSIHC) Rules, 1989, as amended time to time, and the Chemical Accidents (Emergency Planning, Preparedness and Response) Rules, 1996. The occupier of new as well as expansion projects shall be required to comply with the provisions of the MSIHC Rules, 1989 including notifying their activities or seeking site approval from the concerned authorities, to address operational safety aspects. In doing so, various schedule, particularly Schedule-5 of the said rules may be referred.</p> | <p>Noted and complied.</p> <p>Unit is complying with all the rules and guidelines under Manufacture, Storage, and Import of Hazardous Chemicals Rules, 1989 as amended in October 1994 and January 2000 and Hazardous Waste (Management and Handling) Rules, 1989, as amended from time to time.</p> |
| 1.20   | <p>The volatile organic compounds (VOCs)/Fugitive emissions shall be controlled at 99.97 % with effective chillers/modern technology. Regular monitoring of VOCs shall be carried out</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <p>Noted.</p> <p>Project proponent seeks clarity on the measurement methodology.</p> <p>Regular monitoring of VOC is carried out in processing areas (<b>Annexure-2 attached</b>).</p>                                                                                                               |
| 1.21   | <p>The storage of toxic/hazardous raw material shall be bare minimum with respect to quantity and inventory. Quantity and days of storage shall be submitted to the Regional Office of Ministry and SPCB along with the compliance report.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <p>Noted.</p> <p>The storage of toxic/hazardous raw material is bare minimum with respect to quantity and inventory. Quantity and days of storage will be submitted to the Regional Office of Ministry and SPCB along with the compliance report. (<b>Annexure – 6</b>)</p>                          |



| S. No. | EC Conditions                                                                                                                                                                                                                                                                                                                                                    | Compliance Status                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.22   | The occupational health centre for surveillance of the worker's health shall be set up. The health data shall be used in deploying the duties of the workers. All workers & employees shall be provided with required safety kits/mask for personal protection                                                                                                   | <p>Complied.</p> <p>The occupational health center for surveillance of the worker's health is operational. The health data is used in deploying the duties of the workers. All workers &amp; employees are provided with required safety kits/mask for personal protection.</p>                                                             |
| 1.23   | Training shall be imparted to all employees on safety and health aspects for handling chemicals. Safety and visual reality training shall be provided to employees. Action plan for mitigation measures shall be properly implemented based on the safety and risk assessment studies.                                                                           | <p>Noted &amp; complied.</p> <p>Training is being imparted to all employees on safety and health aspects for handling chemicals. Action plan for mitigation measures is developed and implemented based on the safety and risk assessment studies.</p>                                                                                                                                                                         |
| 1.24   | The unit shall make the arrangement for the protection of possible fire hazards during manufacturing process in material handling. Fire-fighting system shall be as per the norms.                                                                                                                                                                               | Noted & complied.                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1.25   | The storm water from the roof top shall be channelized through pipes to the storage tank constructed for harvesting rainwater in the premises and harvested water shall be used for various industrial processes in the unit. No recharge shall be permitted within the premises. Process effluent/ any wastewater shall not be allowed to mix with storm water. | <p>Noted &amp; complied.</p> <p>A separate drain network of storm and roof top is provided in RCC, and entire rainwater is collected into two reservoirs totaling 8200 KL capacity. The setup is regularly cleaned and maintained by PP to avoid any contamination. Collected quantity used in process/utility after suitable water treatment. Also, there is no rainwater recharge permitted in ground at plant premises.</p> |



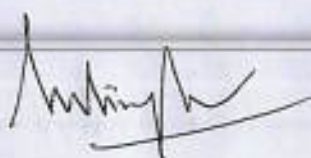
| S. No. | EC Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Compliance Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1.26   | The PP shall undertake waste minimization measures as below (a) Metering and control of quantities of active ingredients to minimize waste; (b) Reuse of by-products from the process as raw materials or as raw material substitutes in other processes. (c) Use of automated filling to minimize spillage. (d) Use of Close Feed system into batch reactors. (e) Venting equipment through vapor recovery system. (f) Use of high pressure-hoses for equipment cleaning to reduce wastewater generation.                                                                                                                                             | <p>Noted &amp; complied</p> <ul style="list-style-type: none"> <li>• Raw ingredients are added in closed loop manner and is metered for controlled addition in the equipment.</li> <li>• Reactors/Mixers' washing are being collected &amp; reused back in products.</li> <li>• Automated filling system is provided.</li> <li>• All liquid raw materials are charged from storage tank to process vessels in a closed system.</li> <li>• Vapor recovery system is provided for required processing equipment.</li> <li>• High pressure hoses of pressure 100 bar &amp; more are being used for equipment cleaning.</li> </ul> |
| 1.27   | There shall be adequate space inside the plant premises earmarked for parking of vehicles for raw materials and finished products and no parking to be allowed outside on public places.                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Noted & complied.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1.28   | Storage of raw materials shall be either in silos or in covered areas to prevent dust pollution and other fugitive emissions. All stockpiles should be constructed over impervious soil and garland drains with catch pits to trap runoff material shall be provided. Chemicals shall be stored in covered sheds and wind breaking walls/curtains shall be provided around biomass storage area to prevent its suspension during high wind speed. All Internal roads shall be paved. The Air Pollution Control System shall be interlocked with process plant/machinery for shutdown in case of operational failure of Air Pollution Control Equipment | <p>Noted and complied.</p> <p>Raw material has been storing in covered areas for dust prevention.<br/>         Silos used for powder storage.<br/>         Garland drain is available in tanks area to trap runoff material.</p>                                                                                                                                                                                                                                                                                                           |

*Handwritten signature*

| S. No.                                                            | EC Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Compliance Status                                                        |
|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1.29                                                              | PP shall sensitize and create awareness among the people working within the project area as well as its surrounding area on the ban of Single Use Plastic in order to ensure compliance of Notification published by MOEFCC on 12th August, 2021. A report along with photographs on the measures taken shall also be included in the six-monthly compliance report being submitted to concerned authority.                                                                                                                                                          | Noted & complied<br><br>Annexure-9 attached                              |
| <b>(B) Standard EC Conditions for (Integrated paint industry)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                          |
| 1.1                                                               | No further expansion or modifications in the plant, other than mentioned in the EIA Notification, 2006 and its amendments, shall be carried out without prior approval of the Ministry of Environment, Forest and Climate Change/SEIAA, as applicable. In case of deviations or alterations in the project proposal from those submitted to this Ministry for clearance, a fresh reference shall be made to the Ministry/SEIAA, as applicable, to assess the adequacy of conditions imposed and to add additional environmental protection measures required, if any | Noted.                                                                   |
| 1.2                                                               | The Project proponent shall strictly comply with the rules and guidelines issued under the Manufacture, Storage and Import of Hazardous Chemicals (MSIHC) Rules, 1989, as amended time to time, the Chemical Accidents (Emergency Planning, Preparedness and Response) Rules, 1996, and Hazardous and Other Wastes (Management and Trans-Boundary Movement) Rules, 2016 and other rules notified under various Acts.                                                                                                                                                 | Noted.                                                                   |
| 1.3                                                               | The energy source for lighting purpose shall be preferably LED based, or advanced having preference in energy conservation and environment betterment.                                                                                                                                                                                                                                                                                                                                                                                                               | Noted and complied.                                                      |
| 1.4                                                               | The overall noise levels in and around the plant area shall be kept well within the standards by providing noise control measures including acoustic hoods, silencers, enclosures etc. on all sources of noise generation. The ambient noise levels shall conform to the standards prescribed under the Environment (Protection) Act, 1986 Rules, 1989 viz. 75 dBA (day time) and 70 dBA (night time).                                                                                                                                                               | Noted & complied.<br><br>Noise monitoring reports attached as Annexure-5 |
| 1.5                                                               | The company shall undertake all relevant measures for improving the socio-economic conditions of the surrounding                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Complied.                                                                |



| S. No. | EC Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Compliance Status                                                                                                                                                                                                                                             |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        | area. The activities shall be undertaken by involving local villages and administration. The company shall undertake eco-developmental measures including community welfare measures in the project area for the overall improvement of the environment.                                                                                                                                                                                                                    | The unit has submitted an Eco-development project plan to HSPCB. In this plan, the company has been focusing on two themes for community welfare, i.e., Health & Hygiene and Water conservation.<br><br>Eco development plan is attached as <b>Annexure-8</b> |
| 1.6    | The company shall earmark sufficient funds towards capital cost and recurring cost per annum to implement the conditions stipulated by the Ministry of Environment, Forest and Climate Change as well as the State Government along with the implementation schedule for all the conditions stipulated herein. The funds so earmarked for environment management/ pollution control measures shall not be diverted for any other purpose.                                   | Noted.                                                                                                                                                                                                                                                        |
| 1.7    | A copy of the clearance letter shall be sent by the project proponent to concerned Panchayat, Zilla Parishad/Municipal Corporation, Urban local Body and the local NGO, if any, from whom suggestions/ representations, if any, were received while processing the proposal.                                                                                                                                                                                                | Not Applicable                                                                                                                                                                                                                                                |
| 1.8    | The project proponent shall also upload/submit six monthly reports on Parivesh Portal on the status of compliance of the stipulated Environmental Clearance conditions including results of monitored data to the respective Integrated Regional Office of MoEF&CC, the respective Zonal Office of CPCB and SPCB. A copy of Environmental Clearance and six monthly compliance status report shall be posted on the website of the company.                                 | Noted and complied.                                                                                                                                                                                                                                           |
| 1.9    | The environmental statement for each financial year ending 31st March in Form-V as is mandated shall be submitted to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of environmental clearance conditions and shall also be sent to the respective Integrated Regional Office of MoEF&CC by e-mail. | Noted and complied.<br><br>FY 24-25 form-V copy sent to Integrated Regional Office via e-mail on 30.09.2025.(Annexure-7 attached)                                                                                                                             |



| S. No. | EC Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Compliance Status                                                                                                                                                                                                                                   |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.10   | The project proponent shall inform the public that the project has been accorded environmental clearance by the Ministry and copies of the clearance letter are available with the SPCB/Committee and may also be seen at Website of the Ministry and at <a href="https://parivesh.nic.in/">https://parivesh.nic.in/</a> . This shall be advertised within seven days from the date of issue of the clearance letter, at least in two local newspapers that are widely circulated in the region of which one shall be in the vernacular language of the locality concerned and a copy of the same shall be forwarded to the concerned Regional Office of the Ministry | <p>Noted and complied.</p> <p>Public Notice published regarding the same on 24.09.2025 in Dainik Savera (Hindi) and Business Standard (English). PFB the copy of the same-</p> <div data-bbox="660 452 1449 873" data-label="Complex-Block"> </div> |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <div data-bbox="660 873 1449 1249" data-label="Complex-Block"> </div>                                                                                                                                                                               |
| 1.11   | The project authorities shall inform the Regional Office as well as the Ministry, the date of financial closure and final approval of the project by the concerned authorities and the date of start of the project.                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Noted.                                                                                                                                                                                                                                              |
| 1.12   | This Environmental clearance is granted subject to final outcome of Hon'ble Supreme Court of India, Hon'ble High Court, Hon'ble NGT and any other Court of Law, if any, as may be applicable to this project.                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Noted.                                                                                                                                                                                                                                              |

*Signature*

**Annexure – A: Copy of Environment Clearance**

**Annexure – 1: Amendment letter EC/25-26/09 dated 05.11.2025**

**Annexure – 2: TVOC monitoring reports**

**Annexure – 3: Hazardous Waste Authorization and Membership Certificate of TSDF site**

**Annexure – 4: Conveyance deed with HSIIDC containing water supply details**

**Annexure – 5: Workplace noise and ambient noise monitoring reports**

**Annexure – 6: Details of storage of Toxic/Hazardous Raw material with Quantity**

**Annexure – 7: Form-V submission mail communication**

**Annexure – 8: Eco Development plan**

**Annexure – 9: Single use plastic communications**

# Annexure -1

Rohtak Sector 1 SO 124001  
 EN099487213IN, ITR No: 1800220000  
 11/11/2025 14:22:41, Counter No.  
 To: JOINT DIRECTOR  
 EXPERT APPRAISAL CO, SOUTH, 110001  
 From: ASIAN PAINTS LTD  
 SSC 30 B, ROHTAK, 124001  
 Base Amt: 47.00, CGST:4.00, SGST:4.00  
 To: JOINT DIRECTOR  
 P.Mode: Cash  
 POD:No, www.indiapost.gov.in

Asian Paints Limited  
 Plot No. 1 Sector - 30B  
 I.M.T, HSIIDC, Rohtak  
 Haryana - 124021.  
 T : (01262) 20 4610  
 www.asianpaints.com

Ref. No.: EC/25-26/09

Date: 05/11/2025

To,  
 Joint Director,  
 Expert Appraisal Committee (Industrial Projects-III)  
 Ministry of Environment, Forest and Climate Change,  
 Indira Paryavaran Bhavan, Jorbagh Road,  
 New Delhi-110003

**Subject: Amendment Request for Environment Clearance conditions regarding proposed expansion of Integrated Paint Manufacturing Plant Located at Plot No-1, Sector 30-B, HSIIDC, IMT Rohtak, State Haryana by Asian Paints Limited**

**Proposal No.: IA/HR/IND3/S26333/2025**

**MoEFCC File No.: SEAC/HR/2024/116**

**Ref.: 1. Environment Clearance ID no- EC2582601HR5779477N**

**2. MoM ID- EC/MOM/EAC/274949/8/2025**

Dear Sir,

With reference to the Environmental Clearance received on 18<sup>th</sup> September with identification number EC2582601HR5779477N for **proposed expansion of Integrated Paint Manufacturing Plant at Located at Plot No-1, Sector 30-B, HSIIDC, IMT Rohtak, State Haryana by Asian Paints Limited**, we hereby request you to consider following amendments in the conditions of EC recommendations and final EC letter:

| Condition No. | Description                                                                                                                                                                                                                                                                                                                                                            | Amendment Sought                                                                                                                                                                                                                                                                                                        | Justification / Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (vii)         | Total Industrial Effluent shall not exceed 178 KLD and shall be treated in ETP (Primary, Secondary and Tertiary) followed by RO, MEE and ATFD. The treated water will be recycled for cooling purpose. Domestic sewage of 50 KLD shall be treated in STP and used for horticulture and flushing purposes. The plant shall maintain Zero Liquid Discharge (ZLD) System. | Total Industrial Effluent shall not exceed 178 KLD and shall be treated in ETP (Primary, Secondary and Tertiary) followed by RO, MEE and ATFD. Domestic sewage of 50 KLD shall be treated in ETP. The treated water will be recycled for cooling purposes. The plant shall maintain Zero Liquid Discharge (ZLD) System. | The present scheme of treatment in ETP is that industrial effluent is collected in Equalization Tank and further undergoes primary treatment with coagulation and flocculation process. Overflow of primary clarifier is taken to an aeration tank where sewage waters are mixed in a biological treatment system. The domestic sewage addition in Aeration Tank is essential for providing continuous microbial load to the existing biomass to absorb shock loading condition. |

Registered Office : Asian Paints Limited, 6A & 6B, Shankinagar Santacruz (East) Mumbai - 400 055, tel : (022) 6218 1000 fax : (022) 6218 1111



| Condition No. | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Amendment Sought                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Justification / Explanation                                                                                                                                                                                                                                                                                                                                              |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | This is in line with the presentation made and we request you consider the common set-up for further consideration.<br><br>Refer 3.1.4 Point 1                                                                                                                                                                                                                           |
| (vi)          | The green belt of at least 5 m-10m width shall be developed in an area of 182,666.44 m <sup>2</sup> or 18.26 ha (34.9%) within plant premises. The industry shall plant 4000 nos. of trees/saplings/plants within premises. Tree saplings selected for the plantation should be of sufficient height, preferably 6-ft shall be planted in greenbelt area. Indigenous species shall only be developed as part of greenbelt and non-indigenous / alien species shall be replaced with native species. No invasive or alien or non-native tree species shall be selected for plantation. PP shall develop at least 20 variety of species as a part of greenbelt. Selection of plant species shall be as per the CPCB guidelines in consultation with the State Forest Department and native species shall be developed. The budget earmarked for the plantation shall be kept in a separate account and should be audited annually. The PP shall annually submit the audited statement along with proof of activities viz. photographs (before & after with geo-location date & time), details of expert agency engaged, details of species planted, number of species planted, survival rate, density of plantation etc. to the Regional Office of MoEF&CC before 1st July of every year for the activities carried out during previous year. | The green belt of at least 5 m-10m width shall be developed in an area of 172,666.44 m <sup>2</sup> or 17.26 ha (33%) within plant premises. The industry shall plant 4000 nos. of trees/saplings/plants within premises. Tree saplings selected for the plantation should be of sufficient height, preferably 6-ft shall be planted in greenbelt area. Indigenous species shall only be developed as part of greenbelt and non-indigenous / alien species shall be replaced with native species. No invasive or alien or non-native tree species shall be selected for plantation. PP shall develop at least 20 variety of species as a part of greenbelt. Selection of plant species shall be as per the CPCB guidelines in consultation with the State Forest Department and native species shall be developed. The budget earmarked for the plantation shall be kept in a separate account and should be audited annually. The PP shall annually submit the audited statement along with proof of activities viz. photographs (before & after with geo-location date & time), details of expert agency engaged, details of species planted, number of species planted, survival rate, density of plantation etc. to the Regional Office of MoEF&CC before 1st July of every year for the activities carried out during previous year. | Greenbelt area after proposed expansion will be 33% i.e. 17.26 ha as mentioned in Table 2.4 EIA area breakup details (Annexure 1). Industry shall plant 4000 saplings in the proposed area as per the greenbelt development plan and will at least maintain 5-10 m belt.<br><br>Therefore, we request you to reconsider the conditions as stated and revise the figures. |
| (x)           | Roof top rain water shall be collected in 2 x 8120 KL. The rain water collected shall be reused within the plant after filtration as per requirement. Storm water from the open area shall be collected separately and stored in underground RCC storage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Rainwater shall be separately collected in two reservoirs leading to total capacity of 8120 KL. The rainwater collected shall be reused within the plant after filtration as per requirement. Storm water and roof water shall be collected separately and stored in aboveground RCC storage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Requesting the change required from 2*8120 to two reservoirs to a total capacity of 8120 KL separately for storm water and roof water including above ground built.                                                                                                                                                                                                      |



asianpaints

Asian Paints Limited  
Plot No. 1, Sector - 30B  
V4, T4 MIDC, Rehras  
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| Condition No. | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Amendment Sought                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Justification / Explanation                                                                                                    |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
|               | park, which shall be recycled/reused within the park premises.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | park, which shall be recycled/reused within the park premises.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                |
| (iii)         | The company shall comply with all the environmental protection measures and safeguards proposed in the documents submitted to the Ministry. All the recommendations made in the EIA/EMP in respect of environmental management, and mitigation measures relating to the project shall be implemented. The budget proposed under EMP - \$1.94 Crore (Capital cost) and Rs. 1.20 Crore (Recurring cost) shall be kept in a separate account and should be audited annually. The PR should submit the annual audited statement along with proof of implementation of activities proposed under EMP duly supported by photographs (before & after with geo-location date & time) and other document as applicable to the Regional Office of MoEF&CC before 1st July of every year for the activities carried out during the | The company shall comply with all the environmental protection measures and safeguards proposed in the documents submitted to the Ministry. All the recommendations made in the EIA/EMP in respect of environmental management, and mitigation measures relating to the project shall be implemented. The budget proposed under EMP - 2.65 Crore (Capital cost) and Rs. 1.20 Crore (Recurring cost) shall be kept in a separate account and should be audited annually. The PR should submit the annual audited statement along with proof of implementation of activities proposed under EMP duly supported by photographs (before & after with geo-location date & time) and other document as applicable to the Regional Office of MoEF&CC before 1st July of every year for the activities carried out during the | Please note that \$1.94 Crore is incurred expense/CAPX and the proposed amount is 2.65 Cr as mentioned in EIA EMP (Annexure 2) |

Hence, we request you to kindly reconsider the aforesaid amendments and make the necessary changes in the Environment Clearance.

Thank you

Yours Sincerely

For, Asian Paints Limited

  
Authorized Signature

Registered Office: Asian Paints Limited, 5A & 5B, Shant Nagar, Santacruz (East) Mumbai - 400 055. Tel: (022) 6218 1000 Fax: (022) 6236 1111

## Annexure 1-

Table 2-4: Area Break up at Site

| S. No. | Title                                           | Area (m <sup>2</sup> ) |                    |                       | % of the Total Area |
|--------|-------------------------------------------------|------------------------|--------------------|-----------------------|---------------------|
|        |                                                 | Existing               | Proposed Expansion | Total After Expansion |                     |
| 1      | Processing Area                                 | 23,114.72              | 11,811.10          | 34,925.82             | 6.7%                |
| 2      | Storage Area                                    |                        |                    |                       | 0.0%                |
| a      | Hazardous Chemical                              | 11,592.01              |                    | 11,592.01             | 7.2%                |
| b      | Other Non-Hazardous Chemicals                   | 13,066.14              |                    | 13,066.14             | 2.5%                |
| c      | Hazardous Waste                                 | 970.95                 |                    | 970.95                | 0.1%                |
| d      | Water Storage                                   | 3,818.13               |                    | 3,818.13              | 0.7%                |
| e      | Fuel, Solvent and other liquid chemical storage | 10,281.51              | 1,028.15           | 11,309.66             | 2.2%                |
| 3      | Wastewater treatment plant (ETP)                | 2,247.91               |                    | 2,247.91              | 0.4%                |
| 4      | Boiler                                          | 4,496.70               | 859.24             | 5,355.94              | 1.0%                |
| 5      | Unlites                                         | 392.39                 |                    | 392.39                | 0.1%                |
| 6      | CG & LT Room                                    | 1,943.19               | 2,914.79           | 4,857.98              | 0.9%                |
| 7      | Roads                                           | 101,691.80             |                    | 1,01,691.80           | 19.4%               |
| 8      | Administrative Building, Security Cabin         | 6,491.00               |                    | 6,491.00              | 1.2%                |
| 9      | Greenbelt Area                                  | 182,666.44             | 10,211.10          | 1,92,877.54           | 33.2%               |
| 10     | Other Open area                                 | 160,625.69             | -6407.18           | 1,54,218.51           | 29.4%               |

# Annexure 2

Table 1A-1A: Expenditure on Environmental Mitigation

| S. No. | Item                    | Approximate Capital cost (INR, Lakhs)                                                                                                     | Proposed CAPEX (INR, Lakhs)                 | Approximate recurring cost per annum (INR, lakhs)   | Details for cost estimation                                                                                                                            |
|--------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | Air pollution control   | Inverter: 1.25<br>OC: 3.25<br>Automatic AC: 1.50<br>Average Air Filter: 400<br>Dust collector: 80<br>Scrubber System and Accessories: 100 | Dust Collector: 80<br>AC: 3.25<br>SC: 100   | Air Monitoring: 10<br>APC: 10                       | Capital Cost: include cost of proposed dust, DA, Water Injection, Bag Filter, Bag seal, etc.<br>Recurring cost: Manpower, Monitoring, operation of APC |
| 2.     | Water pollution control | Effluent Treatment Plant: 500<br>AO: 100<br>ML: 10                                                                                        | Effluent Treatment: 50<br>AO: 100<br>ML: 10 | Operation: 10<br>Effluent Testing: 1.00<br>COD: 1.0 | Capital Cost: include cost of proposed ETP including AO and TSS. Approximate cost.                                                                     |

Source: Environmental Consultants, February 2015

24

Table 1A-1B: Expenditure on Environmental Mitigation at MSIDC, DRT Sector, Mumbai

| S. No. | Item                                    | Approximate Capital cost (INR, Lakhs)                                                                                   | Proposed CAPEX (INR, Lakhs)                                                                                             | Approximate recurring cost per annum (INR, lakhs)     | Details for cost estimation                                                                                                                            |
|--------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | Water pollution control                 | Water pollution control system and scheme: 100                                                                          | Water pollution control system and scheme: 100                                                                          | Water pollution control system and scheme: 100        | Water pollution control system and scheme: 100                                                                                                         |
| 2.     | Air pollution control                   | OC: 3.25<br>Automatic AC: 1.50<br>Average Air Filter: 400<br>Dust collector: 80<br>Scrubber System and Accessories: 100 | OC: 3.25<br>Automatic AC: 1.50<br>Average Air Filter: 400<br>Dust collector: 80<br>Scrubber System and Accessories: 100 | Air Monitoring: 10<br>APC: 10                         | Capital Cost: include cost of proposed dust, DA, Water Injection, Bag Filter, Bag seal, etc.<br>Recurring cost: Manpower, Monitoring, operation of APC |
| 3.     | Soil and sub-surface water management   | Soil and sub-surface water management: 100                                                                              | Soil and sub-surface water management: 100                                                                              | Soil and sub-surface water management: 100            | Soil and sub-surface water management: 100                                                                                                             |
| 4.     | Green belt                              | Landscaping: 100<br>Planting: 100<br>Maintenance: 100                                                                   | Landscaping: 100<br>Planting: 100<br>Maintenance: 100                                                                   | Landscaping: 100<br>Planting: 100<br>Maintenance: 100 | Landscaping: 100<br>Planting: 100<br>Maintenance: 100                                                                                                  |
| 5.     | Environmental monitoring and management | As and when required                                                                                                    | As and when required                                                                                                    | As and when required                                  | As and when required                                                                                                                                   |
| 6.     | Green belt                              | Landscaping: 100<br>Planting: 100<br>Maintenance: 100                                                                   | Landscaping: 100<br>Planting: 100<br>Maintenance: 100                                                                   | Landscaping: 100<br>Planting: 100<br>Maintenance: 100 | Landscaping: 100<br>Planting: 100<br>Maintenance: 100                                                                                                  |
| 7.     | Environmental Health & Safety           | OC: 3.25<br>Automatic AC: 1.50<br>Average Air Filter: 400<br>Dust collector: 80<br>Scrubber System and Accessories: 100 | OC: 3.25<br>Automatic AC: 1.50<br>Average Air Filter: 400<br>Dust collector: 80<br>Scrubber System and Accessories: 100 | Air Monitoring: 10<br>APC: 10                         | Capital Cost: include cost of proposed dust, DA, Water Injection, Bag Filter, Bag seal, etc.<br>Recurring cost: Manpower, Monitoring, operation of APC |
| 8.     | CCR cost                                | 100                                                                                                                     | 100                                                                                                                     | 10                                                    | CCR cost: 100                                                                                                                                          |
| Total  |                                         | 500.00                                                                                                                  | 500.00                                                                                                                  | 50.00                                                 |                                                                                                                                                        |

# Annexure -2

July-2025

Work Zone Air Quality Environmental Monitoring & Analysis Reports  
(OS-TWA)

ASIAN PAINTS LIMITED

Plot No.-01, HMT, Kheri Sadh,

Rohatak (Haryana) - 24001 India.





# — ENVIRO-INTERNATIONAL —



Environment (Conservation) Act, 1986 / CPCB-Ministry of Environment Forest & Climate Change, Govt. of India.  
Recognized as per LB-2021/7-99/128-HQ-CPCB-ND/Pvt/7371. Environmental Laboratory RV Enviro International I.P.  
Plot No. 138, Udyog Kendra-II Extn, Eco Tech-III, Greater Noida, G.D. Nagar-UP 201305, NABL TC-15295.  
UPPCB-HQ/REG/CC/39/2003-16/2023, ISO : 9001 : 2015, ISO : 14001 : 2015, ISO : 45001 : 2018

## TEST REPORT

| <b>ISSUED TO :</b><br>M/s ASIAN PAINTS LIMITED<br>Plot No. - 01, TMT, Akert Saha,<br>Itanagar (Jharkhand) - 24001 India |                   | <b>SUBJECT :</b> ORGANIC SOLVENT AREA SAMPLING-TWA<br><b>METHODS :</b> Based on NIOSH, OSHA<br><b>INSTRUMENTS :</b> Handy Sampler, CT, GC, UV etc. |                             |
|-------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| <b>Sample Details :</b> ORGANIC SOLVENT<br><b>Sample Reference :</b> EII/ATP/K-07/23/VZ-00                              |                   | <b>Sample Collection Date :</b> 23/07/23<br><b>Sample Reporting Date :</b> 30/07/23                                                                |                             |
| ANALYSIS REPORT                                                                                                         |                   |                                                                                                                                                    |                             |
| SAMPLING SITE                                                                                                           | UNIT              | STANDARD/NORMS<br>NIOSH                                                                                                                            | WPI: GROUND FLOOR-OLD BLOCK |
| Sampling Code                                                                                                           |                   |                                                                                                                                                    | VZ-00                       |
| Sampling Duration                                                                                                       |                   |                                                                                                                                                    | 400 Minutes                 |
| Weather                                                                                                                 |                   |                                                                                                                                                    | Normal                      |
| Ambient Temperature                                                                                                     | °C                |                                                                                                                                                    | 30.1                        |
| Ammonia                                                                                                                 | mg/m <sup>3</sup> | <0.1                                                                                                                                               | 32                          |
| n-Butyl acetate                                                                                                         | mg/m <sup>3</sup> | <0.100                                                                                                                                             | 80                          |
| Ethyl acetate                                                                                                           | mg/m <sup>3</sup> | <0.100                                                                                                                                             | 122                         |
| Methyl isobutyl ketone (MIBK)                                                                                           | mg/m <sup>3</sup> | <0.104                                                                                                                                             | BDL                         |
| Ethylene Oxide                                                                                                          | mg/m <sup>3</sup> | <0.15                                                                                                                                              | 73                          |
| Xylene                                                                                                                  | mg/m <sup>3</sup> | <0.1                                                                                                                                               | BDL                         |
| Phthalic Anhydride                                                                                                      | mg/m <sup>3</sup> | <0.15                                                                                                                                              | 45                          |
| Toluene                                                                                                                 | mg/m <sup>3</sup> | <0.15                                                                                                                                              | 67                          |
| 2-Ethylhexanoic acid (2-EHA)                                                                                            | mg/m <sup>3</sup> | <0.15                                                                                                                                              | 28                          |
| Butanol                                                                                                                 | mg/m <sup>3</sup> | <0.15                                                                                                                                              | 24                          |
| Butyl Cellulosate                                                                                                       | mg/m <sup>3</sup> | <0.15                                                                                                                                              | 22                          |
| Ethyl Cellulosate Acetate                                                                                               | mg/m <sup>3</sup> | <0.15                                                                                                                                              | 170                         |
| Mineral Turpentine Oil (MTO)                                                                                            | mg/m <sup>3</sup> | <0.15                                                                                                                                              | BDL                         |
| Styrene                                                                                                                 | mg/m <sup>3</sup> | <0.15                                                                                                                                              | BDL                         |
| Methanol                                                                                                                | mg/m <sup>3</sup> | <0.15                                                                                                                                              | BDL                         |
| Cyclohexanol                                                                                                            | mg/m <sup>3</sup> | <0.142                                                                                                                                             | BDL                         |
| Toluene diisocyanate (TDI)                                                                                              | mg/m <sup>3</sup> | <0.15                                                                                                                                              | BDL                         |
| Methyl Methacrylate                                                                                                     | mg/m <sup>3</sup> | <0.15                                                                                                                                              | BDL                         |
| Lead                                                                                                                    | mg/m <sup>3</sup> | <0.1                                                                                                                                               | BDL                         |
| Chromium Metal & Insoluble Compound                                                                                     | mg/m <sup>3</sup> | <0.1                                                                                                                                               | BDL                         |
| Benzene                                                                                                                 | mg/m <sup>3</sup> | <0.1                                                                                                                                               | BDL                         |

N. B. : A. Methods Based on NIOSH, OSHA & CPCB. B. Standard as per Fact Act 1949. C. BDL = <0.05 mg/m<sup>3</sup>  
Sampling Done by Mr Shih Singh & Mr Purneshwar Singh.

Checked

R.P. Mishra

EN Lab-In-Charge

Dr. Anil Kumar



N.B. :  
• The Sample/Samples received shall be destroyed after 2 weeks unless specified otherwise.  
• The Result indicated only refer to the tested samples.  
• The Certificate shall not be used in any media or as evidence in the court of law.

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REG-1001/13



# — ENVIRO-INTERNATIONAL —

Environment (Conservation) Act 1986 / CPCB (Ministry of Environment Forest & Climate Change, Govt of India)  
 recognised as IITN LB-2021/7/2001 Lab-HQ-CPCB/HQ/Pvt/2374; Environmental Laboratory RV Enviro International LLP  
 Plot No. 138, Udyog Kendra-II Extn, Eco Tech-II, Greater Noida, G.B. Nagar (UP) 201308, NABL TC-15225  
 DPPCB-HQ/600/C/89/2009-16/2023, ISO : 9001 : 2015, ISO : 14001 : 2015, ISO : 45001 : 2018

## TEST REPORT

|                                                                                                                           |                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>ISSUED TO:</b><br><b>M/s ASIAN PAINTS LIMITED</b><br>Plot No. - 01, IIC, Kirti Sdk,<br>Rajpur (Faridkot - 2400) India. | <b>SUBJECT:</b> ORGANIC SOLVENT AREA SAMPLING-TWA<br><b>METHODS:</b> Based on NIOSH, OSHA<br><b>INSTRUMENTS:</b> Handy Sampler, CT, GC, UV etc. |
| <b>Sample Details:</b> ORGANIC SOLVENT<br><b>Sample Reference:</b> RIL/AFI-100755/557-01                                  | <b>Sample Collection Date:</b> 23/07/23<br><b>Sample Reporting Date:</b> 30/07/23                                                               |

### ANALYSIS REPORT

| SAMPLING SITE                       | UNIT              | STANDARD/NORMS<br>NIOSH | WPB- GROUND FLOOR-NEW BLOCK |
|-------------------------------------|-------------------|-------------------------|-----------------------------|
| Sampling Code                       |                   |                         | VZ-VI                       |
| Sampling Duration                   |                   |                         | 480 Minutes                 |
| Weather                             |                   |                         | Normal                      |
| Ambient Temperature                 |                   |                         | 30.1                        |
| Ammonia                             | mg/m <sup>3</sup> | <0.1                    | 0.1                         |
| n-Butyl acetate                     | mg/m <sup>3</sup> | <1.0                    | 0.1                         |
| Ethyl acetate                       | mg/m <sup>3</sup> | <1.0                    | BDL                         |
| Methyl isobutyl ketone (MIBK)       | mg/m <sup>3</sup> | <0.15                   | BDL                         |
| Ethylene Oxide                      | mg/m <sup>3</sup> | <0.15                   | 0.1                         |
| Xylene                              | mg/m <sup>3</sup> | <0.1                    | BDL                         |
| Phthalic Anhydride                  | mg/m <sup>3</sup> | <0.1                    | 0.1                         |
| Toluene                             | mg/m <sup>3</sup> | <0.1                    | 0.1                         |
| 2-Ethylhexanoic acid (2-EHA)        | mg/m <sup>3</sup> | <0.1                    | 0.1                         |
| Butanol                             | mg/m <sup>3</sup> | <0.1                    | 0.1                         |
| Butyl Cellulose                     | mg/m <sup>3</sup> | <0.1                    | 0.1                         |
| Ethyl Cellulose Acetate             | mg/m <sup>3</sup> | <0.1                    | 0.1                         |
| Mineral Turpentine Oil (MTO)        | mg/m <sup>3</sup> | <0.1                    | BDL                         |
| Styrene                             | mg/m <sup>3</sup> | <0.1                    | BDL                         |
| Methanol                            | mg/m <sup>3</sup> | <0.1                    | BDL                         |
| Cyclohexanol                        | mg/m <sup>3</sup> | <0.1                    | BDL                         |
| Toluene diisocyanate (TDI)          | mg/m <sup>3</sup> | <0.1                    | BDL                         |
| Methyl Methacrylate                 | mg/m <sup>3</sup> | <0.1                    | BDL                         |
| Lead                                | mg/m <sup>3</sup> | <0.1                    | BDL                         |
| Chromium Metal & Insoluble Compound | mg/m <sup>3</sup> | <0.1                    | BDL                         |
| Benzene                             | mg/m <sup>3</sup> | <0.1                    | BDL                         |

N.B.: A. Methods based on NIOSH, OSHA & CPCB. B. Standard as per Fact Act 1948. C. BDL: <0.05 mg/m<sup>3</sup>  
 Sampling Done By Mr. Shikha Singh & Mr. Purneshwar Singh.

Checked by  
 R.P. Mishra

Signature of  
 Mr. Anup Kumar  
 RIL Lab-in-charge

N.B.:  
 • The Sample/Samples received shall be destroyed after 2 weeks unless specified otherwise.  
 • The Result indicated only refers to the tested samples.  
 • This Certificate shall not be used in any mode or as evidence in the court of law.

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# — ENVIRO-INTERNATIONAL —



Environment (Conservation) Act, 1986 : CPCB-Ministry of Environment, Forest & Climate Change, Govt of India,  
recognised as per L.O-2021/799/83-HO-CPCB/HQ/94/2371; Environmental Laboratory R.V. Enviro International LLP  
Plot No. 138, Udyog Kendra-II Extn. Eco Tech-II, Greater Noida, G.B. Nagar UP 201306/NA BL TC-15205  
CPCB-HQ/30/2019/2023-10/2023, ISO: 9001 : 2015, ISO: 14001 : 2015, ISO: 45001 : 2018

## TEST REPORT

| <b>ISSUED TO :</b><br><b>M/s ASIAN PAINTS LIMITED</b><br>Plot No. - 01, IIT, Sector 5, Gurgaon (Haryana) - 24001 India<br><b>Sample Details :</b> ORGANIC SOLVENT<br><b>Sample Reference :</b> EL/ API-R/07/25/07-02 |                   | <b>SUBJECT :</b> ORGANIC SOLVENT AREA SAMPLING-TWA<br><b>METHODS :</b> Based on NIOSH, OSHA<br><b>INSTRUMENTS :</b> Handy Sampler, CTI GC, UV etc.<br><b>Sample Collection Date :</b> 23/07/23<br><b>Sample Reporting Date :</b> 30/07/23 |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| ANALYSIS REPORT                                                                                                                                                                                                      |                   |                                                                                                                                                                                                                                           |                       |
| SAMPLING SITE                                                                                                                                                                                                        | UNIT              | STANDARD/NORMS<br>NIOSH                                                                                                                                                                                                                   | WFO-1 FLOOR OLD BLOCK |
| Sampling Code                                                                                                                                                                                                        |                   |                                                                                                                                                                                                                                           | W2-92                 |
| Sampling Duration                                                                                                                                                                                                    |                   |                                                                                                                                                                                                                                           | 180 Minutes           |
| Weather                                                                                                                                                                                                              |                   |                                                                                                                                                                                                                                           | Normal                |
| Ambient Temperature                                                                                                                                                                                                  | °C                |                                                                                                                                                                                                                                           | 30.1                  |
| Ammonia                                                                                                                                                                                                              | mg/m <sup>3</sup> | <0.1                                                                                                                                                                                                                                      | 15                    |
| n-Butyl acetate                                                                                                                                                                                                      | mg/m <sup>3</sup> | <7.14                                                                                                                                                                                                                                     | 180                   |
| Ethyl acetate                                                                                                                                                                                                        | mg/m <sup>3</sup> | <1400                                                                                                                                                                                                                                     | 227                   |
| Methyl isobutyl ketone (MIBK)                                                                                                                                                                                        | mg/m <sup>3</sup> | <203                                                                                                                                                                                                                                      | BDL                   |
| Ethylene Oxide                                                                                                                                                                                                       | mg/m <sup>3</sup> | <0.154                                                                                                                                                                                                                                    | BDL                   |
| Xylene                                                                                                                                                                                                               | mg/m <sup>3</sup> | <433                                                                                                                                                                                                                                      | 250                   |
| Phthalic Anhydride                                                                                                                                                                                                   | mg/m <sup>3</sup> | <0.1                                                                                                                                                                                                                                      | BDL                   |
| Toluene                                                                                                                                                                                                              | mg/m <sup>3</sup> | <375                                                                                                                                                                                                                                      | 241                   |
| 2-Ethylhexanoic acid (2-EHA)                                                                                                                                                                                         | mg/m <sup>3</sup> | <376                                                                                                                                                                                                                                      | 128                   |
| Butanol                                                                                                                                                                                                              | mg/m <sup>3</sup> | <153                                                                                                                                                                                                                                      | 67                    |
| Butyl Celluloside                                                                                                                                                                                                    | mg/m <sup>3</sup> | <123                                                                                                                                                                                                                                      | 47                    |
| Ethyl Celluloside Acetate                                                                                                                                                                                            | mg/m <sup>3</sup> | <55                                                                                                                                                                                                                                       | 16                    |
| Mineral Turpentine Oil (MTO)                                                                                                                                                                                         | mg/m <sup>3</sup> | <260                                                                                                                                                                                                                                      | 210                   |
| Styrene                                                                                                                                                                                                              | mg/m <sup>3</sup> | <215                                                                                                                                                                                                                                      | BDL                   |
| Methanol                                                                                                                                                                                                             | mg/m <sup>3</sup> | <250                                                                                                                                                                                                                                      | BDL                   |
| Cyclohexanol                                                                                                                                                                                                         | mg/m <sup>3</sup> |                                                                                                                                                                                                                                           | BDL                   |
| Toluene Diisocyanate (TDI)                                                                                                                                                                                           | mg/m <sup>3</sup> | <1.12                                                                                                                                                                                                                                     | BDL                   |
| Methyl Methacrylate                                                                                                                                                                                                  | mg/m <sup>3</sup> | <410                                                                                                                                                                                                                                      | BDL                   |
| Lead                                                                                                                                                                                                                 | mg/m <sup>3</sup> | <0.15                                                                                                                                                                                                                                     | BDL                   |
| Chromium Metal & Insoluble Compound                                                                                                                                                                                  | mg/m <sup>3</sup> | <0.1                                                                                                                                                                                                                                      | BDL                   |
| Benzene                                                                                                                                                                                                              | mg/m <sup>3</sup> | <1.5                                                                                                                                                                                                                                      | BDL                   |

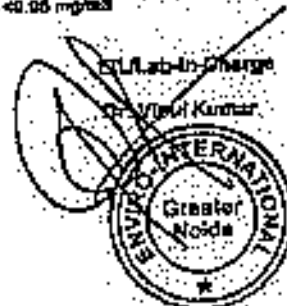
N.B. : A. Method Based on NIOSH, OSHA & CPCB.  
Sampling Done By Mr. Enay Singh & Mr. Purnabandhu Singh.

B. Standard : as per Fact Act 1948.

C. BDL > 40.00 mg/m<sup>3</sup>

Checked

R.P. Kishore



N.B. :

- The Sample/Samples received shall be destroyed after 2 weeks unless specified otherwise.
- The Result Indicated only refer to the tested samples.
- The Certificate shall not be used in any media or as evidence in the court of law.

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vipul\_kumar@rediffmail.com | envirointernational@gmail.com



ISO 9001:2015



# — ENVIRO-INTERNATIONAL —



Environment (Conservation) Act 1986 / CPCB Ministry of Environment Forest & Climate Change, Govt. of India.  
Recognised as per L9:20217/65/146-NC-CPCB-HONPU/2371, Environmental Laboratory RV Enviro International LLP,  
Plot No. 138, Udyog Kendra-II Extn, Eco Tech-III, Greater Noida, G.B. Nagar-UP 201306, NABL YC-13235,  
LTPCB-40366/CPCB/2009-10/2023, ISO: 9001:2015, ISO: 14001:2015, ISO: 45001:2019

## TEST REPORT

|                                                                                                                     |                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| ISSUED TO:<br><b>MR. ASIAN PAINTS LIMITED</b><br>Plot No. - 41, IIT, Kirti Sada,<br>Rohtak (Haryana) - 240001 India | SUBJECT: <b>ORGANIC SOLVENT AREA SAMPLING-TWA</b><br>METHODS: Based on NIOSH, OSHA<br>INSTRUMENTS: Handy Sampler, CT, CC, UV etc. |
| Sample Details: <b>ORGANIC SOLVENT</b><br>Sample Reference: <b>EL/APL/1087/15/WZ-83</b>                             | Sample Collection Date: <b>23/07/25</b><br>Sample Reporting Date: <b>30/07/25</b>                                                 |

### ANALYSIS REPORT

| SAMPLING SITE                       | UNIT              | STANDARD/NORMS<br>NIOSH | WFB- II FLOOR NEW BLOCK |
|-------------------------------------|-------------------|-------------------------|-------------------------|
| Sampling Code                       |                   |                         | WZ-93                   |
| Sampling Duration                   |                   |                         | 480 Minutes             |
| Weather                             |                   |                         | Normal                  |
| Ambient Temperature                 | °C                |                         | 30.3                    |
| Ammonia                             | mg/m <sup>3</sup> | <18                     | 13                      |
| n-Butyl Acetate                     | mg/m <sup>3</sup> | <10                     | 119                     |
| Ethyl acetate                       | mg/m <sup>3</sup> | <100                    | 143                     |
| Methyl isobutyl ketone (MIBK)       | mg/m <sup>3</sup> | <205                    | BDL                     |
| Ethylene Oxide                      | ppm               | <0.154                  | BDL                     |
| Xylene                              | mg/m <sup>3</sup> | <135                    | 120                     |
| Phthalic Anhydride                  | mg/m <sup>3</sup> | <1                      | BDL                     |
| Toluene                             | mg/m <sup>3</sup> | <375                    | 271                     |
| 2-Ethylhexanoic acid (2-EHA)        | mg/m <sup>3</sup> | <375                    | 78                      |
| Butanol                             | mg/m <sup>3</sup> | <133                    | 86                      |
| Butyl Cellulosol                    | mg/m <sup>3</sup> | <55                     | 32                      |
| Ethyl Cellulosol Acetate            | mg/m <sup>3</sup> | <133                    | 34                      |
| Mineral Turpentine Oil (MTO)        | mg/m <sup>3</sup> | <55                     | 157                     |
| Solvent                             | mg/m <sup>3</sup> | <215                    | BDL                     |
| Methanol                            | mg/m <sup>3</sup> | <260                    | BDL                     |
| Cyclohexanol                        | mg/m <sup>3</sup> |                         | BDL                     |
| Toluene diisocyanate (TDI)          | mg/m <sup>3</sup> | <0.143                  | BDL                     |
| Methyl Methacrylate                 | mg/m <sup>3</sup> | <10                     | BDL                     |
| Lead                                | mg/m <sup>3</sup> | <0.15                   | BDL                     |
| Chromium Metal & Insoluble Compound | mg/m <sup>3</sup> | <0.1                    | BDL                     |
| Benzene                             | ppm               | <15                     | BDL                     |

N.B. A. Methods Based on NIOSH, OSHA & CPCB. B. Standard: 84 per Fact Act 1948. C. BDL: <0.05 mg/m<sup>3</sup>  
Sampling Done By Mr. Shiv Singh & Mr. Purnesh Singh

Checked

ELP (Signature)

ELP Lab-In-Charge

Dr. Vinod Kumar



- N.B.
- The Samples/Samples retained shall be destroyed after 2 weeks unless specified otherwise.
  - The Result indicated only refer to the tested samples.
  - The Certificate shall not be used in any media or as evidence in the court of law.

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# — ENVIRO-INTERNATIONAL —



Environment Conservation Act 1986 : CPCB-Ministry of Environment Forest & Climate Change, Govt of India  
 Recognised as IIR LD/2021/7/09/01ab-HC-CPCB-HD-PV/2171: Environmental Laboratory RV Enviro International LLC  
 Plot No. 139, Udyog Kendra-II Extra, Eco Tech-III, Greater Noida, G.B. Nagar-UP 201304/NABE TC-35235  
 UPPCB-HD-806/CC/237009-10/2021 ISO 9001:2015, ISO 14001:2015, ISO 45001:2018

## TEST REPORT

|                                                                                                              |                   |                                                                                                                              |                          |
|--------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| ISSUED TO :<br>M/s ASIAN PAINTS LIMITED<br>Plot No. - 01, DIT, Kheri Sadk,<br>Rohini (Tahana) - 24001 India. |                   | SUBJECT : ORGANIC SOLVENT AREA SAMPLING-TWA<br>METHODS : Based on NIOSH, OSHA<br>INSTRUMENTS: Handy Sampler, CT, GC, UV etc. |                          |
| Sample Details : ORGANIC SOLVENT<br>Sample Reference: NII/PL-R07/MA7-94.                                     |                   | Sample Collection Date: 23/07/25<br>Sample Reporting Date: 30/07/25                                                          |                          |
| ANALYSIS REPORT                                                                                              |                   |                                                                                                                              |                          |
| SAMPLING SITE                                                                                                | UNIT              | STANDARD/NORMS<br>NIOSH                                                                                                      | WPB- Ind FLOOR OLD BLOCK |
| Sampling Code                                                                                                |                   |                                                                                                                              | WZ - 94                  |
| Sampling Duration                                                                                            |                   |                                                                                                                              | 120 Minutes              |
| Weather                                                                                                      |                   |                                                                                                                              | Normal                   |
| Ambient Temperature                                                                                          | °C                |                                                                                                                              | 30.3                     |
| Ammonia                                                                                                      | mg/m <sup>3</sup> | <1.8                                                                                                                         | 07                       |
| n-Butyl acetate                                                                                              | mg/m <sup>3</sup> | <7.10                                                                                                                        | 62                       |
| Ethyl acetate                                                                                                | mg/m <sup>3</sup> | <1200                                                                                                                        | 77                       |
| Methyl isobutyl ketone (MIBK)                                                                                | mg/m <sup>3</sup> | <205                                                                                                                         | BOL                      |
| Solvent Oxide                                                                                                | mg/m <sup>3</sup> | <0.134                                                                                                                       | BOL                      |
| Xylene                                                                                                       | mg/m <sup>3</sup> | <435                                                                                                                         | 04                       |
| Phthalic Anhydride                                                                                           | mg/m <sup>3</sup> | <0.1                                                                                                                         | BOL                      |
| Toluene                                                                                                      | mg/m <sup>3</sup> | <375                                                                                                                         | 80                       |
| 2 - Ethylhexanoic acid (2-EHA)                                                                               | mg/m <sup>3</sup> | <374                                                                                                                         | 12                       |
| Benzene                                                                                                      | mg/m <sup>3</sup> | <152                                                                                                                         | 34                       |
| Benzyl Cellulose                                                                                             | mg/m <sup>3</sup> | <123                                                                                                                         | 13                       |
| Ethyl Cellulose Acetate                                                                                      | mg/m <sup>3</sup> | <55                                                                                                                          | 10                       |
| Mineral Turpentine Oil (MTO)                                                                                 | mg/m <sup>3</sup> | <500                                                                                                                         | 87                       |
| Styrene                                                                                                      | mg/m <sup>3</sup> | <215                                                                                                                         | BOL                      |
| Methanol                                                                                                     | mg/m <sup>3</sup> | <200                                                                                                                         | 014                      |
| Cyclohexanol                                                                                                 | mg/m <sup>3</sup> |                                                                                                                              | BOL                      |
| Toluene diisocyanate (TDI)                                                                                   | mg/m <sup>3</sup> | <0.142                                                                                                                       | BOL                      |
| Methyl Methacrylate                                                                                          | mg/m <sup>3</sup> | <430                                                                                                                         | BOL                      |
| Lead                                                                                                         | mg/m <sup>3</sup> | <0.15                                                                                                                        | BOL                      |
| Chromium Metal & Insoluble Compound                                                                          | mg/m <sup>3</sup> | <0.1                                                                                                                         | BOL                      |
| Benzene                                                                                                      | mg/m <sup>3</sup> | <1.5                                                                                                                         | BOL                      |

N. B. : A. Methods Based on NIOSH, OSHA & CPCB. B. Standard - as per Fact Act 1946. C. BOL - <0.05 mg/m<sup>3</sup>

Sampling Done By Mr Shri Singh & Mr Purshottam Singh.

Checked  
 R. K. Mishra



- NOTES:**
- The Sample/Samples received shall be destroyed after 2 weeks unless specified otherwise.
  - The Result indicated only refer to the tested samples.
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Environment (Conservation) Act 1986 / CPCB-Ministry of Environment Forest & Climate Change, Govt of India.  
 recognised as an LB-2021/79301ab-HO-CPCB-HQ/Pvt/2321, Environmental Laboratory, RV, Enviro International LLP,  
 Plot No. 133, Udyog Kendra-II, Extn, Eco Tech-II, Greater Noida, G.B. Nagar-UP 201305, NAB: TC-18225  
 UP-CB-HQ/601CC/39/2009-13/2021, ISO: 9001: 2015, ISO: 14001: 2015, ISO: 45001: 2018

## TEST REPORT

| <b>ISSUED TO:</b><br>M/s. ASIAN PAINTS LIMITED<br>Plot No. - 01, 1st, Kheri Side,<br>Rohini (Haryana) - 201011 India. |                   | <b>SUBJECT:</b> ORGANIC SOLVENT AREA SAMPLING-TWA<br><b>METHODS:</b> Based on NIOSH OSHA<br><b>INSTRUMENTS:</b> Hantec Sampler, CT, GC, UV etc. |                                   |
|-----------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| <b>Sample Details:</b> ORGANIC SOLVENT<br><b>Sample Reference:</b> EO/AF/RO/25/AVZ-96                                 |                   | <b>Sample Collection Date:</b> 23/07/23<br><b>Sample Reporting Date:</b> 30/07/23                                                               |                                   |
| ANALYSIS REPORT                                                                                                       |                   |                                                                                                                                                 |                                   |
| SAMPLING SITE                                                                                                         | UNIT              | STANDARD/NORMS<br>NIOSH                                                                                                                         | WFD-11nd FLOOR NEW BLOCK<br>WZ-95 |
| Sampling Code                                                                                                         |                   |                                                                                                                                                 | 490 Minutes                       |
| Sampling Duration                                                                                                     |                   |                                                                                                                                                 | Normal                            |
| Weather                                                                                                               |                   |                                                                                                                                                 | 303                               |
| Ambient Temperature                                                                                                   | °C                |                                                                                                                                                 | 08                                |
| Ammonia                                                                                                               | mg/m <sup>3</sup> | <18                                                                                                                                             | 25                                |
| n-Butyl acetate                                                                                                       | mg/m <sup>3</sup> | <10                                                                                                                                             | 23                                |
| Ethyl acetate                                                                                                         | mg/m <sup>3</sup> | <100                                                                                                                                            | BDL                               |
| Methyl isobutyl ketone (MIBK)                                                                                         | mg/m <sup>3</sup> | <205                                                                                                                                            | BDL                               |
| Ethylene Oxide                                                                                                        | mg/m <sup>3</sup> | <0.154                                                                                                                                          | BDL                               |
| Xylene                                                                                                                | mg/m <sup>3</sup> | <135                                                                                                                                            | BDL                               |
| Phthalic Anhydride                                                                                                    | mg/m <sup>3</sup> | <0.1                                                                                                                                            | BDL                               |
| Toluene                                                                                                               | mg/m <sup>3</sup> | <13                                                                                                                                             | 23                                |
| 2-Ethylhexanoic acid (2-EHA)                                                                                          | mg/m <sup>3</sup> | <37                                                                                                                                             | 42                                |
| Butanol                                                                                                               | mg/m <sup>3</sup> | <152                                                                                                                                            | 13                                |
| Butyl Cellulosolve                                                                                                    | mg/m <sup>3</sup> | <12                                                                                                                                             | 23                                |
| Ethyl Cellulosolve Acetate                                                                                            | mg/m <sup>3</sup> | <55                                                                                                                                             | 43                                |
| Mineral Turpentine oil (MTO)                                                                                          | mg/m <sup>3</sup> | <568                                                                                                                                            | BDL                               |
| Styrene                                                                                                               | mg/m <sup>3</sup> | <16                                                                                                                                             | BDL                               |
| Methanol                                                                                                              | mg/m <sup>3</sup> | <60                                                                                                                                             | BDL                               |
| Cyclohexanol                                                                                                          | mg/m <sup>3</sup> |                                                                                                                                                 | BDL                               |
| Toluene diisocyanate (TDI)                                                                                            | mg/m <sup>3</sup> | <0.112                                                                                                                                          | BDL                               |
| Methyl Methacrylate                                                                                                   | mg/m <sup>3</sup> | <10                                                                                                                                             | BDL                               |
| Lead                                                                                                                  | mg/m <sup>3</sup> | <0.15                                                                                                                                           | BDL                               |
| Chromium Metal & Insoluble Compound                                                                                   | mg/m <sup>3</sup> | <0.1                                                                                                                                            | BDL                               |
| Benzene                                                                                                               | mg/m <sup>3</sup> | <1.5                                                                                                                                            | BDL                               |

N. B. A. Methods Based on NIOSH, OSHA & CPCB. B. Standard as per Fact Act 1948. C. BDL = <0.05 mg/m<sup>3</sup>  
 Sampling Done by Mr. Sahi Singh & Mr. Parshad Singh

Checked by  
 R.N. Mishra



- N.B. -
- The Sample/Samples received shall be destroyed after 2 weeks unless specified otherwise.
  - The Result indicated only refer to the tested samples.
  - The Certificate shall not be used in any media or as evidence in the court of law.

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Environment (Conservation) Act 1986 / CPCB-Ministry of Environment Forest & Climate Change Govt of India.  
 recognised as per LB-30217/91Lab-HQ-CPCB-HQ/Pvt/2371, Environmental Laboratory RV Enviro International LLP.  
 Plot No. 138, Udyog Kendra-II Extn, Eco Tech-III, Greater Noida, G.B. Nagar-UP 201306, NABL TC-15235.  
 UPPCB-HQ/608/CU397009-10/2023, ISO : 9001 : 2015, ISO : 14001 : 2015, ISO : 45001 : 2018

## TEST REPORT

| <b>ISSUED TO:</b><br>M/s ASIAN PAINTS LIMITED<br>Plot No. - 01, IMT, Kheri Sadh,<br>Khajuraho (Uttar Pradesh) - 218001 India. |                   | <b>SUBJECT:</b> ORGANIC SOLVENT AREA SAMPLING-TWA<br><b>METHODS:</b> Based on NIOSH, OSHA<br><b>INSTRUMENTS:</b> Haudy Sampler, CT, GC, UV etc. |                                 |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| <b>Sample Details:</b> ORGANIC SOLVENT<br><b>Sample Reference:</b> EIL/APL-RJ0725/WZ-96                                       |                   | <b>Sample Collection Date:</b> 24/07/25<br><b>Sample Reporting Date:</b> 30/07/25                                                               |                                 |
| ANALYSIS REPORT                                                                                                               |                   |                                                                                                                                                 |                                 |
| SAMPLING SITE                                                                                                                 | UNIT              | STANDARD/NORMS<br>NIOSH                                                                                                                         | POLYMER GREEN AND FLAMING BLOCK |
| Sampling Code                                                                                                                 |                   |                                                                                                                                                 | WZ-96                           |
| Sampling Duration                                                                                                             |                   |                                                                                                                                                 | 450 Minutes                     |
| Weather                                                                                                                       |                   |                                                                                                                                                 | Normal                          |
| Ambient Temperature                                                                                                           | °C                |                                                                                                                                                 | 30.4                            |
| Humidity                                                                                                                      | mg/m <sup>3</sup> | <1.5                                                                                                                                            | 14                              |
| n-Butyl acetate                                                                                                               | mg/m <sup>3</sup> | <710                                                                                                                                            | 131                             |
| Ethyl acetate                                                                                                                 | mg/m <sup>3</sup> | <1300                                                                                                                                           | 132                             |
| Methyl isobutyl ketone (MIBK)                                                                                                 | mg/m <sup>3</sup> | <265                                                                                                                                            | BOL                             |
| Ethylene Oxide                                                                                                                | mg/m <sup>3</sup> | <0.124                                                                                                                                          | BOL                             |
| Xylene                                                                                                                        | mg/m <sup>3</sup> | <115                                                                                                                                            | 123                             |
| Phthalic Anhydride                                                                                                            | mg/m <sup>3</sup> | <0.1                                                                                                                                            | BOL                             |
| Toluene                                                                                                                       | mg/m <sup>3</sup> | <375                                                                                                                                            | 153                             |
| 2-Ethylhexanoic acid (2-EHA)                                                                                                  | mg/m <sup>3</sup> | <176                                                                                                                                            | 132                             |
| Butanol                                                                                                                       | mg/m <sup>3</sup> | <132                                                                                                                                            | 81                              |
| Butyl Cellulosolve                                                                                                            | mg/m <sup>3</sup> | <111                                                                                                                                            | 54                              |
| Ethyl Cellulosolve Acetate                                                                                                    | mg/m <sup>3</sup> | <85                                                                                                                                             | 23                              |
| Aliphatic Turpentine Oil (ATO)                                                                                                | mg/m <sup>3</sup> | <560                                                                                                                                            | 134                             |
| Styrene                                                                                                                       | mg/m <sup>3</sup> | <15                                                                                                                                             | BOL                             |
| Methanol                                                                                                                      | mg/m <sup>3</sup> | <240                                                                                                                                            | BOL                             |
| Cyclohexanol                                                                                                                  | mg/m <sup>3</sup> | <0.142                                                                                                                                          | BOL                             |
| Toluene Diisocyanate (TDI)                                                                                                    | mg/m <sup>3</sup> | <0.10                                                                                                                                           | BOL                             |
| Methyl Methacrylate                                                                                                           | mg/m <sup>3</sup> | <0.15                                                                                                                                           | BOL                             |
| Lead                                                                                                                          | mg/m <sup>3</sup> | <0.1                                                                                                                                            | BOL                             |
| Chromium Metal & Insoluble Compound                                                                                           | mg/m <sup>3</sup> | <0.5                                                                                                                                            | BOL                             |
| Benzene                                                                                                                       | mg/m <sup>3</sup> |                                                                                                                                                 |                                 |

N.B.: A. Methods Based on NIOSH, OSHA & CPCB. B. Standard as per Fact Act 1946. C. BOL = <0.05 mg/m<sup>3</sup>  
 Sampling Done By Mr. Shri Singh & Mr. Purnabhan Singh.

Checked  
 R.H. Marwaha

EIL Lab In-Charge  
 Dr. Anup Kumar

N.B.:  
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 • The Result indicated only refer to the tested samples.  
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Environment (Conservation) Act 1986 : CPCB, Ministry of Environment Forest & Climate Change, Govt of India,  
recognised as per LB-2021/7193/Abh-HQ-CPCB-HQ/PPV/2371, Environmental Laboratory of Enviro International LLP,  
Plot No. 138, Udyog Kendra-II Extn, Eco Tech-II, Greater Noida, G.B. Nagar UP, 201308, NABL TC-15293,  
CPCB/HQ/606/CC/82/2009-10/2023, ISO : 9001 : 2015, ISO : 14001 : 2015, ISO : 45001 : 2015

## TEST REPORT

| <b>ISSUED TO:</b><br><b>MR. ASIAN PAINTS LIMITED</b><br>Plot No. - 01, IIT, Kheri Sadh,<br>Rohatli, Lucknow - 24001 India |                   | <b>SUBJECT :</b> ORGANIC SOLVENT AREA SAMPLING-TVA<br><b>METHODS :</b> Based on NIOSH, OSHA<br><b>INSTRUMENTS:</b> Hand Sampler, CT, GC, IV etc. |                               |
|---------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| <b>Sample Details :</b> ORGANIC SOLVENT<br><b>Sample Reference:</b> EII/APL/R07/RAVZ-97                                   |                   | <b>Sample Collection Date:</b> 24/07/23<br><b>Sample Reporting Date:</b> 30/07/23                                                                |                               |
| ANALYSIS REPORT                                                                                                           |                   |                                                                                                                                                  |                               |
| SAMPLING SITE                                                                                                             | UNIT              | STANDARD/NORMS<br>NIOSH                                                                                                                          | POLYMER GROUT FLOOR NEW BLOCK |
| Sampling Code                                                                                                             |                   |                                                                                                                                                  | WZ-97                         |
| Sampling Duration                                                                                                         |                   |                                                                                                                                                  | 180 Minutes                   |
| Weather                                                                                                                   |                   |                                                                                                                                                  | Normal                        |
| Ambient Temperature                                                                                                       | °C                |                                                                                                                                                  | 30.4                          |
| Humidity                                                                                                                  | %                 | <15                                                                                                                                              | 11                            |
| n-Butyl acetate                                                                                                           | mg/m <sup>3</sup> | <10                                                                                                                                              | 131                           |
| Ethyl acetate                                                                                                             | mg/m <sup>3</sup> | <100                                                                                                                                             | 123                           |
| Methyl isobutyl ketone (MIBK)                                                                                             | mg/m <sup>3</sup> | <105                                                                                                                                             | BDL                           |
| Ethylene Glycol                                                                                                           | mg/m <sup>3</sup> | <10.84                                                                                                                                           | BDL                           |
| Xylene                                                                                                                    | mg/m <sup>3</sup> | <135                                                                                                                                             | 113                           |
| Phthalic Anhydride                                                                                                        | mg/m <sup>3</sup> | <01                                                                                                                                              | BDL                           |
| Toluene                                                                                                                   | mg/m <sup>3</sup> | <175                                                                                                                                             | 248                           |
| 2-Ethylhexanoic acid (2-EHA)                                                                                              | mg/m <sup>3</sup> | <376                                                                                                                                             | 151                           |
| Benzene                                                                                                                   | mg/m <sup>3</sup> | <151                                                                                                                                             | 66                            |
| Benzyl Celluloside                                                                                                        | mg/m <sup>3</sup> | <123                                                                                                                                             | 43                            |
| Ethyl Celluloside Acetate                                                                                                 | mg/m <sup>3</sup> | <55                                                                                                                                              | 19                            |
| Miscellaneous Turpentine Oil (MTO)                                                                                        | mg/m <sup>3</sup> | <50                                                                                                                                              | 188                           |
| Styrene                                                                                                                   | mg/m <sup>3</sup> | <215                                                                                                                                             | BDL                           |
| Methanol                                                                                                                  | mg/m <sup>3</sup> | <280                                                                                                                                             | BDL                           |
| Cyclohexanol                                                                                                              | mg/m <sup>3</sup> |                                                                                                                                                  | BDL                           |
| Toluene Diisocyanate (TDI)                                                                                                | mg/m <sup>3</sup> | <0.142                                                                                                                                           | BDL                           |
| Methyl Methacrylate                                                                                                       | mg/m <sup>3</sup> | <110                                                                                                                                             | BDL                           |
| Lead                                                                                                                      | mg/m <sup>3</sup> | <0.15                                                                                                                                            | BDL                           |
| Chromium Metals & Insoluble Compound                                                                                      | mg/m <sup>3</sup> | <01                                                                                                                                              | BDL                           |
| Benzene                                                                                                                   | mg/m <sup>3</sup> | <1.5                                                                                                                                             | BDL                           |

N.B. : A. Methods Based on NIOSH, OSHA & CPCB. B. Standard as per Fact Act 1946. C. BDL > 0.05 mg/m<sup>3</sup>  
 Sampling Done By Mr. Shiv Singh & Mr. Purnendu Singh

Checked  
 R.P. Sharma



N.B.  
 • The Sample/Samples received shall be destroyed after 2 weeks unless specified otherwise.  
 • The Result indicated only refer to the tested sample.  
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Environment (Conservation) Act 1986 / CPCB Ministry of Environment Forest & Climate Change, Govt of India,  
 recognised as per 18-2021/7/29/11ab-HQ-CPCB-HQ/PM/2375, Environmental Laboratory By Enviro International LLP,  
 Plot No. 138, Udyog Kendra-II Extn, Eco Tech-III, Greater Noida, G.R. Nagar-UP 201309, NABL TC-15235,  
 UPPCB-HQ/500/CC/03/2009-10/2023-ISO 14001 : 2015, ISO 14001 : 2015/ISO 45001 : 2018

## TEST REPORT

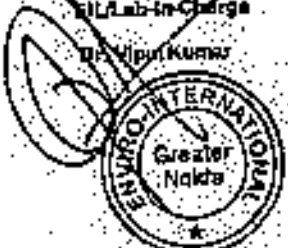
|                                                                                                                        |                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| ISSUED TO:<br><b>M/S ASIAN PAINTS LIMITED</b><br>Plot No. - 01, IMT, Greater Noida,<br>Rohini (Haryana) - 201001 India | SUBJECT: <b>ORGANIC SOLVENT AREA SAMPLING-TWA</b><br>METHODS: Based on NIOSH, OSHA<br>INSTRUMENTS: Handy Sampler, CT, GC, UV etc. |
| Sample Details: <b>ORGANIC SOLVENT</b>                                                                                 | Sample Collection Date: <b>24/07/25</b>                                                                                           |
| Sample Reference: <b>EIL/APL-R07/15/VZ-95</b>                                                                          | Sample Reporting Date: <b>30/07/25</b>                                                                                            |

### ANALYSIS REPORT

| SAMPLING SITE                       | UNIT              | STANDARD/NORMS<br>NIOSH | POLYMER 1st FLOOR OLD BLOCK |
|-------------------------------------|-------------------|-------------------------|-----------------------------|
| Sampling Code:                      |                   |                         | WZ-90                       |
| Sampling Duration:                  |                   |                         | 450 Minutes                 |
| Weather:                            |                   |                         | Bonded                      |
| Ambient Temperature:                | °K                |                         | 30.4                        |
| Acetone                             | mg/m <sup>3</sup> | <1.1                    | 163                         |
| n-Butyl acetate                     | mg/m <sup>3</sup> | <1.1                    | 176                         |
| Ethyl acetate                       | mg/m <sup>3</sup> | <1.1                    | BDL                         |
| Methyl isobutyl ketone (MIBK)       | mg/m <sup>3</sup> | <1.1                    | BDL                         |
| Ethylene Oxide                      | mg/m <sup>3</sup> | <1.1                    | 121                         |
| Xylene                              | mg/m <sup>3</sup> | <1.1                    | BDL                         |
| Phthalic Anhydride                  | mg/m <sup>3</sup> | <1.1                    | 145                         |
| Toluene                             | mg/m <sup>3</sup> | <1.1                    | 123                         |
| 2-Ethylhexanoic acid (2-EHA)        | mg/m <sup>3</sup> | <1.1                    | 08                          |
| Butanol                             | mg/m <sup>3</sup> | <1.1                    | 19                          |
| Butyl Cellulose                     | mg/m <sup>3</sup> | <1.1                    | 12                          |
| Ethyl Cellulose Acetate             | mg/m <sup>3</sup> | <1.1                    | 148                         |
| Mineral Turpentine Oil (MTO)        | mg/m <sup>3</sup> | <1.1                    | BDL                         |
| Styrene                             | mg/m <sup>3</sup> | <1.1                    | BDL                         |
| Methanol                            | mg/m <sup>3</sup> | <1.1                    | BDL                         |
| Cyclohexanol                        | mg/m <sup>3</sup> | <1.1                    | BDL                         |
| Toluene diisocyanate (TDI)          | mg/m <sup>3</sup> | <1.1                    | BDL                         |
| Methyl Methacrylate                 | mg/m <sup>3</sup> | <1.1                    | BDL                         |
| Lead                                | mg/m <sup>3</sup> | <1.1                    | BDL                         |
| Chromium Metal & Insoluble Compound | mg/m <sup>3</sup> | <1.1                    | BDL                         |
| Benzene                             | mg/m <sup>3</sup> | <1.1                    | BDL                         |

N. O. A. Methods Based on NIOSH, OSHA & CPCB. G. Standard as per Fact Act 1948. C. BDL < 0.05 mg/m<sup>3</sup>  
 Sampling Done By Mr Shiy Singh & Mr Purnakumar Singh

Checked  
 R.P. Mahesh

EIL Lab-In-Charge  
 Dr. Vipul Kumar  


N.B.:  
 • The Sample/Samples received shall be destroyed after 2 weeks unless specified otherwise.  
 • The Result indicated only refer to the tested sample.  
 • The Certificate shall not be used in any media or as evidence in the court of law.

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B0465-1701 01



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Environment (Conservation) Act 1986 / CPCB-Ministry of Environment, Forest & Climate Change, Govt of India.  
Recognized as per LB-2021/7590 Lab-MO-CPCB-HQ-PV-2371, Environmental Laboratory RV Enviro International LLP.  
Plot No: 132, Udyog Kendra-II Extn, Eco Tech-III, Greater Noida, G.B. Nagar-UP 201306, NABL TC-15235.  
UPPCB-HQ/MO/CDO/33/2023-10/2023, ISO : 9001 : 2015, ISO : 14001 : 2015, ISO : 45001 : 2018

## TEST REPORT

|                                                                                                              |                   |                                                                                                                              |                            |
|--------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| ISSUED TO :<br>NE/ASIAN PAINTS LIMITED<br>Plot No. - 01, IIT, Kheri Sadh.<br>Rohrak (Haryana) - 20001 India. |                   | SUBJECT : ORGANIC SOLVENT AREA SAMPLING-TWA<br>METHODS : Based on NIOSH, OSHA<br>INSTRUMENTS: Handy Sampler, CT, GC, UV etc. |                            |
| Sample Details : ORGANIC SOLVENT<br>Sample Reference: EIL/API-20/7/25/W7-99                                  |                   | Sample Collection Date: 24/07/23<br>Sample Reporting Date: 30/07/23                                                          |                            |
| ANALYSIS REPORT                                                                                              |                   |                                                                                                                              |                            |
| SAMPLING SITE                                                                                                | UNIT              | STANDARD/NORMS<br>NIOSH                                                                                                      | POLYMER IN FLOOR NEW BLOCK |
| Sampling Code                                                                                                |                   |                                                                                                                              | W7-99                      |
| Sampling Duration                                                                                            |                   |                                                                                                                              | 480 Minutes                |
| Weather                                                                                                      |                   |                                                                                                                              | Normal                     |
| Ambient Temperature                                                                                          | °K                |                                                                                                                              | 30°                        |
| Ammonia                                                                                                      | mg/m <sup>3</sup> | <18                                                                                                                          | 15                         |
| n-Butyl acetate                                                                                              | mg/m <sup>3</sup> | <10                                                                                                                          | 145                        |
| Ethyl acetate                                                                                                | mg/m <sup>3</sup> | <1400                                                                                                                        | 180                        |
| Methyl isobutyl ketone (MIBK)                                                                                | mg/m <sup>3</sup> | <265                                                                                                                         | BDL                        |
| Ethylene Oxide                                                                                               | mg/m <sup>3</sup> | <0.134                                                                                                                       | BDL                        |
| Xylene                                                                                                       | mg/m <sup>3</sup> | <135                                                                                                                         | 127                        |
| Phthalic Anhydride                                                                                           | mg/m <sup>3</sup> | <0.1                                                                                                                         | BDL                        |
| Toluene                                                                                                      | mg/m <sup>3</sup> | <175                                                                                                                         | 170                        |
| 2-Ethylhexanoic Acid (2-EHA)                                                                                 | mg/m <sup>3</sup> | <37                                                                                                                          | 151                        |
| Benzoin                                                                                                      | mg/m <sup>3</sup> | <132                                                                                                                         | 149                        |
| Butyl Celluloside                                                                                            | mg/m <sup>3</sup> | <12                                                                                                                          | 105                        |
| Ethyl Celluloside Acetate                                                                                    | mg/m <sup>3</sup> | <34                                                                                                                          | 38                         |
| Mineral Turpentine Oil (MTO)                                                                                 | mg/m <sup>3</sup> | <560                                                                                                                         | 190                        |
| Styrene                                                                                                      | mg/m <sup>3</sup> | <215                                                                                                                         | BDL                        |
| Methanol                                                                                                     | mg/m <sup>3</sup> | <260                                                                                                                         | BDL                        |
| Cyclohexanol                                                                                                 | mg/m <sup>3</sup> | <0.142                                                                                                                       | BDL                        |
| Toluene diisocyanate (TDI)                                                                                   | mg/m <sup>3</sup> | <10                                                                                                                          | BDL                        |
| Methyl Methacrylate                                                                                          | mg/m <sup>3</sup> | <0.15                                                                                                                        | BDL                        |
| Lead                                                                                                         | mg/m <sup>3</sup> | <0.1                                                                                                                         | BDL                        |
| Chromium Metal & Insoluble Compound                                                                          | mg/m <sup>3</sup> | <1.5                                                                                                                         | BDL                        |
| Benzene                                                                                                      | mg/m <sup>3</sup> | <0.5                                                                                                                         | BDL                        |
|                                                                                                              |                   | OSHA PEL-TWA                                                                                                                 | <0.05 mg/m <sup>3</sup>    |

A. Methods Based on NIOSH, OSHA & CPCB. B. Standard as per Fact Act 1948. C. BDL - <0.05 mg/m<sup>3</sup>  
 Sampling Done By Mr Shiv Singh & Mr Purnakumar Singh.

Checked

R.P. Mishra



- R.B.:
- The Sample/Samples received shall be destroyed after 2 weeks unless specified otherwise.
  - The Result indicated only refer to the tested samples.
  - The Certificate shall not be used in any media or as evidence in the court of law.

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DATE: 16/07/23



# — ENVIRO-INTERNATIONAL —

Environment (Conservation) Act 1986 / CPCB-Ministry of Environment Forest & Climate Change, Govt. of India  
 recognised as an LE-2021/7/99/11ab-10-CPCB/HQ/PV/2375, Environmental Laboratory RV Enviro International LLP,  
 Plot No. 138, Gdwyog Kendra-4, Extn, Eco Tech-III, Greater Noida, G.B. Nagar-UP 201305, NABL: SC-15235,  
 (CPCB/HQ/5501C/239/2002-10/2023, ISO 9001:2015, ISO 14001:2015, ISO 45001:2018)

## TEST REPORT

ISSUED TO:  
**M/S ASIAN PAINTS LIMITED**  
 Plot No. - 01, INT, Nheri Sadh,  
 Rohini (II) Zone - 20001 India  
 Sample Details: **ORGANIC SOLVENT**  
 Sample Reference: **EN/LAB/ RUD/24/WZ-100**

SUBJECT: **ORGANIC SOLVENT AREA SAMPLING-TWA**  
 METHODS: Based on NIOSH, OSHA  
 INSTRUMENTS: Paddy Sampler, CT, GC, UV etc.

Sample Collection Date: **24/07/23**  
 Sample Reporting Date: **30/07/23**

### ANALYSIS REPORT

| SAMPLING SITE                       | UNIT              | STANDARD/NORMS<br>NIOSH | POLYMER FLOOR OLD BLOCK |
|-------------------------------------|-------------------|-------------------------|-------------------------|
| Sampling Code                       |                   |                         | WZ-100                  |
| Sampling Duration                   |                   |                         | 180 Minutes             |
| Weather                             |                   |                         | Normal                  |
| Ambient Temperature                 | °C                |                         | 30.4                    |
| Ammonia                             | mg/m <sup>3</sup> | <13                     | 16                      |
| n-Butyl acetate                     | mg/m <sup>3</sup> | <170                    | 184                     |
| Ethyl acetate                       | mg/m <sup>3</sup> | <1410                   | 163                     |
| Methyl isobutyl ketone (MIBK)       | mg/m <sup>3</sup> | <205                    | 801                     |
| Ethylene Oxide                      | mg/m <sup>3</sup> | <0.124                  | 901                     |
| Xylene                              | mg/m <sup>3</sup> | <435                    | 150                     |
| Phthalic Anhydride                  | mg/m <sup>3</sup> | <01                     | 801                     |
| Toluene                             | mg/m <sup>3</sup> | <35                     | 157                     |
| 2-Ethylhexanoic acid (2-EHA)        | mg/m <sup>3</sup> | <35                     | 133                     |
| Butanol                             | mg/m <sup>3</sup> | <193                    | 120                     |
| Butyl Cellosolve                    | mg/m <sup>3</sup> | <123                    | 43                      |
| Ethyl Cellosolve Acetate            | mg/m <sup>3</sup> | <55                     | 30                      |
| Miscellaneous Turpentine Oil (MTO)  | mg/m <sup>3</sup> | <560                    | 192                     |
| Styrene                             | mg/m <sup>3</sup> | <215                    | 801                     |
| Methanol                            | mg/m <sup>3</sup> | <260                    | 801                     |
| Cyclohexanol                        | mg/m <sup>3</sup> | <0.142                  | 801                     |
| Toluene diisocyanate (TDI)          | mg/m <sup>3</sup> | <410                    | 801                     |
| Methyl Methacrylate                 | mg/m <sup>3</sup> | <0.15                   | 801                     |
| Lead                                | mg/m <sup>3</sup> | <01                     | 801                     |
| Chromium Metal & Insoluble Compound | mg/m <sup>3</sup> | <1.5                    | 801                     |
| Benzene                             | mg/m <sup>3</sup> |                         |                         |

N. B. A: Methods Based on NIOSH, OSHA & CPCB. C: Standard as per Fact Act 1948. G: BGL = <0.04 mg/m<sup>3</sup>  
 Sampling Done By: Mr. Chir Singh & Mr. Pundarik Singh

Checked by:

R.P. Marwah

EN/Lab-In-Charge:

Dr. Pankaj Kumar



N.B.:  
 - The Sample/Samples received shall be destroyed after 2 weeks unless specified otherwise.  
 - The Result indicated only refer to the tested samples.  
 - The Certificate shall not be used in any media or as evidence in the court of law.

On: A Lab 138-139, Gdwyog Kendra-4 Extn, Eco Tech-III, Greater Noida-201305  
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NOTES: 1-11-12



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Environment (Conservation) Act 1985 / CPCB-Ministry of Environment Forest & Climate Change, Govt of India.  
 recognised as the LE-2021/7/99-Sub-HO-CPCB-HQ/FW/2371, Environmental Laboratory BY Enviro International L.P.  
 Plot No. 138, Udyog Kendra-II Extn, Eco Tech-II, Greater Noida, G.B. Nagar, UP 201306, NABL TC-15289.  
 UPPCB-HQ/60/CC/89/2009-10/2025, ISO 19001 : 2015, ISO 14001 : 2015, ISO 45001 : 2018

## TEST REPORT

|                                                                                                              |                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| ISSUED TO :<br>M/s ASIAN PAINTS LIMITED<br>Plot No. 01, IMT, Kheri Sadak,<br>Kohala (Kalyani) - 24001 India. | SUBJECT : ORGANIC SOLVENT AREA SAMPLING-TWA<br>METHODS : Based on NIOSH, OSHA<br>INSTRUMENTS: Haddy Sampler, CT, GC, UV etc. |
| Sample Details : ORGANIC SOLVENT<br>Sample Reference: BIL/APL-R07/26/VZ-101                                  | Sample Collection Date: 24/07/24<br>Sample Reporting Date: 30/07/24                                                          |

### ANALYSIS REPORT

| SAMPLING SITE                       | UNIT              | STANDARD/NORMS<br>NIOSH | POLYMER Hind FLOOR NEW BLOCK |
|-------------------------------------|-------------------|-------------------------|------------------------------|
| Sampling Code                       |                   |                         | W7-101                       |
| Sampling Duration                   |                   |                         | 4000 mg/m <sup>3</sup>       |
| Weather                             |                   |                         | Normal                       |
| Ambient Temperature                 | °C                |                         | 30.4                         |
| Ammonia                             | mg/m <sup>3</sup> | <1.8                    | 16                           |
| n-Butyl acetate                     | mg/m <sup>3</sup> | <7.10                   | 150                          |
| Ethyl acetate                       | mg/m <sup>3</sup> | <1.80                   | 104                          |
| Methyl isobutyl ketone (MIBK)       | mg/m <sup>3</sup> | <20.5                   | BDL                          |
| Ethylene Oxide                      | mg/m <sup>3</sup> | <0.184                  | BDL                          |
| Xylene                              | mg/m <sup>3</sup> | <4.33                   | 131                          |
| Phthalic Anhydride                  | mg/m <sup>3</sup> | <0.1                    | BDL                          |
| Toluene                             | mg/m <sup>3</sup> | <3.75                   | 187                          |
| 2-Ethylhexanoic acid (2-EHA)        | mg/m <sup>3</sup> | <3.75                   | 120                          |
| Butanol                             | mg/m <sup>3</sup> | <1.33                   | 115                          |
| Butyl Cellulosolve                  | mg/m <sup>3</sup> | <1.33                   | 82                           |
| Ethyl Cellulosolve Acetate          | mg/m <sup>3</sup> | <5.5                    | 27                           |
| Mineral Turpentine Oil (MTO)        | mg/m <sup>3</sup> | <5.5                    | 160                          |
| Styrene                             | mg/m <sup>3</sup> | <1.15                   | BDL                          |
| Methanol                            | mg/m <sup>3</sup> | <260                    | BDL                          |
| Cyclohexanol                        | mg/m <sup>3</sup> |                         | BDL                          |
| Toluene diisocyanate (TDI)          | mg/m <sup>3</sup> | <0.142                  | BDL                          |
| Methyl Methacrylate                 | mg/m <sup>3</sup> | <4.10                   | BDL                          |
| Lead                                | mg/m <sup>3</sup> | <0.15                   | BDL                          |
| Chromium Metal & Insoluble Compound | mg/m <sup>3</sup> | <0.1                    | BDL                          |
| Benzene                             | mg/m <sup>3</sup> | <1.5                    | BDL                          |

N. B. A. Methods Based on NIOSH, OSHA & CPCB. B. Standard as per Fact Act 1948. C. BDL > 0.05 mg/m<sup>3</sup>  
 Sampling Done By Mr Shri Singh & Mr Purnendu Singh.

Checked By  
 R.P. Mohan

Lab-in-Charge

Dr. Vinod Kumar



### N.B:-

- The Sample/Samples received shall be destroyed after 2 weeks unless specified otherwise.
- The Result indicated only refer to the tested samples.
- The Certificate shall not be used in any media or as evidence in the court of law.

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# ENVIRO-INTERNATIONAL



Environment (Conservation) Act 1986 / CPCB, Ministry of Environment, Forest & Climate Change, Govt of India,  
recognised as per L.O. 2021/799/11a-HO-CPCB/HO/Pw/2371, Environmental Laboratory RV Enviro International LLP,  
Plot No. 138, Udyog Kendra-II Extn, Eco Tech-II, Greater Noida, G.B. Nagar UP-201305, NABL TC-15289,  
UPPCB-HO/620/CC/29/2009-10/2023, ISO : 9001 : 2015, ISO : 14001 : 2015, ISO : 45001 : 2018

## TEST REPORT

| <b>ISSUED TO:</b><br><b>M/S ASIAN PAINTS LIMITED</b><br>Plot No. - 01, IIT, Kheri Sadh,<br>Rohini (Haridwar) - 249101 India |                   | <b>SUBJECT:</b> ORGANIC SOLVENT AREA SAMPLING-TWA<br><b>METHODS:</b> Based on NIOSH, OSHA<br><b>INSTRUMENTS:</b> Handy Sampler, CT, GC, UV etc. |                                    |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| <b>Sample Details:</b> ORGANIC SOLVENT<br><b>Sample Reference:</b> EIL/APL-R07/25WZ-103                                     |                   | <b>Sample Collection Date:</b> 25/07/25<br><b>Sample Reporting Date:</b> 30/07/25                                                               |                                    |
| ANALYSIS REPORT                                                                                                             |                   |                                                                                                                                                 |                                    |
| SAMPLING SITE                                                                                                               | UNIT              | STANDARD/NORMS<br>NIOSH                                                                                                                         | QUALITY ASSURANCE QA CHEMICAL ROOM |
| Sampling Code                                                                                                               |                   |                                                                                                                                                 | WZ-103                             |
| Sampling Duration                                                                                                           |                   |                                                                                                                                                 | 480 Minutes                        |
| Weather                                                                                                                     |                   |                                                                                                                                                 | Normal                             |
| Ambient Temperature                                                                                                         | °C                |                                                                                                                                                 | 30.4                               |
| Ammonia                                                                                                                     | mg/m <sup>3</sup> | <0.1                                                                                                                                            | 15                                 |
| n-Butyl acetate                                                                                                             | mg/m <sup>3</sup> | <710                                                                                                                                            | 149                                |
| Ethyl acetate                                                                                                               | mg/m <sup>3</sup> | <1400                                                                                                                                           | 127                                |
| Methyl isobutyl ketone (MIBK)                                                                                               | mg/m <sup>3</sup> | <205                                                                                                                                            | BDL                                |
| Ethylbenzene                                                                                                                | mg/m <sup>3</sup> | <314                                                                                                                                            | BDL                                |
| Xylene                                                                                                                      | mg/m <sup>3</sup> | <435                                                                                                                                            | 120                                |
| Phthalic anhydride                                                                                                          | mg/m <sup>3</sup> | <0.1                                                                                                                                            | BDL                                |
| Toluene                                                                                                                     | mg/m <sup>3</sup> | <375                                                                                                                                            | 141                                |
| 2-Ethylhexanoic acid (2-EHA)                                                                                                | mg/m <sup>3</sup> | <376                                                                                                                                            | 172                                |
| Butanol                                                                                                                     | mg/m <sup>3</sup> | <152                                                                                                                                            | 115                                |
| Isobutyl Cellosolve                                                                                                         | mg/m <sup>3</sup> | <123                                                                                                                                            | 70                                 |
| Ethyl Cellosolve Acetate                                                                                                    | mg/m <sup>3</sup> | <55                                                                                                                                             | 38                                 |
| Mineral Turpentine Oil (MTO)                                                                                                | mg/m <sup>3</sup> | <566                                                                                                                                            | 205                                |
| Styrene                                                                                                                     | mg/m <sup>3</sup> | <215                                                                                                                                            | BDL                                |
| Methanol                                                                                                                    | mg/m <sup>3</sup> | <260                                                                                                                                            | BDL                                |
| Cyclohexanol                                                                                                                | mg/m <sup>3</sup> | <0.142                                                                                                                                          | BDL                                |
| Toluene diisocyanate (TDI)                                                                                                  | mg/m <sup>3</sup> | <410                                                                                                                                            | BDL                                |
| Methyl Methacrylate                                                                                                         | mg/m <sup>3</sup> | <0.15                                                                                                                                           | BDL                                |
| Lead                                                                                                                        | mg/m <sup>3</sup> | <0.1                                                                                                                                            | BDL                                |
| Chromium Metal & Insoluble Compound                                                                                         | mg/m <sup>3</sup> | <1.5                                                                                                                                            | BDL                                |
| Benzene                                                                                                                     |                   |                                                                                                                                                 | BDL - <0.05 mg/m <sup>3</sup>      |

N.B.: A. Methods Based on NIOSH, OSHA & CPCB. B. Standard as per Fact Act 1946. C. BDL - <0.05 mg/m<sup>3</sup>  
 Sampling Done By Mr. Shw. Singh & Mr. Parshab Singh

Checked  
 R.P. Misra



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# — ENVIRO-INTERNATIONAL —

Environment (Conservation) Act 1986 / CPCB-Ministry of Environment Forest & Climate Change, Govt. of India,  
Recognised as per LB-2021/7992-Sub HQ-CPCB-HQ/P/2171, Environmental Laboratory RV Enviro International LLP,  
Plot No. 133, Udyog Kendra-II Extn, Eco Tech-II, Greater Noida, G.B. Nagar-UP-201305, NABL TG-45285,  
LPPCB-HQ/600/GC-89-2023-19/2023, ISO 9001 : 2015, ISO 14001 : 2015, ISO 45001 : 2018

## TEST REPORT

| ISSUED TO:<br><b>M/S ASIAN PAINTS LIMITED</b><br>Plot No. - 01, 1st Flt, Kheri Sadak,<br>Reliable (Haryana) - 24001 India. |                   | SUBJECT : <b>ORGANIC SOLVENT AREA SAMPLING-TWA</b><br>METHODS : Based on NIOSH, OSHA<br>INSTRUMENTS: Handy Sampler, CT, GC, UV etc. |                              |
|----------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| Sample Details : <b>ORGANIC SOLVENT</b><br>Sample Reference: <b>ETL/APL-R/07/25/W7-103</b>                                 |                   | Sample Collection Date: <b>25/07/25</b><br>Sample Reporting Date: <b>20/07/25</b>                                                   |                              |
| ANALYSIS REPORT                                                                                                            |                   |                                                                                                                                     |                              |
| SAMPLING SITE                                                                                                              | UNIT              | STANDARD/NORMS<br>NIOSH                                                                                                             | QUALITY ASSURANCE QA GC ROOM |
| Sampling Code                                                                                                              |                   |                                                                                                                                     | W7-103                       |
| Sampling Duration                                                                                                          |                   |                                                                                                                                     | 480 Minutes                  |
| Weather                                                                                                                    |                   |                                                                                                                                     | Normal                       |
| Ambient Temperature                                                                                                        |                   |                                                                                                                                     | 30.1                         |
| Humidity                                                                                                                   | mg/m <sup>3</sup> | <13                                                                                                                                 | 14                           |
| n-Butyl acetate                                                                                                            | mg/m <sup>3</sup> | <710                                                                                                                                | 127                          |
| Ethyl acetate                                                                                                              | mg/m <sup>3</sup> | <140                                                                                                                                | 123                          |
| Methyl isobutyl ketone (MIBK)                                                                                              | mg/m <sup>3</sup> | <55                                                                                                                                 | BDL                          |
| Ethylone Oxide                                                                                                             | mg/m <sup>3</sup> | <134                                                                                                                                | BDL                          |
| Xylene                                                                                                                     | mg/m <sup>3</sup> | <435                                                                                                                                | 131                          |
| Phthalic Anhydride                                                                                                         | mg/m <sup>3</sup> | <41                                                                                                                                 | BDL                          |
| Toluene                                                                                                                    | mg/m <sup>3</sup> | <375                                                                                                                                | 134                          |
| 2-Ethylhexanoic acid (2-EHA)                                                                                               | mg/m <sup>3</sup> | <376                                                                                                                                | 110                          |
| Benzene                                                                                                                    | mg/m <sup>3</sup> | <152                                                                                                                                | 29                           |
| Butyl Cellosolve                                                                                                           | mg/m <sup>3</sup> | <123                                                                                                                                | 127                          |
| Ethyl Cellosolve Acetate                                                                                                   | mg/m <sup>3</sup> | <55                                                                                                                                 | 35                           |
| Miscel. Turpentine Oil (MTO)                                                                                               | mg/m <sup>3</sup> | <560                                                                                                                                | 210                          |
| Styrene                                                                                                                    | mg/m <sup>3</sup> | <215                                                                                                                                | BDL                          |
| Methanol                                                                                                                   | mg/m <sup>3</sup> | <248                                                                                                                                | BDL                          |
| Cyclohexanol                                                                                                               | mg/m <sup>3</sup> |                                                                                                                                     | BDL                          |
| Toluene diisocyanate (TDI)                                                                                                 | mg/m <sup>3</sup> | <8.142                                                                                                                              | BDL                          |
| Methyl Methacrylate                                                                                                        | mg/m <sup>3</sup> | <410                                                                                                                                | BDL                          |
| Lead                                                                                                                       | mg/m <sup>3</sup> | <0.15                                                                                                                               | BDL                          |
| Chromium Metal & Insoluble Compounds                                                                                       | mg/m <sup>3</sup> | <0.1                                                                                                                                | BDL                          |
| Benzene                                                                                                                    | mg/m <sup>3</sup> | <1.5                                                                                                                                | BDL                          |

N.B. : A. Methods Based on NIOSH, OSHA & CPCB. B. Standard as per Fact Act 1946. C. BDL > 0.03 mg/m<sup>3</sup>

Sampling Done by Mr. Shiv Singh & Mr. Purnababu Singh.

Checked

R.P. Mishra

Lab. In-Charge

Dr. Vinod Kumar



- N.B. : The Sample/Samples received shall be destroyed after 2 weeks unless specified otherwise.
- The Result indicated only refer to the tested samples.
- The Certificate shall not be used in any media or as evidence in the court of law.

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Environment Conservation Act-1986 / CPCB-Ministry of Environment, Forest & Climate Change, Govt. of India, recognised as HLLB-2021/7999/lab-HQ-CPCB-HQ/Pvt/2371, Environmental Laboratory RV Enviro International LLP  
Plot No. 138, Udyog Kendra-II Extn, Eco Tech-II, Greater Noida, G.B. Nagar-UP 201306, NABL TC-15285  
LPPCB-HQ/531/CQ/29/2009-10/2021, ISO : 9001 : 2015, ISO : 14001 : 2015, ISO : 45001 : 2018



## TEST REPORT

|                                                                                                                |                   |                                                                                                                              |                                |
|----------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| ISSUED TO :<br>M/s ASIAN PAINTS LIMITED<br>Plot No. - 01, IAT, Kheri Sakhi,<br>Rohini (Haryana) - 24001 India. |                   | SUBJECT : ORGANIC SOLVENT AREA SAMPLING-TWA<br>METHODS : Based on NIOSH, OSHA<br>INSTRUMENTS: Handy Sampler, CT, GC, UV etc. |                                |
| Sample Details : ORGANIC SOLVENT<br>Sample Reference: EIL/APL-BD/25AVZ-101                                     |                   | Sample Collection Date: 25/07/20<br>Sample Reporting Date: 30/07/25                                                          |                                |
| ANALYSIS REPORT                                                                                                |                   |                                                                                                                              |                                |
| SAMPLING SITE                                                                                                  | UNIT              | STANDARD/NORMS<br>NIOSH                                                                                                      | QUALITY ASSURANCE QUALITY ROOM |
| Sampling Code                                                                                                  |                   |                                                                                                                              | WZ-104                         |
| Sampling Duration                                                                                              |                   |                                                                                                                              | 480 Minutes                    |
| Weather                                                                                                        |                   |                                                                                                                              | Normal                         |
| Ambient Temperature                                                                                            | °C                |                                                                                                                              | 30.1                           |
| Ammonia                                                                                                        | mg/m <sup>3</sup> | <18                                                                                                                          | 09                             |
| n-Butyl acetate                                                                                                | mg/m <sup>3</sup> | <118                                                                                                                         | 22                             |
| Ethyl acetate                                                                                                  | mg/m <sup>3</sup> | <1100                                                                                                                        | 80                             |
| Methyl isobutyl ketone (MIBK)                                                                                  | mg/m <sup>3</sup> | <109                                                                                                                         | BDL                            |
| Ethylene Oxide                                                                                                 | mg/m <sup>3</sup> | <0.14                                                                                                                        | BDL                            |
| Xylene                                                                                                         | mg/m <sup>3</sup> | <119                                                                                                                         | 37                             |
| Phthalic Anhydride                                                                                             | mg/m <sup>3</sup> | <11                                                                                                                          | BDL                            |
| Toluene                                                                                                        | mg/m <sup>3</sup> | <175                                                                                                                         | 43                             |
| 2-Ethylhexanoic acid (2-EHA)                                                                                   | mg/m <sup>3</sup> | <176                                                                                                                         | 30                             |
| Butanol                                                                                                        | mg/m <sup>3</sup> | <153                                                                                                                         | 07                             |
| Butyl Cellosolve                                                                                               | mg/m <sup>3</sup> | <123                                                                                                                         | 23                             |
| Ethyl Cellosolve Acetate                                                                                       | mg/m <sup>3</sup> | <55                                                                                                                          | 09                             |
| Mineral Turpentine Oil (MTO)                                                                                   | mg/m <sup>3</sup> | <560                                                                                                                         | 67                             |
| Styrene                                                                                                        | mg/m <sup>3</sup> | <113                                                                                                                         | BDL                            |
| Methanol                                                                                                       | mg/m <sup>3</sup> | <160                                                                                                                         | BDL                            |
| Cyclohexanol                                                                                                   | mg/m <sup>3</sup> |                                                                                                                              | BDL                            |
| Toluene diisocyanate (TDI)                                                                                     | mg/m <sup>3</sup> | <0.142                                                                                                                       | BDL                            |
| Methyl Methacrylate                                                                                            | mg/m <sup>3</sup> | <111                                                                                                                         | BDL                            |
| Lead                                                                                                           | mg/m <sup>3</sup> | <0.15                                                                                                                        | BDL                            |
| Chromium Metal & Insoluble Compound                                                                            | mg/m <sup>3</sup> | <0.1                                                                                                                         | BDL                            |
| Benzene                                                                                                        | mg/m <sup>3</sup> | <1.5                                                                                                                         | BDL                            |

N, E, A: Methods Based on NIOSH, OSHA & CPCB. B: Standard as per Fact Act 1948. C: BDL < 0.05 mg/m<sup>3</sup>

Sampling Done By Mr. Saty Singh & Mr. Purnabom Singh

Checked by

R.P. Mishra

EIL Lab-In-Charge

Dr. Vipul Kumar



N.B. -

- The Sample/Samples received shall be destroyed after 2 weeks unless specified otherwise.
- The Result indicated only refer to the tested sample.
- The Certificate shall not be used in any media or as evidence in the court of law.

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Page 1 of 2



# — ENVIRO-INTERNATIONAL —

Environment (Conservation) Act 1986 / CPCB-Ministry of Environment Forest & Climate Change, Govt. of India,  
 recognised as ref: LB-2020/755/II/ab-HQ-CPCB-HO/Pw/2371; Environmental Laboratory RV Enviro International LLP  
 Plot No: 138, Udyog Kendra-II Extn, Eco Tech-II, Greater Noida, G.S. Nagar-UP 201306, NABL: TC-5285,  
 UPPCB-HQ/506/CC/69/2009-19/2021, ISO: 9001: 2015, ISO: 14001: 2015, ISO: 45001: 2018

## TEST REPORT

|                                                                                                              |                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| ISSUED TO:<br>M/S ASIAN PAINTS LIMITED<br>Plot No. - 01, IMT, Kheri Sadk,<br>Rohtak (Haryana) - 24001 India. | SUBJECT : ORGANIC SOLVENT AREA SAMPLING-TWA<br>METHODS : Based on NIOSH, OSHA<br>INSTRUMENTS: HMDY Sampler, CT, GC, UV etc |
| Sample Details : ORGANIC SOLVENT                                                                             | Sample Collection Date: 25/07/23                                                                                           |
| Sample Reference: EIL/API-R0725AFZ-105                                                                       | Sample Reporting Date: 26/07/23                                                                                            |

## ANALYSIS REPORT

| SAMPLING SITE                       | UNIT              | STANDARD/NORMS<br>NIOSH | QUALITY ASSURANCE QA MICRO ROOM |
|-------------------------------------|-------------------|-------------------------|---------------------------------|
| Sampling Code                       |                   |                         | WZ-105                          |
| Sampling Duration                   |                   |                         | 100 Minutes                     |
| Weather                             |                   |                         | Sunny                           |
| Ambient Temperature                 | °C                |                         | 30.2                            |
| Ammonia                             | mg/m <sup>3</sup> | <1.5                    | 07                              |
| n-Butyl acetate                     | mg/m <sup>3</sup> | <710                    | 33                              |
| Ethyl acetate                       | mg/m <sup>3</sup> | <1300                   | 15                              |
| Methyl isobutyl ketone (MIBK)       | mg/m <sup>3</sup> | <245                    | BDL                             |
| Ethylene Oxide                      | mg/m <sup>3</sup> | <0.184                  | BDL                             |
| Xylene                              | mg/m <sup>3</sup> | <135                    | 08                              |
| Phthalic Anhydride                  | mg/m <sup>3</sup> | <11                     | BDL                             |
| Toluene                             | mg/m <sup>3</sup> | <175                    | 29                              |
| 2-Ethylhexanoic acid (2-EHA)        | mg/m <sup>3</sup> | <170                    | 29                              |
| Butanol                             | mg/m <sup>3</sup> | <152                    | 07                              |
| Butyl Cellulosolve                  | mg/m <sup>3</sup> | <123                    | 06                              |
| Ethyl Cellulosolve Acetate          | mg/m <sup>3</sup> | <83                     | 09                              |
| Mixed Toluene Oil (MTO)             | mg/m <sup>3</sup> | <560                    | 13                              |
| Styrene                             | mg/m <sup>3</sup> | <115                    | BDL                             |
| Methanol                            | mg/m <sup>3</sup> | <200                    | BDL                             |
| Cyclohexanol                        | mg/m <sup>3</sup> |                         | BDL                             |
| Toluene diisocyanate (TDI)          | mg/m <sup>3</sup> | <0.142                  | BDL                             |
| Methyl Methacrylate                 | mg/m <sup>3</sup> | <110                    | BDL                             |
| Lead                                | mg/m <sup>3</sup> | <0.15                   | BDL                             |
| Chromium Metal & Insoluble Compound | mg/m <sup>3</sup> | <0.1                    | BDL                             |
| Benzene                             | mg/m <sup>3</sup> | <1.5                    | BDL                             |

N.B.: A. Methods Based on NIOSH, OSHA & CPCB. B. Standard as per Fact Act 1946. C. BDL :- <0.05 mg/m<sup>3</sup>  
 Sampling Done by Mr Shw Singh & Mr Purushottam Singh.

Checked

R.P. Malik

Enviro Lab-In-Charge

Dr. Mohd. Rameez



N.B.:

- The Sample/Samples received shall be destroyed after 2 weeks unless specified otherwise.
- The Result indicated only refer to the tested samples.
- The Certificate shall not be used in any media or as evidence in the court of law.

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REGD. CL. 1000 CH



# — ENVIRO-INTERNATIONAL —

Environment (Conservation) Act 1986 (CPCB-Ministry of Environment Forest & Climate Change, Govt of India, recognised as per 18-02-2023/7/99/138-HQ-CPCB-HQ/PW/2377; Environmental Laboratory BY Enviro International LLP, Plot No. 138, Udyog Khandra-II Extn, Eco Tech-II, Greater Noida, G.B. Nagar-UP 201306; HABL/TC-13225; UPPCR-HQ/500/CC/19/2039-10/2023, ISO : 9001 : 2015, ISO : 14001 : 2015, ISO : 45001 : 2018

## TEST REPORT

|                                                                                                                |                   |                                                                                                                              |             |
|----------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------|-------------|
| ISSUED TO :<br>M/s ASIAN PAINTS LIMITED<br>Plot No. - 01, IIT, Kharri Sada,<br>Badli, Haridwar - 241001 India. |                   | SUBJECT : ORGANIC SOLVENT, AREA SAMPLING-TWA<br>METHODS : Based on NIOSH, OSHA<br>INSTRUMENTS: Handy Sampler, CT, GC, UV etc |             |
| Sample Details : ORGANIC SOLVENT<br>Sample Reference: EIL/APL-B0755/VZ-106                                     |                   | Sample Collection Date: 25/07/23<br>Sample Reporting Date: 26/07/23                                                          |             |
| ANALYSIS REPORT                                                                                                |                   |                                                                                                                              |             |
| SAMPLING SITE                                                                                                  | UNIT              | STANDARD/NORMS<br>NIOSH                                                                                                      | LQC         |
| Sampling Code                                                                                                  | —                 | —                                                                                                                            | WZ - 306    |
| Sampling Duration                                                                                              | —                 | —                                                                                                                            | 480 Minutes |
| Weather                                                                                                        | —                 | —                                                                                                                            | Normal      |
| Ambient Temperature                                                                                            | °K                | —                                                                                                                            | 30.1        |
| Ammonia                                                                                                        | mg/m <sup>3</sup> | <1.1                                                                                                                         | 12          |
| n-Butyl acetate                                                                                                | mg/m <sup>3</sup> | <10                                                                                                                          | 136         |
| Ethyl acetate                                                                                                  | mg/m <sup>3</sup> | <140                                                                                                                         | 119         |
| Methyl isobutyl ketone (MIBK)                                                                                  | mg/m <sup>3</sup> | <205                                                                                                                         | 604         |
| Ethylene Oxide                                                                                                 | mg/m <sup>3</sup> | <0.14                                                                                                                        | 804         |
| Xylene                                                                                                         | mg/m <sup>3</sup> | <135                                                                                                                         | 117         |
| Phthalic Anhydride                                                                                             | mg/m <sup>3</sup> | <0.1                                                                                                                         | 804         |
| Toluene                                                                                                        | mg/m <sup>3</sup> | <175                                                                                                                         | 158         |
| 2-Ethylhexanoic acid (2-EHA)                                                                                   | mg/m <sup>3</sup> | <175                                                                                                                         | 113         |
| Butanol                                                                                                        | mg/m <sup>3</sup> | <152                                                                                                                         | 108         |
| Butyl Cellosolve                                                                                               | mg/m <sup>3</sup> | <123                                                                                                                         | 59          |
| Ethyl Cellosolve Acetate                                                                                       | mg/m <sup>3</sup> | <35                                                                                                                          | 25          |
| Miscel Turpentine Oil (MTO)                                                                                    | mg/m <sup>3</sup> | <50                                                                                                                          | 116         |
| Styrene                                                                                                        | mg/m <sup>3</sup> | <115                                                                                                                         | BDL         |
| Methanol                                                                                                       | mg/m <sup>3</sup> | <160                                                                                                                         | BDL         |
| Dichloromethane                                                                                                | mg/m <sup>3</sup> | —                                                                                                                            | BDL         |
| Toluene diisocyanate (TDI)                                                                                     | mg/m <sup>3</sup> | <0.142                                                                                                                       | BDL         |
| Methyl Methacrylate                                                                                            | mg/m <sup>3</sup> | <18                                                                                                                          | BDL         |
| Lead                                                                                                           | mg/m <sup>3</sup> | <15                                                                                                                          | BDL         |
| Chromium Metal & Insoluble Compound                                                                            | mg/m <sup>3</sup> | <0.1                                                                                                                         | BDL         |
| Benzene                                                                                                        | mg/m <sup>3</sup> | <15                                                                                                                          | BDL         |

N.O. A. Methods Based on NIOSH, OSHA & CPCB. B. Standard as per Fact Act 1946. C. BDL < 0.05 mg/m<sup>3</sup>

Sampling Done By Mr. Sahil Singh & Mr. Purnobansu Singh.

Checked

R.P. Mishra



### H.O.D.

- The Sample/Samples received shall be destroyed after 2 weeks unless specified otherwise.
- The Result indicated only refer to the tested samples.
- The Certificate shall not be used in any media or as evidence in the court of law.

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ISO 17025:2017



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Environment (Conservation) Act 1986 / CPCB-Ministry of Environment Forest & Climate Change, Govt of India  
 recognised as (IL/LO/2011/799)lab-HQ-CPCB-HQ/Pvt/2371, Environmental Laboratory, RV Enviro International LLP,  
 Plot No. 138, Udyog Kendra-II Extn. Eco Tech-II, Greater Noida, G.B. Nagar, UP-201308, NABL TC-15285,  
 UPPCB-HQ/500/CQ/39/2003-10/2023, ISO : 9001 : 2015, ISO : 14001 : 2015, ISO : 45001 : 2018

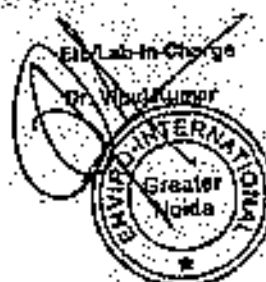
## TEST REPORT

|                                                                                                                               |  |                                                                                                                                                 |  |
|-------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>ISSUED TO:</b><br><b>M/s ASIAN PAINTS LIMITED,</b><br>Plot No. - 81, INT. Khari Sahib,<br>Rohtak (Haryana) - 140001 India. |  | <b>SUBJECT:</b> ORGANIC SOLVENT AREA SAMPLING-TWA<br><b>METHODS:</b> Based on NIOSH, OSHA<br><b>INSTRUMENTS:</b> Handy Sampler, CT, GC, UV etc. |  |
| <b>Sample Details:</b> ORGANIC SOLVENT<br><b>Sample Reference:</b> EIT/AMPL/R07/507-107                                       |  | <b>Sample Collection Date:</b> 24/07/25<br><b>Sample Reporting Date:</b> 30/07/25                                                               |  |

| SAMPLING SITE                       | UNIT              | STANDARD/NORMS<br>NIOSH | RESULTS NEW BLOCK |
|-------------------------------------|-------------------|-------------------------|-------------------|
| Sampling Code                       |                   |                         | W2-107            |
| Sampling Duration                   |                   |                         | 400 Minutes       |
| Weather                             |                   |                         | Normal            |
| Ambient Temperature                 | °K                |                         | 30.4              |
| Ammonia                             | mg/m <sup>3</sup> | <18                     | 11                |
| n-Butyl acetate                     | mg/m <sup>3</sup> | <710                    | 155               |
| Ethyl acetate                       | mg/m <sup>3</sup> | <1000                   | 232               |
| Methyl Isobutyl Ketone (MIBK)       | mg/m <sup>3</sup> | <205                    | BDL               |
| Ethylene Oxide                      | mg/m <sup>3</sup> | <0.184                  | BDL               |
| Xylene                              | mg/m <sup>3</sup> | <133                    | 120               |
| Phthalic Anhydride                  | mg/m <sup>3</sup> | <01                     | BDL               |
| Toluene                             | mg/m <sup>3</sup> | <175                    | 174               |
| Z - Ethylhexanoic acid (2-DHA)      | mg/m <sup>3</sup> | <376                    | 158               |
| Butanol                             | mg/m <sup>3</sup> | <152                    | 140               |
| Butyl Celluloside                   | mg/m <sup>3</sup> | <121                    | 72                |
| Ethyl Celluloside Acetate           | mg/m <sup>3</sup> | <55                     | 29                |
| Mineral Turpentine Oil (MTO)        | mg/m <sup>3</sup> | <560                    | 106               |
| Styrene                             | mg/m <sup>3</sup> | <215                    | BDL               |
| Methanol                            | mg/m <sup>3</sup> | <268                    | BDL               |
| Cyclohexanol                        | mg/m <sup>3</sup> | <142                    | BDL               |
| Toluene diisocyanate (TDI)          | mg/m <sup>3</sup> | <110                    | BDL               |
| Methyl Methacrylate                 | mg/m <sup>3</sup> | <815                    | BDL               |
| Lead                                | mg/m <sup>3</sup> | <81                     | BDL               |
| Chromium Metal & Insoluble Compound | mg/m <sup>3</sup> | <1.5                    | BDL               |
| Benzene                             | mg/m <sup>3</sup> |                         |                   |

N.B. - A. Methods Based on NIOSH, OSHA & CPCB. B. Standard as per Fact Act 1943. C. BDL - <0.05 mg/m<sup>3</sup>  
 Sampling Done By Mr. Shiv Singh & Mr. Purshabam Singh

Checked by  
 R.P. Mishra



N.B. -  
 • The Sample/Gamples received shall be destroyed after 2 weeks unless specified otherwise.  
 • The Result Indicated only refer to the tested samples.  
 • The Certificate shall not be used in any media or as evidence in the court of law.

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# — ENVIRO-INTERNATIONAL —



Environment (Conservation) Act 1986, CPCB-Ministry of Environment, Forest & Climate Change, Govt of India.  
 recognised as per CE: 2021/799/1164-HQ-CPCB-MO/PA/2021, Environmental Laboratory by Enviro International LLP,  
 Plot No. 139, Udyog Kendra - Extn, Eco-Tech-III, Greater Noida, G. Z. Noida-UP 201306, NABL TC-15285,  
 UPPCO-HQ/300/CC-99/2009-10/2773-1SD : 9001 : 2015, ISO : 14001 : 2015, ISO : 45001 : 2018

## TEST REPORT

|                                                                                                             |                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| ISSUED TO:<br>M/S ASIAN PAINTS LIMITED<br>Plot No. - 01, IIT, Kheri Sadh,<br>Rohtak (Haryana) - 2011 India. | SUBJECT : ORGANIC SOLVENT AREA SAMPLING-TWA<br>METHODS : Based on NIOSH, OSHA<br>INSTRUMENTS: Handy Sampler, CT, GC, UV etc. |
| Sample Details : ORGANIC SOLVENT                                                                            | Sample Collection Date: 24/07/23                                                                                             |
| Sample Reference: EIL/APL-B07/26472-104                                                                     | Sample Reporting Date: 30/07/23                                                                                              |

| ANALYSIS REPORT                     |                   |                |                |
|-------------------------------------|-------------------|----------------|----------------|
| SAMPLING SITE                       | UNIT              | STANDARD/NORMS | BS-1 OLD BLOCK |
|                                     |                   | NIOSH          |                |
| Sampling Code                       |                   |                | WZ-108         |
| Sampling Duration                   |                   |                | 420 Minutes    |
| Weather                             |                   |                | Sunny          |
| Ambient Temperature                 | °C                |                | 30.4           |
| Humidity                            | %                 |                | 14             |
| n-Butyl acetate                     | mg/m <sup>3</sup> | <18            | 130            |
| Ethyl acetate                       | mg/m <sup>3</sup> | <100           | 183            |
| Methyl isobutyl ketone (MIBK)       | mg/m <sup>3</sup> | <285           | BDL            |
| Ethylene Oxide                      | mg/m <sup>3</sup> | <0.155         | BDL            |
| Xylene                              | mg/m <sup>3</sup> | <115           | 226            |
| Phthalic Anhydride                  | mg/m <sup>3</sup> | <0.1           | BDL            |
| Toluene                             | mg/m <sup>3</sup> | <176           | 144            |
| 2-Ethylhexanoic acid (2-EHA)        | mg/m <sup>3</sup> | <176           | 160            |
| Butanol                             | mg/m <sup>3</sup> | <143           | 102            |
| Butyl Cellulosolve                  | mg/m <sup>3</sup> | <11            | 92             |
| Ethyl Cellulosolve Acetate          | mg/m <sup>3</sup> | <55            | 29             |
| Mineral Turpentine Oil (MTO)        | mg/m <sup>3</sup> | <540           | 183            |
| Styrene                             | mg/m <sup>3</sup> | <215           | BDL            |
| Methanol                            | mg/m <sup>3</sup> | <260           | BDL            |
| Cyclohexanol                        | mg/m <sup>3</sup> |                | BDL            |
| Toluene Diisocyanate (TDI)          | mg/m <sup>3</sup> | <0.142         | BDL            |
| Methyl Methacrylate                 | mg/m <sup>3</sup> | <218           | BDL            |
| Lead                                | mg/m <sup>3</sup> | <0.15          | BDL            |
| Chromium Metal & Insoluble Compound | mg/m <sup>3</sup> | <0.1           | BDL            |
| Benzene                             | mg/m <sup>3</sup> | <1.5           | BDL            |

N.B. A. Methods Based on NIOSH, OSHA & CPCB. B. Standard as per Fact Act 1948. C. BDL :- <0.05 mg/m<sup>3</sup>  
 Sampling Done By Mr. Ravi Singh & Mr. Purneshwar Singh.

Checked  
 R.P. Kaur



N.B.  
 • The Sample/Samples received shall be destroyed after 2 weeks unless specified otherwise.  
 • The Result indicated only refer to the tested samples.  
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# — ENVIRO-INTERNATIONAL —

Environment (Conservation) Act 1986 / CPCB-Ministry of Environment Forest & Climate Change, Govt of India,  
 recognised as per L8-2021/7-93/Lab-HQ-CPCB-HQ/PVU2371, Environmental Laboratory RV Enviro International LLP,  
 Plot No. 135, Udyog Kendra-II Extn, Eco Tech-III, Greater Noida, G.B. Nagar-UP 201336, NABL TC-15285,  
 CPCB-HQ/606/C039/2009-10/2023, ISO 9001:2015, ISO 14001:2015, ISO 45001:2018

## TEST REPORT

|                                                                                                              |                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| ISSUED TO:<br>M/s ASIAN PAINTS LIMITED<br>Plot No. - 01, INT. Noida Sector<br>Rohtak (Haryana) - 20001 India | SUBJECT: ORGANIC SOLVENT AREA SAMPLING-TWA<br>METHODS: Based on NIOSH, OSHA<br>INSTRUMENTS: Handy Sampler, CT, GC, UV etc. |
| Sample Details: ORGANIC SOLVENT<br>Sample Reference: SIL/APL/RHT/23/MVZ-109                                  | Sample Collection Date: 28/07/23<br>Sample Reporting Date: 30/07/23                                                        |

### ANALYSIS REPORT

| SAMPLING SITE                       | UNIT              | STANDARD/NORMS<br>NIOSH | HC-2 OLD BLOCK |
|-------------------------------------|-------------------|-------------------------|----------------|
| Sampling Code                       |                   |                         | WZ-109         |
| Sampling Duration                   |                   |                         | 100 Minutes    |
| Weather                             |                   |                         | Normal         |
| Ambient Temperature                 | °K                |                         | 30.4           |
| Ammonia                             | mg/m <sup>3</sup> | <18                     | 12             |
| n-Butyl acetate                     | mg/m <sup>3</sup> | <110                    | 141            |
| Ethyl acetate                       | mg/m <sup>3</sup> | <140                    | 120            |
| Methyl isobutyl ketone (MIBK)       | mg/m <sup>3</sup> | <105                    | BDL            |
| Ethylene Oxide                      | mg/m <sup>3</sup> | <0.184                  | BDL            |
| Xylene                              | mg/m <sup>3</sup> | <115                    | 153            |
| Phthalic Anhydride                  | mg/m <sup>3</sup> | <01                     | BDL            |
| Toluene                             | mg/m <sup>3</sup> | <375                    | 140            |
| 2-Ethylhexanoic acid (2-EHA)        | mg/m <sup>3</sup> | <3.6                    | 123            |
| Butanol                             | mg/m <sup>3</sup> | <142                    | 85             |
| Butyl Cellulosolve                  | mg/m <sup>3</sup> | <123                    | 56             |
| Ethyl Cellulosolve Acetate          | mg/m <sup>3</sup> | <55                     | 25             |
| Mineral Turpentine Oil (MTO)        | mg/m <sup>3</sup> | <560                    | 112            |
| Styrene                             | mg/m <sup>3</sup> | <215                    | BDL            |
| Methanol                            | mg/m <sup>3</sup> | <260                    | BDL            |
| Cyclohexanol                        | mg/m <sup>3</sup> |                         | BDL            |
| Toluene diisocyanate (TDI)          | mg/m <sup>3</sup> | <0.142                  | BDL            |
| Methyl Methacrylate                 | mg/m <sup>3</sup> | <110                    | BDL            |
| Lead                                | mg/m <sup>3</sup> | <0.14                   | BDL            |
| Chromium Metal & Insoluble Compound | mg/m <sup>3</sup> | <01                     | BDL            |
| Benzene                             | mg/m <sup>3</sup> | <1.5                    | BDL            |

M. E. A. Methods Based on NIOSH, OSHA & CPCB. B. Standard as per Fact Act 1962. C. BDL = <0.05 mg/m<sup>3</sup>  
 Sampling Done By Mr Shubh Singh & Mr Purneshwar Singh

Checked

R.P. Mishra



### N.B.:

- The Sample/Samples received shall be destroyed after 2 weeks unless specified otherwise.
- The Results indicated only refer to the tested samples.
- The Certificate shall not be used in any media or as evidence in the court of law.

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# — ENVIRO-INTERNATIONAL —

Environment (Conservation) Act 1986 / CPCB, Ministry of Environment Forest & Climate Change, Govt of India,  
recognised as per LB-2527/799-436-HQ-CPCB-HQ/RV62371, Environmental Laboratory, RV, Enviro International LLP,  
Plot No. 138, Udyog Kendra-II Extn, Eco Tech-II, Greater Noida, G.B. Nagar UP 201306, NAB-TC-15215,  
UPPCB-HQ/000/CC/89/2007-10/2020-ISO: 9001: 2015, ISO: 14001: 2015, ISO: 45001: 2018

## TEST REPORT

| ISSUED TO:                             |                   | SUBJECT : ORGANIC SOLVENT AREA SAMPLING-TWA |                |
|----------------------------------------|-------------------|---------------------------------------------|----------------|
| M/s ASIAN PAINTS LIMITED               |                   | METHODS : Based on NIOSH, OSHA              |                |
| Plot No. - 01, DIT, Kheri Sadh,        |                   | INSTRUMENTS: Handy Sampler, CT, GC, UV etc. |                |
| Rudra (Haridwar)- 24001 India          |                   | Sample Collection Date: 25/07/25            |                |
| Sample Details : ORGANIC SOLVENT       |                   | Sample Reporting Date: 30/07/25             |                |
| Sample Reference: EIL/APL-R07/25WZ-110 |                   |                                             |                |
| ANALYSIS REPORT                        |                   |                                             |                |
| SAMPLING SITE                          | UNIT              | STANDARD/NORMS<br>NIOSH                     | BC-2 NEW BLOCK |
| Sampling Code                          |                   |                                             | WZ - 110       |
| Sampling Duration                      |                   |                                             | 480 Minutes    |
| Weather                                |                   |                                             | Normal         |
| Ambient Temperature                    | °C                |                                             | 30.6           |
| Ammonia                                | mg/m <sup>3</sup> | <18                                         | 15             |
| n-Butyl acetate                        | mg/m <sup>3</sup> | <710                                        | 142            |
| Ethyl acetate                          | mg/m <sup>3</sup> | <1400                                       | 130            |
| Methyl isobutyl ketone (MIBK)          | mg/m <sup>3</sup> | <105                                        | BDL            |
| Ethylene Oxide                         | mg/m <sup>3</sup> | <0.184                                      | BDL            |
| Xylene                                 | mg/m <sup>3</sup> | <435                                        | 123            |
| Phthalic Anhydride                     | mg/m <sup>3</sup> | <01                                         | BDL            |
| Toluene                                | mg/m <sup>3</sup> | <075                                        | 181            |
| 2 - Ethylhexanoic acid (2-EHA)         | mg/m <sup>3</sup> | <076                                        | 127            |
| Bulapof                                | mg/m <sup>3</sup> | <152                                        | 134            |
| Butyl Cellulosolve                     | mg/m <sup>3</sup> | <123                                        | 97             |
| Ethyl Cellulosolve Acetate             | mg/m <sup>3</sup> | <55                                         | 23             |
| Mineral Turpentine Oil (MTO)           | mg/m <sup>3</sup> | <560                                        | 135            |
| Styrene                                | mg/m <sup>3</sup> | <215                                        | BDL            |
| Methanol                               | mg/m <sup>3</sup> | <260                                        | BDL            |
| Cyclohexanol                           | mg/m <sup>3</sup> |                                             | BDL            |
| Toluene diisocyanate (TDI)             | mg/m <sup>3</sup> | <0.142                                      | BDL            |
| Methyl Methacrylate                    | mg/m <sup>3</sup> | <410                                        | BDL            |
| Lead                                   | mg/m <sup>3</sup> | <0.15                                       | BDL            |
| Chromium Metal & Insoluble Compound    | mg/m <sup>3</sup> | <01                                         | BDL            |
| Benzene                                | mg/m <sup>3</sup> | <1.5                                        | BDL            |

N. G. A. Methods Based on NIOSH, OSHA & CPCB. G. Standard as per Fact Act 1942. C. BDL: <0.05 ppm3

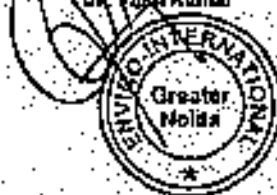
Sampling Done By Mr. Shikhar Singh & Mr. Purneshwar Singh

Checked

R.P. Mishra

EIL Lab-In-Charge

Dr. Vinod Kumar



N.B:-

- The Sample/Samples received shall be destroyed after 2 weeks unless specified otherwise.
- The Result Indicated only refer to the tested samples.
- The Certificate shall not be used in any mode or as evidence in the court of law.

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Environment (Conservation) Act 1986 / CPCB Ministry of Environment Forest & Climate Change, Govt of India,  
recognised as refn LB-2021/799/000-HO-CPCB-HQ/Pd/2271, Environmental Laboratory BY Enviro International LLP  
Plot No: 133, Udyog Kandra-II Extn, Eco Tech-III, Greater Noida, G.B. Nagar-201306, NABL TC-15235,  
UPPCB-HQ/600/CD/29/2009-10/2021, ISO : 9001 : 2015, ISO : 14001 : 2015, ISO : 45001 : 2018

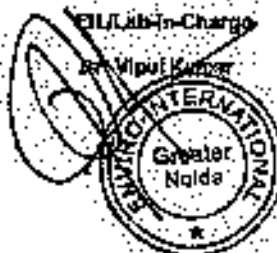
## TEST REPORT

|                                                                                                           |                   |                                                                                                                              |             |
|-----------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------|-------------|
| ISSUED TO :<br>M/s ASIAN PAINTS LIMITED<br>Plot No: -01, IIT, Kheri Sadh.<br>Rehli (Baryasa) - 2001 India |                   | SUBJECT : ORGANIC SOLVENT AREA SAMPLING-TWA<br>METHODS : Based on NIOSH, OSHA<br>INSTRUMENTS: Raedy Sampler, CT, GC, UV etc. |             |
| Sample Details : ORGANIC SOLVENT<br>Sample Reference: EIL/APL-R07/25/VZ-111                               |                   | Sample Collection Date: 26/07/25<br>Sample Reporting Date: 30/07/25                                                          |             |
| ANALYSIS REPORT                                                                                           |                   |                                                                                                                              |             |
| SAMPLING SITE                                                                                             | UNIT              | STANDARD/NORMS<br>NIOSH                                                                                                      | NTF         |
| Sampling Code                                                                                             | -                 | -                                                                                                                            | WZ-111      |
| Sampling Duration                                                                                         | -                 | -                                                                                                                            | 480 Minutes |
| Weather                                                                                                   | -                 | -                                                                                                                            | Normal      |
| Ambient Temperature                                                                                       | °K                | -                                                                                                                            | 307         |
| Ammonia                                                                                                   | mg/m <sup>3</sup> | <15                                                                                                                          | 04          |
| n-Butyl acetate                                                                                           | mg/m <sup>3</sup> | <710                                                                                                                         | 14          |
| Ethyl acetate                                                                                             | mg/m <sup>3</sup> | <1490                                                                                                                        | 20          |
| Methyl isobutyl ketone (MIBK)                                                                             | mg/m <sup>3</sup> | <245                                                                                                                         | BDL         |
| Ethylene Oxide                                                                                            | mg/m <sup>3</sup> | <0.173                                                                                                                       | BDL         |
| Toluene                                                                                                   | mg/m <sup>3</sup> | <435                                                                                                                         | 73          |
| Phthalic Anhydride                                                                                        | mg/m <sup>3</sup> | <0.1                                                                                                                         | BDL         |
| Toluene                                                                                                   | mg/m <sup>3</sup> | <435                                                                                                                         | 62          |
| 2-Ethylhexanoic acid (2-EHA)                                                                              | mg/m <sup>3</sup> | <0.16                                                                                                                        | 53          |
| Butanol                                                                                                   | mg/m <sup>3</sup> | <152                                                                                                                         | 30          |
| Butyl Celluloside                                                                                         | mg/m <sup>3</sup> | <123                                                                                                                         | 39          |
| Ethyl Celluloside Acetate                                                                                 | mg/m <sup>3</sup> | <55                                                                                                                          | 20          |
| Mineral Turpentine Oil (MTO)                                                                              | mg/m <sup>3</sup> | <549                                                                                                                         | 92          |
| Styrene                                                                                                   | mg/m <sup>3</sup> | <715                                                                                                                         | BDL         |
| Methanol                                                                                                  | mg/m <sup>3</sup> | <260                                                                                                                         | BDL         |
| Cyclohexanol                                                                                              | mg/m <sup>3</sup> | -                                                                                                                            | BDL         |
| Toluene diisocyanate (TDI)                                                                                | mg/m <sup>3</sup> | <0.142                                                                                                                       | BDL         |
| Methyl Methacrylate                                                                                       | mg/m <sup>3</sup> | <410                                                                                                                         | BDL         |
| Lead                                                                                                      | mg/m <sup>3</sup> | <0.15                                                                                                                        | BDL         |
| Chromium Metal & Insoluble Compound                                                                       | mg/m <sup>3</sup> | <0.1                                                                                                                         | BDL         |
| Benzene                                                                                                   | mg/m <sup>3</sup> | <1.5                                                                                                                         | BDL         |

N.B.: A. Method Based on NIOSH, OSHA & CPCB. B. Standard as per Fact Act 1946. C. BDL: <0.05 mg/m<sup>3</sup>  
Sampling Done by Mr Shik Singh & Mr Purnesh Singh.

Checked

R.P. Mishra



- N.B.:**
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  - The Result indicated only refer to the tested samples.
  - The Certificate shall not be used in any media or as evidence in the court of law.

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ISO 9001:2015



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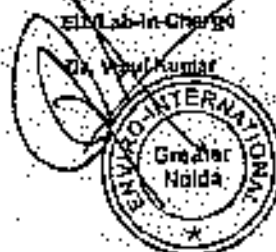
Environment (Conservation) Act-1986 / CPCB-Ministry of Environment Forest & Climate Change, Govt of India.  
Recognised as HCL-2011/7-92/005-RO-CPCB-HQ/P/2071, Environmental Laboratory, RV Enviro International LLP,  
Plot No. 113, Udyog Kendra-II Extn, Eco Tech-III, Greater Noida, G.S. Nagar-UP 201308, NABL TC-15183,  
UPPCB-HQ/500/C/24/2009-10/2023, ISO: 9001:2015, ISO: 14001:2015, ISO: 45001:2018

## TEST REPORT

|                                                                                                                  |                   |                                                                                                                              |             |
|------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------|-------------|
| ISSUED TO :<br>M/s ASIAN PAINTS LIMITED<br>Plot No. - 01, INT, Kheri Sadh,<br>Rohini (Kheri Sadh) - 201011 India |                   | SUBJECT : ORGANIC SOLVENT AREA SAMPLING-TWA<br>METHODS : Based on NIOSH, OSHA<br>INSTRUMENTS: Handy Sampler, CT, GC, UV etc. |             |
| Sample Details : ORGANIC SOLVENT<br>Sample Reference: ETL/APL-R/07/25/VZ-113                                     |                   | Sample Collection Date: 25/07/25<br>Sample Reporting Date: 30/07/25                                                          |             |
| ANALYSIS REPORT                                                                                                  |                   |                                                                                                                              |             |
| SAMPLING SITE                                                                                                    | UNIT              | STANDARD/NORMS<br>NIOSH                                                                                                      | BCV         |
| Sampling Code                                                                                                    |                   |                                                                                                                              | WZ-113      |
| Sampling Duration                                                                                                |                   |                                                                                                                              | 480 Minutes |
| Weather                                                                                                          |                   |                                                                                                                              | Normal      |
| Ambient Temperature                                                                                              | °C                |                                                                                                                              | 30.7        |
| Ammonia                                                                                                          | mg/m <sup>3</sup> | <0.1                                                                                                                         | 05          |
| n-Butyl acetate                                                                                                  | mg/m <sup>3</sup> | <1.0                                                                                                                         | 27          |
| Ethyl acetate                                                                                                    | mg/m <sup>3</sup> | <1.0                                                                                                                         | 31          |
| Methyl isobutyl ketone (MIBK)                                                                                    | mg/m <sup>3</sup> | <2.0                                                                                                                         | BDL         |
| Ethylene Oxide                                                                                                   | mg/m <sup>3</sup> | <0.184                                                                                                                       | BDL         |
| Xylene                                                                                                           | mg/m <sup>3</sup> | <4.33                                                                                                                        | 27          |
| Phthalic Anhydride                                                                                               | mg/m <sup>3</sup> | <0.1                                                                                                                         | BDL         |
| Toluene                                                                                                          | mg/m <sup>3</sup> | <3.4                                                                                                                         | 25          |
| 2-Ethylhexanoic acid (2-EHA)                                                                                     | mg/m <sup>3</sup> | <376                                                                                                                         | 13          |
| Butanol                                                                                                          | mg/m <sup>3</sup> | <1.31                                                                                                                        | 19          |
| Butyl Cellulosolve                                                                                               | mg/m <sup>3</sup> | <1.31                                                                                                                        | 25          |
| Butyl Cellulosolve Acetate                                                                                       | mg/m <sup>3</sup> | <54                                                                                                                          | 04          |
| Mineral Turpentine Oil (MTO)                                                                                     | mg/m <sup>3</sup> | <54                                                                                                                          | 73          |
| Styrene                                                                                                          | mg/m <sup>3</sup> | <1.5                                                                                                                         | BDL         |
| Methanol                                                                                                         | mg/m <sup>3</sup> | <250                                                                                                                         | BDL         |
| Cyclohexanol                                                                                                     | mg/m <sup>3</sup> | —                                                                                                                            | BDL         |
| Toluene diisocyanate (TDI)                                                                                       | mg/m <sup>3</sup> | <0.142                                                                                                                       | BDL         |
| Methyl Methacrylate                                                                                              | mg/m <sup>3</sup> | <1.0                                                                                                                         | BDL         |
| Lead                                                                                                             | mg/m <sup>3</sup> | <0.15                                                                                                                        | BDL         |
| Chromium Metal & Insoluble Compound                                                                              | mg/m <sup>3</sup> | <0.1                                                                                                                         | BDL         |
| Benzene                                                                                                          | mg/m <sup>3</sup> | <1.5                                                                                                                         | BDL         |

H. B. A. Methods Based on NIOSH, OSHA, & CPCB. B. Standard as per Fact Act 1948. C. BDL > <0.05 mg/m<sup>3</sup>  
 Sampling Done By Mr. Shree Singh & Mr. Purshottam Singh

Checked  
 R.P. Mishra



N.B.:  
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 - The Result indicated only refer to the tested samples.  
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Environment (Conservation Act, 1986) CPCB-Ministry of Environment Forest & Climate Change, Govt of India,  
recognised as ref LB-2021/795, Sub-RO CPCB-HQ/PW/2371, Environmental Laboratory BY Enviro International LLP,  
Plot No. 133, Udyog Kendra-II Extn, Eco Tech-III, Greater Noida, G.B. Nagar UP 201305/NAEL/TC-15235,  
UPPCB-MU/S&W/GC/19/2009-10/2021, ISO : 9001 : 2015, ISO : 14001 : 2015, ISO : 45001 : 2018



## TEST REPORT

|                                                                                                                |                   |                                                                                                                              |                               |
|----------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| ISSUED TO :<br>M/S ASIAN PAINTS LIMITED<br>Plot No. - 01, Indt, Kheri Sadk,<br>Rohini (I) Kurani - 20001 India |                   | SUBJECT : ORGANIC SOLVENT AREA SAMPLING-TWA<br>METHODS : Based on NIOSH, OSHA<br>INSTRUMENTS: Handy Sampler, CT, GC, UV etc. |                               |
| Sample Details : ORGANIC SOLVENT<br>Sample Reference: EIL/APL-R07/25/WZ-113                                    |                   | Sample Collection Date: 26/07/26<br>Sample Reporting Date: 30/07/26                                                          |                               |
| ANALYSIS REPORT                                                                                                |                   |                                                                                                                              |                               |
| SAMPLING SITE                                                                                                  | UNIT              | STANDARD/NORMS<br>NIOSH                                                                                                      | EYP CHEMICAL PREPARATION AREA |
| Sampling Code                                                                                                  |                   |                                                                                                                              | WZ-113                        |
| Sampling Duration                                                                                              |                   |                                                                                                                              | 480 Minutes                   |
| Weather                                                                                                        |                   |                                                                                                                              | Sunny                         |
| Ambient Temperature                                                                                            | °C                |                                                                                                                              | 30.7                          |
| Ammonia                                                                                                        | mg/m <sup>3</sup> | <1.5                                                                                                                         | 05                            |
| n-Butyl acetate                                                                                                | mg/m <sup>3</sup> | <710                                                                                                                         | 31                            |
| Ethyl acetate                                                                                                  | mg/m <sup>3</sup> | <1500                                                                                                                        | 24                            |
| Methyl isobutyl ketone (MIBK)                                                                                  | mg/m <sup>3</sup> | <203                                                                                                                         | BDL                           |
| Ethylene Oxide                                                                                                 | mg/m <sup>3</sup> | <0.194                                                                                                                       | BDL                           |
| Xylene                                                                                                         | mg/m <sup>3</sup> | <135                                                                                                                         | 33                            |
| Phthalic Anhydride                                                                                             | mg/m <sup>3</sup> | <0.1                                                                                                                         | BDL                           |
| Toluene                                                                                                        | mg/m <sup>3</sup> | <374                                                                                                                         | 70                            |
| 2-Ethylhexanoic acid (2-EHA)                                                                                   | mg/m <sup>3</sup> | <376                                                                                                                         | 25                            |
| Butanol                                                                                                        | mg/m <sup>3</sup> | <132                                                                                                                         | 39                            |
| Butyl Cellulosic                                                                                               | mg/m <sup>3</sup> | <123                                                                                                                         | 21                            |
| Ethyl Cellulosic Acetate                                                                                       | mg/m <sup>3</sup> | <55                                                                                                                          | 18                            |
| Mineral Turpentine Oil (MTO)                                                                                   | mg/m <sup>3</sup> | <560                                                                                                                         | 78                            |
| Styrene                                                                                                        | mg/m <sup>3</sup> | <218                                                                                                                         | BDL                           |
| Methanol                                                                                                       | mg/m <sup>3</sup> | <240                                                                                                                         | BDL                           |
| Cyclohexanol                                                                                                   | mg/m <sup>3</sup> |                                                                                                                              | BDL                           |
| Toluene diisocyanate (TDI)                                                                                     | mg/m <sup>3</sup> | <0.14                                                                                                                        | BDL                           |
| Methyl Methacrylate                                                                                            | mg/m <sup>3</sup> | <410                                                                                                                         | BDL                           |
| Lead                                                                                                           | mg/m <sup>3</sup> | <0.15                                                                                                                        | BDL                           |
| Chromium Hexavalent & Insoluble Compound                                                                       | mg/m <sup>3</sup> | <0.1                                                                                                                         | BDL                           |
| Benzene                                                                                                        | mg/m <sup>3</sup> | <1.5                                                                                                                         | BDL                           |

M. B. A. Methods based on NIOSH, OSHA & CPCB. B. Standard as per Fact Act 1948. C. BDL : <0.05 mg/m<sup>3</sup>

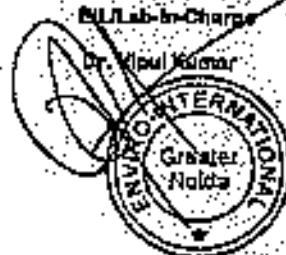
Sampling Done By Mr Shik Singh & Mr Parshvram Singh

Checked

R.P. Karmali

Lab-In-Charge

Dr. Vipul Kumar



N.B.

- The Sample/Samples received shall be destroyed after 2 weeks unless specified otherwise.
- The Report indicated only refer to the tested samples.
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# — ENVIRO-INTERNATIONAL —

Environment (Conservation) Act 1986 / CPCB-Ministry of Environment Forest & Climate Change, Govt of India,  
 Incorporated as per RA 19-2021/795/116-HQ-CPCB-HQ/PV/2021; Environmental Laboratory, RV Enviro International Ltd.,  
 Plot No. 136, Udyog Kendra-II Extn, Eco-Tech-III, Greater Noida, G.B. Nagar-UP 201305, NASL ID: 15235,  
 UPPCB-HQ/500/CC/69/2009-30/2023; ISO : 9001 : 2015, ISO : 14001 : 2015, ISO : 45001 : 2018



## TEST REPORT

|                                                                                                                     |                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| ISSUED TO :<br><b>M/S ASIAN PAINTS LIMITED</b><br>Plot No. - 01, LMT, Kheri Sadq,<br>Rohini (Sector) - 24001 India. | SUBJECT : <b>ORGANIC SOLVENT AREA SAMPLING-TWA</b><br>METHODS : <b>Based on NIOSH, OSHA</b><br>INSTRUMENTS: <b>Handy Sampler, CT, GC, UV etc.</b> |
| Sample Details : <b>ORGANIC SOLVENT</b><br>Sample Reference: <b>EL/APL-R07/MAYZ-113</b>                             | Sample Collection Date: <b>23/07/25</b><br>Sample Reporting Date: <b>30/07/25</b>                                                                 |

## ANALYSIS REPORT

| SAMPLING SITE                       | UNIT              | STANDARD/NORMS<br>NIOSH | WPD-PEL     |
|-------------------------------------|-------------------|-------------------------|-------------|
| Sampling Code                       |                   |                         | WZ-124      |
| Sampling Duration                   |                   |                         | 480 Minutes |
| Weather                             |                   |                         | Normal      |
| Ambient Temperature                 | °C                |                         | 30.1        |
| Ammonia                             | mg/m <sup>3</sup> | <1.5                    | 06          |
| n-Butyl acetate                     | mg/m <sup>3</sup> | <100                    | 31          |
| Ethyl acetate                       | mg/m <sup>3</sup> | <100                    | 63          |
| Methyl isobutyl ketone (MIBK)       | mg/m <sup>3</sup> | <205                    | BDL         |
| Ethylene Oxide                      | mg/m <sup>3</sup> | <0.154                  | BDL         |
| Xylene                              | mg/m <sup>3</sup> | <435                    | 82          |
| Phthalic Anhydride                  | mg/m <sup>3</sup> | <0.1                    | BDL         |
| Toluene                             | mg/m <sup>3</sup> | <175                    | 71          |
| 2-Ethylhexanoic acid (2-EHA)        | mg/m <sup>3</sup> | <176                    | 33          |
| Butanol                             | mg/m <sup>3</sup> | <151                    | 06          |
| Butyl Cellulosol                    | mg/m <sup>3</sup> | <121                    | 47          |
| Ethyl Cellulosol Acetate            | mg/m <sup>3</sup> | <55                     | 18          |
| Mineral Turpentine Oil (MTO)        | mg/m <sup>3</sup> | <460                    | 85          |
| Styrene                             | mg/m <sup>3</sup> | <315                    | BDL         |
| Methanol                            | mg/m <sup>3</sup> | <260                    | BDL         |
| Cyclohexanol                        | mg/m <sup>3</sup> |                         | BDL         |
| Toluene diisocyanate (TDI)          | mg/m <sup>3</sup> | <0.142                  | BDL         |
| Methyl Methacrylate                 | mg/m <sup>3</sup> | <410                    | BDL         |
| Lead                                | mg/m <sup>3</sup> | <0.75                   | BDL         |
| Chromium Metal & Insoluble Compound | mg/m <sup>3</sup> | <0.1                    | BDL         |
| Benzene                             | mg/m <sup>3</sup> | <1.5                    | BDL         |

A. B. A. Methods Based on NIOSH, OSHA & CPCB. B. Standard as per Fact Act 1948. C. BDL > 40.05 mg/m<sup>3</sup>

Sampling Done By Mr Shly Singh & Mr Purbatim Singh.

Checked  
R.P. Marwaha



- N.B.:
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  - The Result indicated only refer to the tested samples.
  - The Certificate shall not be used in any media or as evidence in the court of law.

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ISO/IEC 17025



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Environment (Conservation) Act 1986 / CPCB (Ministry of Environment Forest & Climate Change, Govt of India, recognised as per LB-2021/799/lab-HO-CPCB-HO/Pwr2071, Environmental Laboratory BY Enviro International LLP, Plot No. 138, Udyog Kendra-II Extn, Eco Tech-II, Greater Noida, G.B. Nagar-UP 201306, NABL TC-19138, UPPCS-HQ/504CC/BB/2068-10/2023/350/9001:2015, ISO:14001:2015, ISO:45001:2018

## TEST REPORT

|                                           |                                             |
|-------------------------------------------|---------------------------------------------|
| ISSUED TO:                                | SUBJECT                                     |
| M/s ASIAN PAINTS LIMITED                  | ORGANIC SOLVENT AREA SAMPLING-TWA           |
| Plot No. 41, TKT, Kharli Sakh,            | METHODS: Based on NIOSH, OSHA               |
| Rohatki (Gurgaon) - 2001 India            | INSTRUMENTS: Handy Sampler, CT, CC, UV etc. |
| Sample Details: ORGANIC SOLVENT           | Sample Collection Date: 25/07/23            |
| Sample Reference: EIL/APL-B/07/23/NWZ-115 | Sample Reporting Date: 28/07/23             |

| SAMPLING SITE                       | UNIT              | STANDARD/NORMS<br>NIOSH | PACKING AREA OLD BLOCK |
|-------------------------------------|-------------------|-------------------------|------------------------|
| Sampling Code                       |                   |                         | WZ-115                 |
| Sampling Duration                   |                   |                         | 450 Minutes            |
| Weather                             |                   |                         | Sunny                  |
| Ambient Temperature                 | °C                |                         | 30.4                   |
| Ammonia                             | mg/m <sup>3</sup> | <0.1                    | 06                     |
| n-Butyl acetate                     | mg/m <sup>3</sup> | <0.10                   | 56                     |
| Ethyl acetate                       | mg/m <sup>3</sup> | <1.08                   | 29                     |
| Methyl isobutyl ketone (MIBK)       | mg/m <sup>3</sup> | <0.85                   | 024                    |
| Elmthane Oxide                      | mg/m <sup>3</sup> | <0.14                   | BDL                    |
| Xylene                              | mg/m <sup>3</sup> | <0.15                   | 19                     |
| Phthalic Anhydride                  | mg/m <sup>3</sup> | <0.1                    | BDL                    |
| Toluene                             | mg/m <sup>3</sup> | <0.75                   | 21                     |
| 2-Ethylhexanoic acid (2-EHA)        | mg/m <sup>3</sup> | <0.76                   | 30                     |
| Butanol                             | mg/m <sup>3</sup> | <0.52                   | 13                     |
| Butyl Cellulosone                   | mg/m <sup>3</sup> | <0.13                   | 03                     |
| Ethyl Cellulosone Acetate           | mg/m <sup>3</sup> | <0.53                   | 07                     |
| Mineral Turpentine Oil (MTO)        | mg/m <sup>3</sup> | <500                    | 108                    |
| Styrene                             | mg/m <sup>3</sup> | <0.15                   | BDL                    |
| Methanol                            | mg/m <sup>3</sup> | <200                    | BDL                    |
| Cyclohexanol                        | mg/m <sup>3</sup> |                         | BDL                    |
| Toluene diisocyanate (TDI)          | mg/m <sup>3</sup> | <0.142                  | BDL                    |
| Methyl Methacrylate                 | mg/m <sup>3</sup> | <0.10                   | BDL                    |
| Lead                                | mg/m <sup>3</sup> | <0.15                   | BDL                    |
| Chromium Metal & Insoluble Compound | mg/m <sup>3</sup> | <0.1                    | BDL                    |
| Benzene                             | mg/m <sup>3</sup> | <0.5                    | BDL                    |

N: B: A. Methods Based on NIOSH, OSHA & CPCB. B. Standard as per Fact Act 1946. C. BDL - <0.05 mg/m<sup>3</sup>

Checked by  
R.P. Mishra

Lab-in-Charge  
Dr. Anil Kumar  
ENVIRO-INTERNATIONAL  
Greater Noida

NOTE:  
- The Sample/Samples received shall be destroyed after 3 weeks unless specified otherwise.  
- The Result indicated only refer to the tested samples.  
- The Certificate shall not be used in any media or as evidence in the court of law.

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# — ENVIRO-INTERNATIONAL —



Environment (Conservation) Act 1986 / CPCB-Ministry of Environment Forest & Climate Change, Govt of India;  
 recognised as per E.O. 2021/729005-HQ-CPCB/HQ/PA/2021; Environmental Laboratory RV Enviro International LLP;  
 Plot No. 133, Udyog Kandra-II Extn, Eco Tech-II, Greater Noida, G.E. Nagar UP 201306, NABL 50-15285;  
 UP PCB HQ/600/CB/1299-10/2023/ISO: 9001:2015, ISO: 14001:2015, ISO: 45001:2018

## TEST REPORT

|                                                                                                                       |                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| ISSUED TO:<br><b>ATA ASIAN PAINTS LIMITED</b><br>Plot No. - 01, 13/IT, Kheri Sada,<br>Rohtak (Haryana) - 24001 India. | SUBJECT: ORGANIC SOLVENT AREA SAMPLING-TWA<br>METHODS: Based on NIOSH, OSHA<br>INSTRUMENTS: Handy Sampler, CT, CC, UV etc. |
| Sample Details: ORGANIC SOLVENT                                                                                       | Sample Collection Date: 25/07/23                                                                                           |
| Sample Reference: EIL/APL-RD/725/VZ-116                                                                               | Sample Reporting Date: 30/07/23                                                                                            |

### ANALYSIS REPORT

| SAMPLING SITE                       | UNIT              | STANDARD/NORMS<br>NIOSH | PACKING AREA NEW BLOCK |
|-------------------------------------|-------------------|-------------------------|------------------------|
| Sampling Code                       |                   |                         | WZ-116                 |
| Sampling Duration                   |                   |                         | 300 Minutes            |
| Weather                             |                   |                         | Sunny                  |
| Ambient Temperature                 | °C                |                         | 30.4                   |
| Ammonia                             | mg/m <sup>3</sup> | <1.5                    | 06                     |
| n-Butyl acetate                     | mg/m <sup>3</sup> | <1.0                    | 34                     |
| Ethyl acetate                       | mg/m <sup>3</sup> | <1.0                    | 41                     |
| Methyl isobutyl ketone (MIBK)       | mg/m <sup>3</sup> | <0.95                   | BDL                    |
| Ethylbenzene                        | mg/m <sup>3</sup> | <0.15                   | BDL                    |
| Xylene                              | mg/m <sup>3</sup> | <0.15                   | 92                     |
| Phthalic Anhydride                  | mg/m <sup>3</sup> | <0.1                    | BDL                    |
| Toluene                             | mg/m <sup>3</sup> | <0.15                   | 38                     |
| 2-Ethylhexanoic acid (2-EHA)        | mg/m <sup>3</sup> | <0.15                   | 58                     |
| Butanol                             | mg/m <sup>3</sup> | <0.15                   | 40                     |
| Butyl Cellulosolve                  | mg/m <sup>3</sup> | <0.15                   | 31                     |
| Ethyl Cellulosolve Acetate          | mg/m <sup>3</sup> | <0.15                   | 13                     |
| Aliphatic Turpentine Oil (ATO)      | mg/m <sup>3</sup> | <0.60                   | 70                     |
| Styrene                             | mg/m <sup>3</sup> | <0.15                   | BDL                    |
| Methanol                            | mg/m <sup>3</sup> | <0.60                   | BDL                    |
| Cyclohexanol                        | mg/m <sup>3</sup> |                         | BDL                    |
| Toluene Diisocyanate (TDI)          | mg/m <sup>3</sup> | <0.15                   | BDL                    |
| Methyl Methacrylate                 | mg/m <sup>3</sup> | <0.15                   | BDL                    |
| Lead                                | mg/m <sup>3</sup> | <0.15                   | BDL                    |
| Chromium Metal & Insoluble Compound | mg/m <sup>3</sup> | <0.1                    | BDL                    |
| Benzene                             | mg/m <sup>3</sup> | <0.1                    | BDL                    |

N.B.: A. Methods Based on NIOSH, OSHA & CPCB. B. Standard as per Fact Act 1946. C. BDL < 0.05 mg/m<sup>3</sup>  
 Sampling Done By Mr. Ravi Singh & Mr. Parshuram Singh.

Checked by  
  
 R.P. Mishra

By Lab In-Charge  
  
 Dr. Anil Kumar

N.B.:  
 - The Sample/Samples received shall be destroyed after 2 weeks unless specified otherwise.  
 - The Result indicated only refer to the tested samples.  
 - The Certificate shall not be used in any media or as evidence in the court of law.

Off. & Lab: 133-139, Udyog Kandra-II Extn, Eco Tech-II, Greater Noida-201 306  
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 vishu\_kumar@rediffmail.com; envirointernational@gmail.com





# — ENVIRO-INTERNATIONAL —



Environment (Conservation) Act 1986 (CPCB-Ministry of Environment Forest & Climate Change, Govt of India)  
 recognised as per (S-2021/759/Viab-HQ-CPCB-HQ/PV/2371, Environmental Laboratory By Enviro International LLP  
 Plot No. 138, Udyog Kendra-4 Extn, Eco Tech-II, Greater Noida, G.S. Nagar-UP-201305, NABL TC-15285  
 UPPCB/HQ/500/CC/08/2009-10/2023, ISO : 9001 : 2015, ISO : 14001 : 2015, ISO : 45001 : 2019

## TEST REPORT

|                                                                                                                     |                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| ISSUED TO:<br><b>MA ASIAN PAINTS LIMITED</b><br>Plot No. - 01, TMC, Kheri Sadh,<br>Rohitak (Haryana) - 24001 India. | SUBJECT : <b>ORGANIC SOLVENT AREA SAMPLING-TWA</b><br>METHODS : Based on NIOSH, OSHA<br>INSTRUMENTS- Handy Sampler, CT, GC, UV etc. |
| Sample Details : <b>ORGANIC SOLVENT</b>                                                                             | Sample Collection Date: <b>26/07/25</b>                                                                                             |
| Sample Reference: <b>ETL/APL-R/0726WZ-117</b>                                                                       | Sample Reporting Date: <b>30/07/25</b>                                                                                              |

## ANALYSIS REPORT

| SAMPLING SITE                       | UNIT              | STANDARD/NORMS<br>NIOSH | SCRAP YARD  |
|-------------------------------------|-------------------|-------------------------|-------------|
| Sampling Code                       |                   |                         | WZ-117      |
| Sampling Duration                   |                   |                         | 400 Minutes |
| Weather                             |                   |                         | Sunny       |
| Ambient Temperature                 | °C                |                         | 30.1        |
| Ammonia                             | mg/m <sup>3</sup> | <0.8                    | 08          |
| n-Butyl acetate                     | mg/m <sup>3</sup> | <1.0                    | 31          |
| Ethyl acetate                       | mg/m <sup>3</sup> | <1.00                   | 05          |
| Methyl isobutyl ketone (MIBK)       | mg/m <sup>3</sup> | <205                    | BDL         |
| Dibutyl Oxide                       | mg/m <sup>3</sup> | <0.154                  | BDL         |
| Xylene                              | mg/m <sup>3</sup> | <138                    | 31          |
| Phthalic Anhydride                  | mg/m <sup>3</sup> | <01                     | BDL         |
| Toluene                             | mg/m <sup>3</sup> | <375                    | 46          |
| 2-Ethylhexanoic acid (2-EHA)        | mg/m <sup>3</sup> | <176                    | 22          |
| Butanol                             | mg/m <sup>3</sup> | <152                    | 07          |
| Butyl Cellulosolve                  | mg/m <sup>3</sup> | <123                    | 03          |
| Ethyl Cellulosolve Acetate          | mg/m <sup>3</sup> | <55                     | 28          |
| Mineral Turpentine Oil (MTO)        | mg/m <sup>3</sup> | <560                    | 80          |
| Styrene                             | mg/m <sup>3</sup> | <215                    | BDL         |
| Bioethanol                          | mg/m <sup>3</sup> | <60                     | BDL         |
| Cyclohexanol                        | mg/m <sup>3</sup> |                         | BDL         |
| Toluene diisocyanate (TDI)          | mg/m <sup>3</sup> | <0.132                  | BDL         |
| Methyl Methacrylate                 | mg/m <sup>3</sup> | <710                    | BDL         |
| Lead                                | mg/m <sup>3</sup> | <0.15                   | BDL         |
| Chromium Metal & Insoluble Compound | mg/m <sup>3</sup> | <01                     | BDL         |
| Benzene                             | mg/m <sup>3</sup> | <15                     | BDL         |

N. B. : A. Methods Based on NIOSH, OSHA & CPCB. B. Standard as per Fact Act 1948. C. BDL < 0.05 mg/m<sup>3</sup>  
 Sampling Done by Mr. Shav Singh & Mr. Purshottam Singh.

Checked by

R.P. Murali

ETL Lab-In-Charge

Dr. Vipul Kumar



N.B.:-

- The Sample/Samples received shall be destroyed after 2 weeks unless specified otherwise.
- The Result indicated only refer to the tested samples.
- The Certificate shall not be used in any media or as evidence in the court of law.

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 vipul\_kumar4@gmail.com | envirointernational@gmail.com



MOE-19104

# Annexure -3



## Haryana State Pollution Control Board

SCF No. 42 & 43, Shopping Centre, Sector-6, Huda, Bahadurgarh Ph. 01276-243077 (O) Email:- hspcbrobdh@gmail.com



Application no. :5743639

Industry id: 14ROH1396750

Date: 26/02/2023

No. :HWM/ROH/2023/5743639

DT: 26/02/2023

To

M/s ASIAN PAINTS LIMITED

Asian Paints Limited, Plot No.1, Sector 30-B, HSIIDC, IMT Rohtak, 124021  
Rohtak

**Sub: Grant of Authorization under Hazardous and Other Wastes(Management & Transboundry Movement) Rules, 2016**

1. Reference of application:5743639 dated: 26/02/2023
2. Amardeep Jain of ASIAN PAINTS LIMITED is hereby granted an authorization for generation, collection, storage, disposal on the premises situated at Asian Paints Limited, Plot No.1, Sector 30-B, HSIIDC, IMT Rohtak, 124021

### Details of Authorization

| S.No. | Name of process and Category of Hazardous Waste as per the Schedules I, II and III of these rules                                     | Authorised mode of disposal or recycling or utilisation or co-processing, etc. | Quantity   |
|-------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------|
| 1     | cleaning, emptying and maintenance of petroleum oil storage tanks including, Oil-containing cargo residue, washing water and sludge   | GEPIL                                                                          | 5 T/Annum  |
| 2     | production and/or industrial use of solvents, Contaminated aromatic, aliphatic or naphthenic solvents may or may not be fit for reuse | GEPIL                                                                          | 35 T/Annum |
| 3     | production and/or industrial use of solvents, Distillation residues                                                                   | GEPIL                                                                          | 15 T/Annum |
| 4     | Industrial operations using mineral/synthetic oil as lubricant in hydraulic systems or other applications, Used/spent oil             | RECYCLER                                                                       | 10 T/Annum |
| 5     | cleaning, emptying and maintenance of petroleum oil storage tanks including, Sludge and filters contaminated with oil                 | GEPIL                                                                          | 5 T/Annum  |
| 6     | Production of asbestos or asbestos-containing materials, Discarded asbestos                                                           | GEPIL                                                                          | 2 T/Annum  |

|    |                                                                                                                                                               |                                 |                |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------|
| 7  | Production and/or industrial use of paints, pigments, lacquers, varnishes and inks ,<br>Process wastes, residues & sludges                                    | Pre processing / Co -processing | 120<br>T/Annum |
| 8  | Production and/or industrial use of glues, cements, adhesive and resins, Wastes/residues (not made with vegetable or animal materials)                        | Pre processing / Co -processing | 95<br>T/Annum  |
| 9  | De-contamination of barrels/containers used for handling of hazardous waste/chemicals,<br>Chemical Containing residue arising from decontamination            | GEPIL                           | 15<br>T/Annum  |
| 10 | Handling of Hazardous chemicals and wastes,<br>Empty barrels/containers/liners contaminated with hazardous chemicals/wastes                                   | GEPIL & RECYCLER                | 77<br>T/Annum  |
| 11 | Purification and treatment of exhaust air, water and waste water from the ..... treatment plants (CETP's),<br>Flue gas cleaning residue                       | GEPIL                           | 2<br>T/Annum   |
| 12 | Purification and treatment of exhaust air, water and waste water from the ..... treatment plants (CETP's),<br>Spent ion exchange resin containing toxic metal | GEPIL                           | 5<br>T/Annum   |
| 13 | Purification and treatment of exhaust air, water and waste water from the ..... treatment plants (CETP's),<br>Chemical sludge from waste water treatment      | Pre processing / Co -processing | 590<br>T/Annum |
| 14 | Purification and treatment of exhaust air, water and waste water from the ..... treatment plants (CETP's),<br>Oil and grease skimming residues                | GEPIL & RECYCLER                | 15<br>T/Annum  |
| 15 | Purification process for organic compounds/solvents,<br>Spent carbon or filter medium                                                                         | GEPIL                           | 5<br>T/Annum   |

1. The authorization shall be valid for a period of 20/02/2023 to 30/09/2027
2. The authorization is subject to the following general and specific conditions :-

- (i) 1. Unit will submit agreement with GEPIL.
2. Unit will submit annual report under HWM Rules every year.
3. Unit will comply the conditions of HWM Rules.

**Regional Officer Bahadurgarh  
For Haryana State Pollution Control Board**

### Conditions of Authorization:

1. The authorised person shall comply with the provisions of the Environment (Protection) Act, 1986 and the rules made there under.
2. The authorization or its renewal shall be produced for inspection at the request of an officer authorised by the State Pollution Control Board.
3. The person authorised shall not rent, lend, sell, transfer or otherwise transport the hazardous and other wastes except what is permitted through this authorization.
4. Any unauthorised change in personnel, equipment or working conditions as mentioned in the application by the person authorised shall constitute a breach of this authorization.
5. The person authorised shall implement Emergency Response Procedure (ERP) for which this authorization is being granted considering all site specific possible scenarios such as spillages, leakages, fire etc. and their possible impacts and also carry out mock drill in this regard at regular interval of time.
6. The person authorised shall comply with the provisions outlined in the Central Pollution Control Board guidelines on "Implementing Liabilities for Environmental Damages due to Handling and Disposal of Hazardous Waste and Penalty".
7. An application for the renewal of an authorization shall be made as laid down under these Rules.
8. Any other conditions for compliance as per the guidelines issued by the Ministry of Environment, Forest and Climate Changes or Central Pollution Control Board from time to time.
9. Annual return shall be filed by June 30 th for the period ending 31 st March of the year.

SHAKTI SINGH

Regional Officer Bahadurgarh

For Haryana State Pollution Control Board

Renewal

# Certificate

A Wipro Group company  
GUJARAT ENVIRO PROTECTION  
& INFRASTRUCTURE (HARYANA) Pvt. Ltd.  
CIN: U29197MH2005PTC262236  
Near Paki-Mohabatbad Stone Crusher Zone,  
Pali, Faridabad - 121004  
Tel.: +91 129-4004954, +91 9711890001  
e-mail: haryana@wiproindia.com



To whomsoever it may concern  
This is to certify that

Certificate No : 4100003976

**ASIAN PAINTS LTD**

PLOT NO - 01, SECTOR-30B,  
HMT, VILLAGE - KHERISADH,  
ROHTAK  
Haryana

is a valid member of

**Gujarat Enviro-Protection And Infrastructure (Haryana) Pvt Limited**

for Integrated Common Hazardous Waste Management Facility.

This membership is valid for a period of  
**5 Years**

For, Gujarat Enviro-Protection And Infrastructure (Haryana)  
Pvt Limited

Date of issue : 15.03.2021  
Date of expiration : 14.03.2026  
Place of issue : SURAT

Director/Authorised signatory

## Waste Information

| SrNo                 | Type Of Waste                         | Sign Qty (TPA) | SrNo | Type Of Waste                   | Sign Qty (TPA) |
|----------------------|---------------------------------------|----------------|------|---------------------------------|----------------|
| 1                    | CHEMICAL RESIDUE FROM DECONTAMINATION | 10.000         | 2    | CHEMICAL SLUDGE.                | 225.000        |
| 3                    | DISCARDED LINER CONTAINERS.           | 25.000         | 4    | FILTER CONTAMINATED WITH OIL.   | 10.000         |
| 5                    | OIL & GREASE SKIMMING RESIDU.         | 5.000          | 6    | OIL CONTAMINATED WITH WW SLUDGE | 10.000         |
| 7                    | PROCESS WASTE.                        | 125.000        | 8    | SPENT CARBON.                   | 5.000          |
| 9                    | WASTE RESIDUE.                        | 80.000         | 10   | WASTE SOLVENT.                  | 30.000         |
| Total Sign Qty (TPA) |                                       |                |      |                                 | 525.000        |

**SUBJECT TO FARIDABAD JURISDICTION**

# Annexure -4

Date of purchase of stamp paper 658/100/22767  
Total cost of plot - Rs. 80,15,67,000.00  
Stamp duty @ 5% - Rs. 4,00,78,350.00

## CONVEYANCE DEED

This deed of conveyance made and executed on the 31<sup>st</sup> day of December in the year 2008 between the Haryana State Industrial & Infrastructure Development Corporation Limited, Registered Office C-13 & 14, Sector-6, Panchkula, hereinafter called the transferor of the one part, which expression shall include its successor, assignees, administrators, executors through its authorized signatory, Mr.

Gulshan Kumar, Dy. General Manager (E) Bahadurgarh, and M/s. Asian Paints Limited,

Limited, having its registered office at 6A, Shantinagar, Santacruz East, Mumbai - 400055, (hereinafter called the transferee of the other part of the conveyance deed, which expression shall include his/her/its heirs, successors, assignees, administrators, nominees, executive etc. through its authorized signatory, Mr. Jayesh Merchant S/o Mr. Tulsidas Merchant, resident of 4 Sai Manzli, 18 Almond Road, Mumbai - 400026.

Whereas the plot hereinafter described and intended to be hereby conveyed is owned by the transferor with full proprietary rights:

Whereas Industrial Plot No. 1, in I.M.T. - Rohtak (Industrial Model Township) measuring 129.285 Acres, was allotted to the transferee, in pursuance to his application for allotment of the plot for the purpose of setting up of integrated paint manufacturing plant with final capacity of 400000 Kilo Liter per Annum as per the terms and conditions, contained in the Regular Letter of Allotment (RLA), dated 24<sup>th</sup> August 2008 and Agreement dated 6<sup>th</sup> November 2007 which shall continue to remain part and parcel of this deed.

FOR ASIAN PAINTS LIMITED

JAYESH MERCHANT

Cy. G.M. Bahadurgarh  
HSIDC  
B. O. Bahadurgarh

Whereas the transferee has made the full payment amounting to Rs. 89,15,67,000/- (Rs. Eighty Crores Fifteen Lacs and Sixty Seven Thousands only) as on date, towards the full price of the said plot to the transferor.

NOW THEREFORE, this deed witness that for the purpose of carrying into effect the Regular Letter of Allotment (RLA) and the Agreement and further in consideration of the said sum of Rs. 89,15,67,000/- (Rs. Eighty Crores Fifteen Lacs and Sixty Seven Thousands only) paid by the transferee, the transferor hereby grants and conveys to the transferee all that part and parcel of plot No. 1, in I.M.T. Rohini, measuring 129.285 Acres, on the following terms and conditions:-

1. That any additional price of the aforesaid plot, as a consequence of enhancement in compensation that may be awarded by the Court (s) in the matters/cases arising out of the acquisition proceedings or any incidental or connected matter thereto, shall be payable by the transferee, in lump-sum, within 30 days from the date of issuance of demand notice, along with interest @ 15% p. a. or in the installments, as per the Policy of the Corporation approved from time to time. In case if the amount will be deposited in installments, interest @ 15% p.a. will be charged. In case of default, penal interest @ 2% higher than the above rate on the defaulted amount for the defaulted period will also be charged.
2. That the aforesaid plot has been allotted on the "as is where is basis" and that the transferor will not be responsible for leveling uneven site, and that the transferee shall be liable to pay additional sum/money for any structure/super-structure, trees & plants, boundary/compound wall or any other fixture that may be standing/existing thereon at the time of allotment, for which compensation, as assessed, had been paid by the transferor.

FOR ASIAN PAINTS LIMITED

JAYESH MERCHANT  
CHIEF FINANCIAL OFFICER &  
COMPANY SECRETARY

Dy. Gen. Manager  
RSIIDC  
O. Bahadurgath

3. That the transferee shall be required to implement the project, for which the aforesaid plot has been allotted, within a period of three years from the date of offer of possession and that implementation of the project shall retain the commencement of commercial production, after coverage of construction in accordance with the norms specified in the Estate Management Procedure - 2005, as amended from time to time (hereinafter called EMP) and installation of the plant and machinery.
4. That notwithstanding the period of three years stipulated for implementation of the project on the plot, the allottee shall comply with the following norms:
  - a) The allottee shall be required to take possession of plot, submit building plan and start construction at site within Six months of allotment.
  - b) The allottee shall raise construction at least to the extent of plinth level within one Year of allotment.
  - c) The allottee shall complete the minimum required construction for completion of project and finalize tie-up for procurement of plant and machinery within two years.
  - d) The allottee shall implement the project after constructing at least 25% of the permissible covered area and raising investment in fixed capital assets (minimum of Rs.100 crores) in the project as per project report within three years of allotment and submit documents in this regard to the corporation.

Upon failure on the part of allottee to adhere to the schedule time available for implementation of the project and investment of minimum Rs.100 crores

**FOR ASIAN PAINTS LIMITED**

  
**JAYESH MERCHANT**  
CHIEF FINANCIAL OFFICER &  
CORPORATE SECRETARY

  
**Dr. G.M. Mahapatra (E)**  
RSHDC

**Dr. G. Bahadurgarh**

in fixed capital assets in the project, HSIIDC shall be competent to resume the aforesaid plot.

5. Keeping in view that the aforesaid plot has been allotted under the ongoing scheme as per the provisions of EMP-2005, cost of the project being more than Rs.780 crores, the allottee hereby agrees and undertakes to implement the project within the stipulated period with an investment of Rs.500 crores as provided in the project report, failing which, the afore said plot shall be liable to be resumed. However, extension for implementation of project/raising investment in fixed capital assets as per project report can be considered under exceptional circumstances, subject to payment of extension fee at double the rates as stipulated in the EMP-2005, which may be revised from time to time.

6. That the transferee shall be deemed to have completed the project if he, within the period available for implementation of the project, achieves construction coverage as per the norms specified in EMP and starts commercial production of the project after installation of plant & machinery. The transferee shall, within one month of completion of project, inform the concerned field office of the transferor, in writing, that the project has been completed, along with documentary proofs in this regard.

7. That the transferee shall use and utilize the aforesaid plot for the purposes for which it has been allotted and shall not change the nature of the project or related activities in any manner whatsoever, except with the prior permission, which may be granted by the transferor only after considering the ground (s) and such other factors, as contemplated in the EMP, provided that the transferee has paid requisite fee along with written request in this behalf.

Violation, if any, shall entail resumption of the plot.

FOR ASIAN PAINTS LIMITED

JAYESH MERCHANT  
CHIEF FINANCIAL OFFICER &

Dr. Gur Mohan  
HSIIDC  
B. O. Bahadurgarh

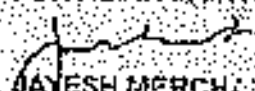
8. That the transferee shall construct the building on the aforesaid plot after getting the building plans approved from the competent authority and the said building plans shall be approved in conformity with the building bye-laws, as applicable from time to time. However, before start of construction, the transferee shall submit a copy of the approved building plans to the transferor.

9. That the transferee shall apply for an occupation certificate in the concerned field office of transferor. Further, the procedure to grant occupation certificate shall be governed by the rules and regulations of Department of Town and Country Planning, Haryana, as amended from time to time.

10. That the use of the land and the building erected on the above said plot shall be governed by the zoning plan of the Estate. The permissible covered area shall be governed as per rules and regulations of the Department of Town and Country Planning, Haryana, as amended from time to time. Zoning violations and the deviation from the approved building plans at any stage shall cause a notice to rectify the breach by the transferee. In the event of non-compliance by the transferee, the aforesaid plot shall be liable to be resumed and the transferee shall be required to remove the plant and machinery within a period of two months from the order of the resumption at the cost and peril of the transferee.

11. That the transferee shall not bifurcate the aforesaid plot except with the prior permission of the transferor. Bifurcation of the plot shall, however, be governed and regulated in the manner as provided in the EMP. Bifurcation of shed shall not be allowed.

**FOR ASIAN PAINTS LIMITED**

  
**JAYESH MERCHANT**  
CHIEF FINANCIAL OFFICER &  
COMPANY SECRETARY

  
**Dy. Gen. Manager (E)**  
HSIIDC  
R.O. Bahadurgarh

12. That the transferee shall have no right to transfer the land and building standing thereon by way of sale or gift, mortgage, lease or any other way without specific written approval from the transferor.

13. That further alienation of the above said plot may be allowed by the transferor only after the expiry of one year from the date of commencement of commercial production, after coverage of construction in accordance with the norms specified in EMP and installation of the plant and machinery, subject to further condition that the person, who steps into the shoes of the transferee, shall not be allowed to further transfer the plot for at least one year from the date of transfer of the aforesaid plot in his/her/its name. Such transfer shall, however, be subject to the compliance of provisions and payment of transfer fee as prescribed in the EMP, as revised from time to time.

No transfer fee would be leviable after the project of the transferee has been in commercial production for more than five years and is free from all encumbrances. However, prior permission of transferor shall be necessary for such transfer of the plot. The fee, at the rates, prescribed from time to time in the EMP, shall, however, be payable by the transferee.

14. That the transfer of the aforesaid plot, due to inheritance, succession upon the death of the transferee/majority share holders or the project has been taken over by a financial institution may be allowed without charging transfer fee, but on the payment of processing fee at the rates as prescribed in the EMP, from time to time. The change of management by transfer of majority shareholding shall also be treated as transfer.

FOR ASIAN PAINTS LIMITED

JAYESH MERCHANT  
CHIEF FINANCIAL OFFICER &  
COMPANY SECRETARY

Dy. Gen. Manager (E)  
HS/DC - 101  
Dr. S. S. Adiga

15. That for seeking permission for further transfer of the aforesaid plot, the transferee shall apply to the transferor along with following documents:-

- a) Original letter of allotment.
- b) Proposed agreement to sell.
- c) Project report of the proposed transferee, in case of any change of project.
- d) Statement of means of financing of the proposed transferee.

The transferee shall, however, be required to submit his request for the proposed transfer within a period of 30 days from the date of proposed Agreement to Sell, failing which a penalty equivalent to the transfer fee shall be imposed upon the transferee, while allowing such transfer. In case the transfer is allowed, the person who steps into the shoes of the transferor, shall be required to enter into a fresh Agreement with the transferor in respect of the industrial plot.

16. That the change in shareholding may be allowed only if the original allottee/transferee or his family members (spouse, son, daughter, wife, parents, brother, sister) retain a minimum of 51% share in the project/company/firm. In case the original allottee / transferee and his family fail to retain the prescribed share holding of 51%, it shall be deemed to be transfer, for which the transfer fee at the rates prescribed in EMP, from time to time shall be payable by the transferor.

17. That the transferee, being a private limited company, if becomes a public limited company and is listed with recognized stock exchange, the change in constitution may be allowed subject to the condition that the transferee or his associates (family members), retain the largest share holding and having management control, otherwise it shall be treated as a case of transfer and the

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Off. Gen. Manager (E)

HSIDC

Ch. D. Gahadpur

transfer fee at the rates prescribed to EMP, from time to time, shall be payable by the transferee.

18. That in order to ensure optimum utilization of the industrial areas/industrial estates, leasing/renting of the premises of the building may be allowed if the transferee has made construction as per the standard norms and has remained in production for one year. Such permission may be granted by the transferor on payment of leasing fee, as prescribed in the EMP, from time to time. However, prior approval of the transferor for leasing shall be mandatory.

19. That the number of leases on the aforesaid plot shall be permitted as per the provisions contained in EMP. The permission for leasing shall be valid for the period specified in the permission letter and after having obtained permission for leasing, the transferee shall be at liberty to change the tenants within the period so specified subject to the transferee keeping transferor informed about any change made in the tenancy and getting the project of the lessee/tenant approved from transferor and payment of leasing fee as prescribed in the EMP, from time to time.

20. That the transferee shall have to take water for the unit set up and other area of the said plot from the water supply system of the transferor on payment in accordance with the rates fixed from time to time. The transferee shall not dig or install any tube well/bore well within his plot/shed for meeting his water requirements.

21. That the transferor shall continue to be the owner of all mines and minerals, whatsoever including sub-soil water in or underneath the surface of the plot with all such rights and powers as may be necessary or expedient for the purpose of searching, working, obtaining, removing and enjoying the same as

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JAYESH MERCHANT

Dy. Gen. Manager (E),  
HSIDC  
B. O. Behadurgarh

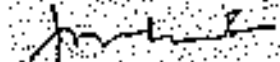
all such times and in such manner as transferor may deem fit, with power to carry out any survey of all or any part of the said plot and to sink pits, erect building, construct lines and generally appropriate the use surface of the said plot for the purpose of doing the full enjoyment of the exceptions and reservations herein contained.

Provided that the transferee shall be entitled to receive from transferor such payment for the occupation by transferor of the surface and for the damage done to the surface or building on the said land by such works or workings or letting down as may be agreed upon between the transferor and the transferee or failing such agreement, the same shall be ascertained by reference to arbitration.

22. That the Government may in the near future acquire possession and proprietary rights over the land surrounding the industrial estates and the Government or any other authority on behalf of the Govt. may thereafter, in its discretion, decide to convert this area or a part thereof into a green belt or to use it for any other common purpose and in the event of such happening, the cost of the acquisition and development of the part of land so utilized payable by transferor to the Government or any authority on its behalf will be recoverable by transferor from its transferees proportionately. An amount demanded by transferor on account of such external development charges will be payable by the transferee to transferor in lump-sum or in installments, as may be decided by transferor.

23. That the transferee shall pay to the transferor such proportionate external development charges spent by the transferor or as may be payable to the Government or any other agency by the transferor for external water supply, electricity installation, Roads, Storm Water, Drainage, sewerage, CETP, STP,

**FOR ASIAN PAINTS LIMITED**

  
JAYESH MERCHANT

  
B. G. Bahadurgarh

pumping charges etc. in addition to already stated in Clause 22 above, within 30 days from the date of the letter of demand failing which the transferee shall be liable to pay the sum along with interest @ 14% p.a. In the event of failure of the transferee to make payment of the amount demanded within three months from the date of issue of the said letter of demand, the plot shall be liable to be resumed.

24. That the transferor may, but its officers and servants, at all reasonable times and in reasonable manner after giving 24 hours notice in writing, enter in and upon any part of the plot and building erected thereon for the purpose of ascertaining that the transferee has duly performed and observed the conditions to be observed under the provisions of the R/LA/Agreement and this deed.

25. That the transferor shall have full right, power and authority at all times, to do through its officers or servants, all acts and things which may be necessary or expedient for the purpose of enforcing compliance of all or any of the terms, conditions and reservations imposed and to recover from transferee, as first charge upon the said land, the cost of doing all or any such acts and things and all costs incurred in connection therewith or in any way relating thereto.

26. That the transferee shall comply with all the Estate Management regulations dealing with malba, cleanliness, quantum and the quality of effluent discharge, solid waste disposal, green cover obligations, vehicle parking regulations etc. among other things for proper maintenance of the industrial estate and its surrounding. Transferor shall be within its rights to ensure compliance of measures considered necessary for its maintenance and levy

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CHIEF FINANCIAL OFFICER &  
COMPANY SECRETARY

By G.M. Merchant

HSHDC

A. D. Baradurgarh

charges, fines and penalties, if necessary, towards achievement of its objectives.

27. That the transferee shall have to pay local and general taxes, rates or cesses etc. as imposed on the said plot by the competent authority from time to time.
28. That the transferee shall pay the proportionate maintenance and service charges fixed from time to time and as communicated by the transferor. The maintenance and service charges will be payable on per square meter basis.
29. That the transferee agrees and undertakes that he/she/it shall, as far as possible, employ 75% of un-skilled workforce and shall give preference for other categories to candidates from among the Haryana domiciles in the unit set up to be set up on plot.
30. That the transferor transfers this plot for setting up and running an industry and thereby contributing to the overall economic activity in the State. In case the transferee does not continue to remain in production and the production gets held up, transferor shall issue a notice to resume production within a period of three months. In case the transferee fails to resume production activity within the given time, the plot shall be liable to be resumed.
31. That if the transferee appoints ANY ATTORNEY, he/she/they shall submit the certified copy of the Registered Power of Attorney along with photograph and signatures of the transferee duly attested by the Magistrate First Class within a week from the registration of the deed by Registered A/D post or in person.

FOR ASIAN PAINTS LIMITED

JAYESH MERCHANT  
CHIEF FINANCIAL OFFICER &  
COMPANY SECRETARY

Dr. G. N. Mohapatra  
HS-IDC  
g. O. Bahadurgarh

32. That so long as the transferee fully performs and complies with and continues to so perform and comply with each and all the terms and conditions herein made and provided, but not otherwise, the transferor will ensure to the transferee full and peaceful enjoyment of the rights and privileges herein and hereby conveyed in this deed.
33. That the transferor will be competent to resume plots in its Industrial Estates in case an transferee defaults in complying with the terms and conditions of allotment/transfer/leasing etc. The resumption of plot would be done by the transferor after giving show cause notice. Upon resumption, the principal amount deposited by the transferee will be refunded and deducting 10% of the price of the plot without any interest. The amount of interest and penalty, if any, paid on the installment (s), if any, shall also stand forfeited. The transferee will be free to remove the structure/debris, if any, within a period of two months of resumption order at his own cost, failing which it shall be removed by the transferor at the transferee's cost. The transferee shall not be entitled to any payment/compensation for building constructed by it on the resumed plot.
34. That the plot once resumed shall not be restored by transferor. However, an appeal shall lie to a committee, comprising of the Financial Commissioner Industries, Haryana, Director of Industries, Haryana and Managing Director, Haryana Financial Corporation against the order of the Transferor ordering resumption. The decision of the aforesaid committee shall be final and binding.
35. That all the acts and expenses of or incidental to the execution of this deed including the cost of stamp duty, registration etc. shall be borne by the transferee.

**FOR ASIAN PAINTS LIMITED**

  
**JAYESH MERCHANT**

By: **Dr. Manish (E)**  
**HSIDC**  
P. O. Bahadurgath

Reg. No.  
1574

Reg. Year  
2008-2009

Book No.



विद्यार्थी

प्रेम

प्रेम

विद्यार्थी

निदेशिका

प्रेम

प्रेम केन्द्र प्रमुख के नाम पर

प्रेम केन्द्र प्रमुख के नाम पर

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प्रेम केन्द्र प्रमुख के नाम पर

प्रमाणित किया जाता है कि यह प्रवेश कार्ड नं. 1574 आज दिनांक 31/12/2008 को जारी नं. 1 दिनांक नं. 2 के  
पृष्ठ नं. 195 पर दर्ज किया गया है। इसकी एक प्रति अधिलेखित नहीं भेजा। दिनांक नं. 41 के  
पृष्ठ सख्या 83 से 95 पर विवरण दिया गया है। यह भी प्रमाणित किया जाता है कि इस प्रवेश कार्ड के प्रस्तुतकर्ता और  
प्रमाणित करने वाले हस्ताक्षर/निर्माण अंगुष्ठ पर सापेक्ष किए हैं।

दिनांक 31/12/2008

प्रेम केन्द्र प्रमुख के नाम पर  
प्रेम केन्द्र प्रमुख के नाम पर

Revenue Department Haryana

HARIS-EX

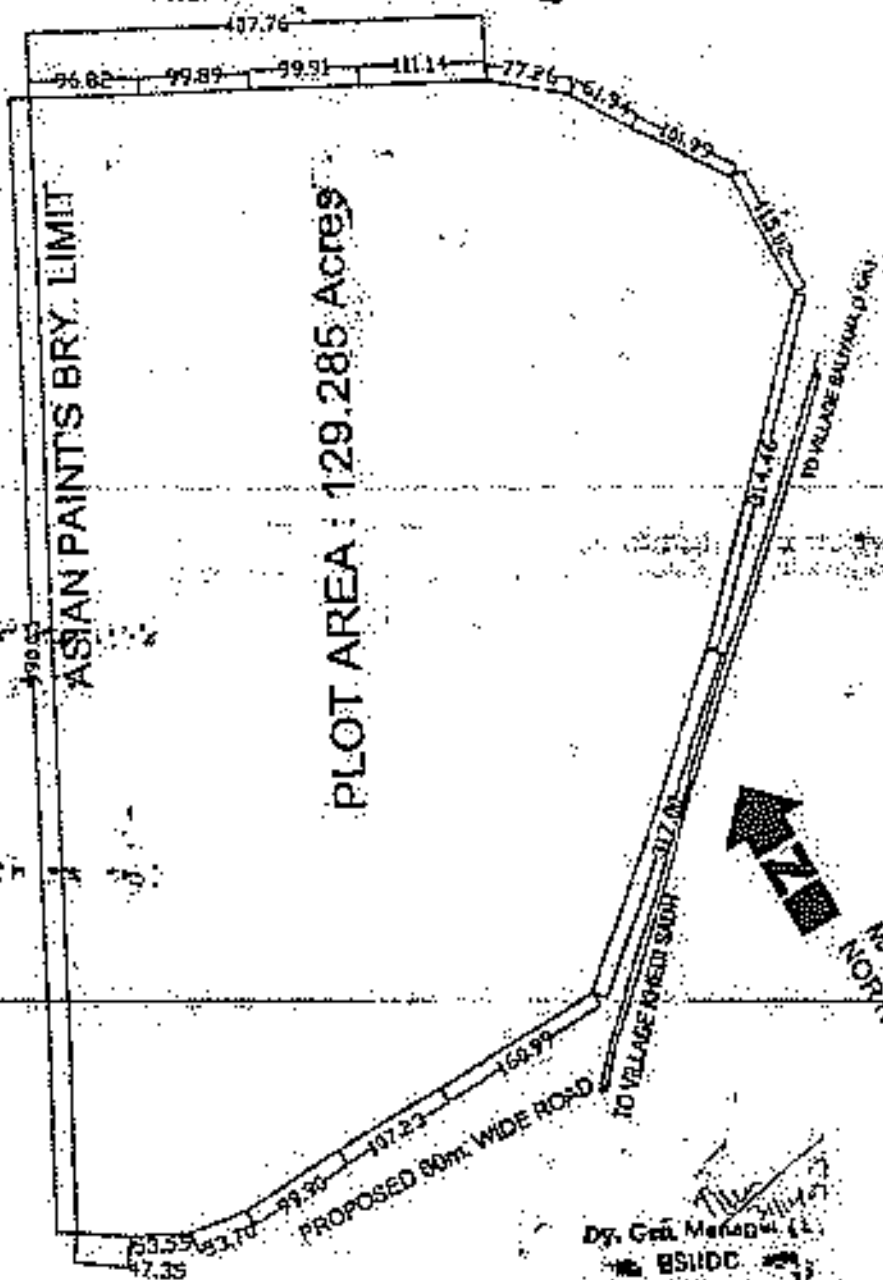
HIC-HSU

PROPOSED 30m WIDE ROAD

PROPOSED 30m WIDE ROAD

ASIAN PAINTS BRY. LIMIT

PLOT AREA : 129.285 Acres



Dy. Genl. Manager  
BSIHC  
B. O. Bahadurgarh

FOR ASIAN PAINTS LIMITED

JAYESH MERCHANT  
CHIEF FINANCE OFFICER &  
COMPANY SECRETARY

# Annexure -5



# — ENVIRO-INTERNATIONAL —



Environment (Conservation) Act 1986 (GPCB/Ministry of Environment Forest & Climate Change, Govt of India, recognised as RE-12-2021/7/99/11a RD-GPCB/HQ/Pvt/2371, Environmental Laboratory BY Enviro International LLP, Plot No. 133, Udyog Kendra-II Extra, Eco Tech-II, Greater Noida, G.B. Nagar-UP 201305, N.A.R. TC-15235, U.P.CB-HQ/609/CC/82/2023-10/2023, ISO : 9001 : 2015, ISO : 14001 : 2015, ISO : 45001 : 2018

## TEST REPORT

| <b>ISSUED TO :</b><br><b>M/s ASAIN PAINTS LIMITED</b><br>Plot No. - 01, IIT, Kheri South,<br>Rohini (Haryana) - 20001 India.. |                       | <b>SUBJECT :</b> AMBIENT ZONE NOISE MONITORING<br><b>PRINCIPLE &amp; METHODS:</b> Based on EPA dB eq<br><b>INSTRUMENTS:</b> Noise Level |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <b>Sample Details :</b> Noise-Day<br><b>Sample Reference:</b> EL/APL-R/07/25/WH - 71-80.                                      |                       | <b>Sample Collection Date:</b> 25/07/25<br><b>Sample Reporting Date:</b> 30/07/25                                                       |
| Sampling Station                                                                                                              | Monitoring Report Day | Prescribed Standard As per EPA-1986 dB(A)                                                                                               |
| Near Gate No.1                                                                                                                | 60.5                  | 75                                                                                                                                      |
| Near Gate No.2                                                                                                                | 66.1                  | 75                                                                                                                                      |
| Near Gate No.3                                                                                                                | 64.9                  | 75                                                                                                                                      |
| Engg. Store                                                                                                                   | 58.2                  | 75                                                                                                                                      |
| Petty Park                                                                                                                    | 63.6                  | 75                                                                                                                                      |
| EPH Back Side                                                                                                                 | 60.3                  | 75                                                                                                                                      |
| PMG Back Side                                                                                                                 | 68.4                  | 75                                                                                                                                      |
| ETP Watch Tower                                                                                                               | 58.7                  | 75                                                                                                                                      |
| Storm Water Tank                                                                                                              | 60.9                  | 75                                                                                                                                      |
| Green Belt Area I                                                                                                             | 61.7                  | 75                                                                                                                                      |

Checked by  
 R.P. [Signature]



### N.B.

- The Sample/Samples received shall be destroyed after 2 weeks unless specified otherwise.
- The Result indicated only refer to the tested samples.
- The Certificate shall not be used in any media or as evidence in the court of law.

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# — ENVIRO-INTERNATIONAL —

Environment (Conservation) Act 1986 / CPCB-Ministry of Environment, Forest & Climate Change, Govt of India,  
recognised as ref LB-2023/7/99Mab-HQ-CPCB-HQ/Py/23/1; Environmental Laboratory, RV Enviro International LLP,  
Plot No. 138, Udyog Kendra-6 Extn, Eco Tech-III, Greater Noida, G.B. Nagar-UP 201306, NABT TC-15255,  
UPPCB-HQ/SP/CQ/79/12/9-13/2023; ISO : 9001 : 2015, ISO : 14001 : 2015, ISO : 45001 : 2018

## TEST REPORT

| <b>ISSUED TO :</b><br><b>M/s ASAIN PAINTS LIMITED</b><br>Plot No. - 01, GST, Kheri Sadh,<br>Rohini (Haryana) - 248001 India. |                            | <b>SUBJECT :</b> AMBIENT ZONE NOISE MONITORING<br><b>PRINCIPLE &amp; METHODS:</b> Based on EPA/ dB eq.<br><b>INSTRUMENTS :</b> Noise Level |
|------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Sample Details :</b> Noise-Might<br><b>Sample Reference:</b> EIL/APL-R/07/25/WW - 81-70                                   |                            | <b>Sample Collection Date:</b> 23/07/25<br><b>Sample Reporting Date:</b> 30/07/25                                                          |
| Sampling Station                                                                                                             | Monitoring Report<br>Night | Prescribed Standard As per<br>EPA-1986 dB(A)                                                                                               |
| Near Gate No 1                                                                                                               | 56.2                       | 70                                                                                                                                         |
| Near Gate No 2                                                                                                               | 58.0                       | 70                                                                                                                                         |
| Near Gate No 3                                                                                                               | 55.9                       | 70                                                                                                                                         |
| Eggs Store                                                                                                                   | 50.3                       | 70                                                                                                                                         |
| Putty Park                                                                                                                   | 53.7                       | 70                                                                                                                                         |
| FPH Back Side                                                                                                                | 54.8                       | 70                                                                                                                                         |
| PMG Back Side                                                                                                                | 52.5                       | 70                                                                                                                                         |
| ETP Watch Tower                                                                                                              | 53.9                       | 70                                                                                                                                         |
| Storm Water Tank                                                                                                             | 48.3                       | 70                                                                                                                                         |
| Green Belt Area I                                                                                                            | 52.7                       | 70                                                                                                                                         |

Checked By  
R.P. Mishra



### N.B:-

- The Sample/Samples received shall be destroyed after 2 weeks unless specified otherwise.
- The Result indicated only refer to the tested samples.
- The Certificate shall not be used in any media or as evidence in the court of law.

Off. & Lab : T38-T39, Udyog Kendra-6 Extn, Eco Tech-III, Greater Noida-201 306  
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**July-2025**

**Work Zone NOISE Monitoring Reports**

**(NOISE)**

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**ASIAN PAINTS LIMITED**

Plot No. ~ 01, IMT, Kheri Sadh,

Rohtak (Haryana) ~ 24001 India.



# — ENVIRO-INTERNATIONAL —

Environment (Conservation) Act 1986 / CPCB-Ministry of Environment Forest & Climate Change, Govt. of India,  
recognised as per LB-2021/7/99/Mst-HQ/CPCB-HQ/Pvt/2171, Environmental Laboratory of Enviro International LLP,  
Plot No. 138, Udyog Kandra-II Extn, Eco Tech-II, Greater Noida, G.B. Nagar-UP 201306, NABL TC-15265,  
UPPQB-HQ/560/CC/89/2009-10/2023, ISO: 9001:2015, ISO: 14001:2015, ISO: 45001:2018



## TEST REPORT

| <b>ISSUED TO:</b><br><b>M/s ASAIN PAINTS LIMITED</b><br>Plot No. - 01, IMT, Kheri Sahib,<br>Rohini (Haryana) - 74001 India. |                                                                                                 | <b>SUBJECT</b> : WORK ZONE NOISE MONITORING<br><b>PRINCIPLE &amp; METHODS</b> : Based on EPA dB eq.<br><b>INSTRUMENTS</b> : Noise Level Meter. |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Sample Details</b> : Noise<br><b>Sample Reference</b> : EH/APL-R/07/25/07N - 140                                         | <b>Sample Collection Date</b> : 07/07/25 To 24/07/25<br><b>Sample Reporting Date</b> : 30/07/25 |                                                                                                                                                |
| Sampling Station                                                                                                            | Monitoring Report                                                                               | Prescribed Standard As per<br>Factories Act 1948<br>(For 8 hrs working in dB)                                                                  |
| Polymer Reactor R - 404 First Floor Old Block                                                                               | 60.3                                                                                            | 90                                                                                                                                             |
| Polymer Pet R - 404 First Floor Old Block                                                                                   | 70.5                                                                                            | 90                                                                                                                                             |
| Polymer Near URACA Pump First Floor New Block                                                                               | 82.9                                                                                            | 90                                                                                                                                             |
| Polymer Pet R - 414 First Floor New Block                                                                                   | 69.8                                                                                            | 90                                                                                                                                             |
| ETP Near Blower No.1                                                                                                        | 71.7                                                                                            | 90                                                                                                                                             |
| PMG Crane 2 Front Side                                                                                                      | 70.1                                                                                            | 90                                                                                                                                             |
| PMG Line no. 112                                                                                                            | 71.8                                                                                            | 90                                                                                                                                             |
| Putty Plant Silo Area                                                                                                       | 74.3                                                                                            | 90                                                                                                                                             |
| Utility Chiller Area R-502                                                                                                  | 85.7                                                                                            | 90                                                                                                                                             |
| Utility Compressor R-503                                                                                                    | 86.8                                                                                            | 90                                                                                                                                             |
| DG/CG R-502 & R-501                                                                                                         | 81.6                                                                                            | 90                                                                                                                                             |
| Utility Boiler Area R-502                                                                                                   | 82.4                                                                                            | 90                                                                                                                                             |
| Putty Plant BSM Powder Charging Area                                                                                        | 79.1                                                                                            | 90                                                                                                                                             |
| WBP Block Centre of TSD-107 & 108                                                                                           | 69.5                                                                                            | 90                                                                                                                                             |
| WBP Block Centre of TSD 105 & 106                                                                                           | 78.0                                                                                            | 90                                                                                                                                             |
| DG Area                                                                                                                     | 75.9                                                                                            | 90                                                                                                                                             |
| WBP Block TSD 114                                                                                                           | 67.5                                                                                            | 90                                                                                                                                             |
| WBP Block Centre of 113-114                                                                                                 | 70.7                                                                                            | 90                                                                                                                                             |
| Packing Area Line 104 Carton Maker                                                                                          | 74.2                                                                                            | 90                                                                                                                                             |
| LQC Near Vibro Shaker                                                                                                       | 85.3                                                                                            | 90                                                                                                                                             |
| PBL Lab TSD 50 Ltr                                                                                                          | 71.4                                                                                            | 90                                                                                                                                             |
| EHS Lab Near BOD Incubator                                                                                                  | 82.7                                                                                            | 90                                                                                                                                             |

N.B.

- The Sample/Samples received shall be destroyed after 2 weeks unless specified otherwise.
- The Result indicated only refer to the tested samples.
- The Certificate shall not be used in any media or as evidence in the court of law.

Off. & Lab: 138-139, Udyog Kandra-II Extn, Eco Tech-II, Greater Noida-201 308  
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 E: vijay.kumar41@gmail.com | envirointernational@gmail.com





# — ENVIRO-INTERNATIONAL —



Environment (Conservation) Act, 1986; CPCB-Ministry of Environment Forest & Climate Change, Govt of India, recognised as per LB-2021/74530Lab-HQ-CPCB-HQ/Pvt/2377. Environmental Laboratory RV, Enviro International LLP, Plot No. 139, Udyog Kendra-II Extn, Eco Tech-III, Greater Noida, G.B. Nagar, UP 201306, NABCI TC-10255, UPPCB HQ/340/C/89/2309-10/2023, ISO : 9001 : 2015, ISO : 14001 : 2015, ISO : 45001 : 2018

## TEST REPORT

|                                                           |      |    |
|-----------------------------------------------------------|------|----|
| RM Lab GC Room Fume Hood                                  | 79.3 | 90 |
| Instrument Room ( Sonicator ) QA Lab                      | 83.1 | 90 |
| PMQA drop test machine M/c                                | 87.7 | 90 |
| Packing Area near centre of line no. 105 & 108 Robot Area | 77.8 | 90 |
| Packing Area Line no 111 & 112 Filler Area                | 77.8 | 90 |
| Packing Area Line no 106                                  | 71.4 | 90 |
| FPH ( Fire Pump Hydrant Jockey Pump)                      | 88.1 | 90 |
| FPH ( Fire Pump Main Electrical pump-1)                   | 88.6 | 90 |
| FPH ( Fire Pump DG pump no 2)                             | 87.9 | 90 |
| PMG Demister DEN R 603 10 L/20L                           | 78.2 | 90 |
| RMG BLR 1210                                              | 80.8 | 90 |
| Putty Plant Packing Line                                  | 84.3 | 90 |
| RMG BLR 169                                               | 82.5 | 90 |
| RMG FIBC - C                                              | 78.7 | 90 |
| Finished Goods Area - Bridge Profiler PFST-2              | 74.1 | 90 |
| Finished Goods Area - DAIFUKU Station                     | 88.0 | 90 |
| SILG Area Blower BLR-1231                                 | 87.2 | 90 |
| SILG Area Blower- BLR-1215                                | 86.4 | 90 |

Checked by  
R.P. Dey



### N.B.:

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- The Result indicated only refer to the tested samples.
- The Certificate shall not be used in any media or as evidence in the court of law.

CH. & Lab : 139-139, Udyog Kendra-II Extn, Eco Tech-III, Greater Noida-201 308  
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# ENVIRO-INTERNATIONAL

Environment (Conservation) Act 1986 / CPCB Ministry of Environment Forest & Climate Change, Govt of India,  
recognised as HVLB-2021/733/Lab-HQ/CPCB-HQ/Rev2021, Environmental Laboratory BY Enviro-International LLP,  
Plot No. 133, Udyog Kandra-II Extra, Eco Tech-III, Greater Noida, G.S. Nagar UP 201306, NABL TC-1284,  
UPPCB-HQ/GOCC/MS/2009-10/2023, ISO : 9001 : 2015, ISO : 14001 : 2015, ISO : 45001 : 2018

## TEST REPORT

| <b>ISSUED TO :</b><br><b>MR. ASAIN PAINTS LIMITED</b><br>Plot No. - 01, IIT, Khirki Sada,<br>Rohtak (Haryana) - 24001 India. |                      | <b>SUBJECT :</b> PERSONAL WORK ZONE NOISE MONITORING<br><b>PRINCIPLE &amp; METHODS:</b> Based on EPA dB eq.<br><b>INSTRUMENTS :</b> Noise Level Meter / Data Meter |                                                                         |
|------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| <b>Sample Details :</b> Personal Noise Monitoring - TWA<br><b>Sample Reference:</b> EN/APL-R/07/25/AN - 41-70                |                      | <b>Sample Collection Date:</b> 07/07/25 To 25/07/25<br><b>Sample Reporting Date:</b> 30/07/25                                                                      |                                                                         |
| Sampling Station                                                                                                             | Sampling Person Name | Monitoring Report                                                                                                                                                  | Prescribed Standard As per Factories Act 1948 (For 8 hrs working in dB) |
| Polymer Ground Floor                                                                                                         | Mr Zakir Husain      | 64.5                                                                                                                                                               | 90                                                                      |
| Polymer First Floor                                                                                                          | Mr. Birendra         | 62.9                                                                                                                                                               | 90                                                                      |
| RMG FIBC -B                                                                                                                  | Mr Vaerendra         | 77.2                                                                                                                                                               | 90                                                                      |
| RMG Forklift Operator                                                                                                        | Mr Moma              | 76.5                                                                                                                                                               | 90                                                                      |
| WBP Ground Floor Old Block                                                                                                   | Mr Anoop             | 64.9                                                                                                                                                               | 90                                                                      |
| WBP Ground Floor New Block                                                                                                   | Mr Ranveer           | 69.2                                                                                                                                                               | 90                                                                      |
| PEL Lab                                                                                                                      | Mr Praveen           | 65.9                                                                                                                                                               | 90                                                                      |
| LQC                                                                                                                          | Mr Pramed            | 64.5                                                                                                                                                               | 90                                                                      |
| WBP First Floor Old Block                                                                                                    | Mr Rohit             | 65.0                                                                                                                                                               | 90                                                                      |
| WBP First Floor New Block                                                                                                    | Mr Sandeep           | 65.9                                                                                                                                                               | 90                                                                      |
| Packing Area Old Block                                                                                                       | Mr. Vikas            | 66.7                                                                                                                                                               | 90                                                                      |
| Packing Area New Block                                                                                                       | Mr Mohit             | 64.8                                                                                                                                                               | 90                                                                      |
| QA Lab                                                                                                                       | Mr Naushemian        | 62.3                                                                                                                                                               | 90                                                                      |
| MTF                                                                                                                          | Mr Aman              | 62.4                                                                                                                                                               | 90                                                                      |
| Putty Plant BSM Area                                                                                                         | Mr Mitthud           | 75.9                                                                                                                                                               | 90                                                                      |
| Putty Plant Packing Line                                                                                                     | Mr Dheerendra        | 77.2                                                                                                                                                               | 90                                                                      |
| Finished Goods Area Outside                                                                                                  | Mr Vikas             | 72.1                                                                                                                                                               | 90                                                                      |
| PMG Line-109                                                                                                                 | Mr Deepak            | 67.5                                                                                                                                                               | 90                                                                      |
| Gate no. 01                                                                                                                  | Mr Amit              | 64.7                                                                                                                                                               | 90                                                                      |
| Gate No.02                                                                                                                   | Mr Vinod             | 63.1                                                                                                                                                               | 90                                                                      |
| Gate No.03                                                                                                                   | Mr Vikas             | 62.5                                                                                                                                                               | 90                                                                      |
| ETP Blower Area                                                                                                              | Mr Manjeet           | 64.1                                                                                                                                                               | 90                                                                      |

### N.B.:-

- The Sample/Samples may well have been destroyed after 2 weeks unless specified otherwise.
- The Result indicated only refer to the tested samples.
- The Certificate shall not be used in any media or as evidence in the court of law.

Off. & Lab : 138-139, Udyog Kandra-II Extra, Eco Tech-III, Greater Noida-201 306  
 BB10094664, 9510725666, 9910233868  
 vipul.kumar4@gmail.com | envirointernational.co@gmail.com





# — ENVIRO-INTERNATIONAL —



Environment (Conservation) Act 1986 / CPCB-Ministry of Environment Forest & Climate Change, Govt of India,  
recognised as an LA-2021/19911ab-HO-CPCB-HQ/Py/1371, Environmental Laboratory BY Enviro International LLP  
Plot No: 138, Udyog Kendra-II Extn., Eco Tech-II, Greater Noida, G.B. Nagar-UP-201306, NABL TC: 15235,  
ISO/IEC 17025:2017, ISO 9001:2015, ISO 14001:2015, ISO 45001:2018

## TEST REPORT

|                         |               |      |    |
|-------------------------|---------------|------|----|
| FG Bridge Profiler Area | Mr Sudhir     | 68.7 | 90 |
| EHS Lab                 | Mr Sanjay     | 63.5 | 90 |
| PMO Crane Side          | Mr Ashish     | 62.8 | 90 |
| Utility Chiller Area    | Mr Kapil      | 68.9 | 90 |
| Utility Cooling Area    | Mr Yogesh     | 70.2 | 90 |
| BG 1 Fork Lift Operator | Mr Narendra   | 67.4 | 90 |
| RMC PIBC-D              | Mr G Ravindra | 77.6 | 90 |
| BG 1                    | Mr Ashish     | 60.7 | 90 |

Checked by  
R.P. Sharma



### N.B:-

- The Sample/Samples received shall be destroyed after 2 weeks unless specified otherwise.
- The Result indicated only refer to the tested samples.
- The Certificate shall not be used in any media or as evidence in the court of law.

Off. & Lab : 138-139, Udyog Kendra-II Extn., Eco Tech-II, Greater Noida-201 306  
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# Annexure -6

### Details of stock of Toxic/Hazardous Raw material with Quantity

| S. No. | Raw Material Name | State             | Means of Storage                    | Hazardous/toxic material |                         | Safety Measures |
|--------|-------------------|-------------------|-------------------------------------|--------------------------|-------------------------|-----------------|
|        |                   |                   |                                     | Quantity of storage(KL)  | Days of storage(Avg)    |                 |
| 1      | Pigment           | Liquid/<br>Powder | Day tank<br>Day bin                 | NA                       | NA                      | MSDS            |
| 2      | Rutile            | Powder            | Silo                                | NA                       | NA                      | MSDS            |
| 3      | Extender          | Powder            | Silo                                | NA                       | NA                      | MSDS            |
| 4      | Additive          | Liquid/<br>Powder | Silo, Tank,<br>day tank,<br>day bin | 628.5                    | ~77                     | MSDS            |
| 5      | Monomer           | Liquid            | Tank, day<br>tank                   | 3300                     | ~63                     | MSDS            |
| 6      | Diesel            | Liquid            | Tank, day<br>tank                   | 200                      | Based on<br>consumption | MSDS            |

# Annexure -7

FW: Form V Submission- Asian Paints Ltd. Rohitak



Kirti Tak

To: P. Suresh Kumar

General Business

Reply Reply All Forward

16/09/2025 12:31

Form V FY 24-25- Asian Paints Ltd Rohitak.pdf  
1.1 MB

From: Compliance Rohitak <Compliance.Rohitak@asianpaints.com>

Sent: Tuesday, September 30, 2025 4:00 PM

To: [suresh.kumar@apn.co](mailto:suresh.kumar@apn.co)

Cc: ANAND OSWAL <[anand.oswal@asianpaints.com](mailto:anand.oswal@asianpaints.com)>; Kirti Tak <[kirti.tak@asianpaints.com](mailto:kirti.tak@asianpaints.com)>

Subject: Form V Submission- Asian Paints Ltd. Rohitak

Dear Sir/Ma'am,

Please find attached the Environmental Statements- Form V for financial year ending 31st March 2025 as part of standard condition of EC (identification number- EC2582601HRS779477M) dated 18<sup>th</sup> September 2025.

Regards

Kirti Tak

Manager-EHS

Asian Paints Limited, Rohitak

# Annexure -8

11<sup>th</sup> December, 2024

To  
Regional Officer  
Haryana State Pollution Control Board  
SCO -A6,7 8, Near Vishal Hotel, Suncity, Sector-36,  
Rohtak, Haryana

**Subj:** Submission of Eco-development Plan against our Environmental Clearance letter no. J-11011/1158/2007-IA (II), dated 09<sup>th</sup> April 2008 (referred hereafter as 'EC') for Integrated Paint Manufacturing plant at Plot No. 01, HSIDC, IMT Rohtak, Haryana by M/s. Asian Paint Limited (referred hereafter as 'Unit')

**Ref/Annexure:**

- I. EC for Unit received as letter no. J-11011/1158/2007-IA (II), dated 09<sup>th</sup> April 2008.
- II. Director - MoEFCC, Chandigarh, visit to the project site on dtd 25<sup>th</sup> July, 2024 and Certified Compliance report received on 07<sup>th</sup> October, 2024 against referred EC.
- III. Eco-development report and Plan of Asian Paints Rohtak unit.

Dear Sir,

With reference to the subject matter, we are submitting a fresh Eco-development Plan against the general condition (Sr. NO. 12) mentioned in our Environmental Clearance for Approval.

As per the General condition (Sr. No. 12) mentioned in the Environment Clearance it states that:  
*"The company shall undertake eco-developmental measures including community welfare measures in the project area for the overall improvement of the environment. The eco-development plan should be submitted to the SPCB within 3 month of receipt of this letter for approval".*

As we are unable to trace back the Eco-development plan documents in our archives, We are hereby submitting a fresh Eco-development plan that has been undertaken and planned by the Unit for your kind reference, record, and approval.

The non-availability of eco-development plan record has been identified as a non-compliance in the general condition (Sr. No. 12) mentioned in EC. Concluded compliance check conducted by the Director, MoEFCC, Chandigarh during his visit to the plant dtd 25<sup>th</sup> July 2024.

We would like to bring to your kind notice that we have been undertaking adequate eco-development measures right from the time of the plant commissioning i.e. from FY 2010-11 onwards till-date and plan to continue this as part of our commitment to the community.

Hereby kindly requesting to approve the eco-development plan.

Thanking you,

Yours faithfully,  
For Asian Paints Limited  
Authorized Signatory

RECEIVED

Asst. Clerk

Haryana State Pollution Control Board  
ROHTAK



# Eco-development plan & Report at Asian Paints Limited, Rohtak

Asian paints, being a responsible corporate citizen, is committed towards creating self-sustained, empowered, and equitable communities and has kept pace with the overall vision and mission delivering 'Joy' to people's life through its CSR interventions.

As an organization, we have formed partnerships with local NGOs and relevant stakeholders in assessing the requirements of local communities, to design program & its implementation, monitoring & evaluation. The **thematic focus areas** of Asian Paints Limited CSR programme are as follows:

- a) **Health & Hygiene:** Community health and hygiene is one of the key focus areas of our CSR activities. We aspire to deliver primary health care support through diagnosis and treatments to our communities. Our interventions are aimed at promoting preventive healthcare, building awareness about hygiene, sanitation, maternal and child health care. These interventions are carried out in the vicinity of manufacturing units of APL.
- b) **Water Security:** We acknowledge the significant problem of water scarcity in India, affecting millions of people. As a socially responsible company, we have placed a high priority on leaving a *Watermark* through holistic approach around water. We have been making efforts to address the challenges of water by not only reducing our consumption but also replenishing more than what we consume in our production processes. These interventions are carried out in the vicinity of manufacturing units of APL.
- c) **Skilling:** Asian Paints *Colour Academy* empowers communities with specialised skills by providing vocational training in the paint application trade. We have expanded our horizons in this segment to also include carpentry, plumbing and masonry trainings for the further benefit of our local communities to ensure enhanced livelihood. This is a Pan India intervention by Asian Paints with presence in 24 states with a total of 47 Mobile colour academies and 24 fixed colour academies.

During the year 2021-2024, APL has spent a total of **Rs.12.12 Cr** across various themes, all around the Haryana as a part of CSR activity. Asian Paints Limited is a listed company and a responsible corporate citizen and it will keep fulfilling its CSR requirements in the coming years as well.

The Set of Activities carried under various themes are as follows:

## 1. CSR interventions by APL in the vicinity of its manufacturing plant in Rohtak:

At the Asian Paints Rohtak Plant, CSR interventions have been carried out since 2010 around multiple thematic areas. In the previous financial year, Rohtak Plant has spent a total of Rs. 4.23 Crores across Water Security and Health & Hygiene thematic areas. Additionally, a total of Rs. 0.77 Cr was spent in Colour Academy in the state of Haryana.

The major projects carried out in the nearby locations of Rohtak Plant are:

### Health & Hygiene:

- a) **Mobile Medical Unit:** This intervention is focused on providing primary/basic health care facilities to nearby villages ensuring quality health care services accessible to the marginalized community including disadvantaged older patients at no cost. In FY 2023-24, more than 20,000 beneficiaries were benefitted from this project by APL Rohtak.
- b) **Truckers Well-being Programme:** Through our *SAFAR* project, we focus on the wellbeing of trucker community by providing Consultation, Treatment, Medicines, Diagnosis, Referral; Physiotherapy, Nutrition and lifestyle counselling, Yoga and Nutrition sessions, Hygiene kit distribution; Awareness and facilitation for Scheme linkages etc. This intervention by APL Rohtak has helped more than 8500 Truckers in FY 2023-24.

- c) **Nutrition Centric Interventions:** Through this intervention, we focus to improve the health status, reduction in anaemia & malnutrition among adolescent girls, pregnant & lactating women (Women Reproductive Age Groups: 15-49 Years) & Children with the support of AAAs (Anganwadi Workers, Accredited Social Health Activist & Auxiliary Nurse Midwife) in the nearby villages of APL Rohtak through counselling on food groups & diet diversity and Behaviour Change Communication (BCC). The target beneficiaries of this intervention in 2023-24 were more than 2000 women, children and adolescent girls.
- d) The total CSR spend after Health and Hygiene during 2021-2024 are as follows:-

| Year         | Thrust Area | Name of the project                                                                           | Amount Released FY 2021-24 |
|--------------|-------------|-----------------------------------------------------------------------------------------------|----------------------------|
| 2021-2022    | Health      | Mobile Health Van Donation for Safer Project                                                  | 19,33,195                  |
| 2021-2022    | Health      | Improvement in Health & Nutrition of Females                                                  | 4,64,625                   |
| 2021-2022    | Health      | Infrastructure Development at Primary Health Centre (PHC) Kharwar                             | 14,76,847                  |
| 2021-2022    | Health      | Safer - Risk Profiling of Truckers                                                            | 16,26,000                  |
| 2021-2022    | Health      | Safer Project for Truck Drivers                                                               | 32,18,115                  |
| 2021-2022    | Health      | Mobile Medical Unit Project                                                                   | 26,41,726                  |
| 2021-2022    | Health      | Govt. Scheme Linkages                                                                         | 2,34,590                   |
| 2022-2023    | Health      | Tarangini - (Maternal, Infant, Young Children, Female Adolescent Nutrition) Nutrition Project | 43,29,386.00               |
| 2022-2023    | Health      | Risk Profiling Project for Truck Drivers                                                      | 13,65,441.00               |
| 2022-2023    | Health      | Safer Programme for Truck Drivers                                                             | 49,83,266.00               |
| 2022-2023    | Health      | Mobile Health Care Unit                                                                       | 31,87,738.00               |
| 2022-2023    | Health      | Eye Care Program                                                                              | 20,00,000.00               |
| 2022-2023    | Health      | Govt. Scheme Linkages - Health                                                                | 4,80,000                   |
| 2023-2024    | Health      | SAFAR - MMU for Truck Drivers                                                                 | 42,13,383.00               |
| 2023-2024    | Health      | SAFAR - Risk Profiling                                                                        | 18,91,600.00               |
| 2023-2024    | Health      | Tarangini - (Maternal, Infant, Young Children, Female Adolescent Nutrition) Nutrition Project | 43,24,588.00               |
| 2023-2024    | Health      | Mobile Medical Unit Project                                                                   | 31,81,798.00               |
| <b>Total</b> |             |                                                                                               | <b>841,22,594.00</b>       |

## 2. CSR WORK UNDER WATER CONSERVATION AND RESOURCE DEVELOPMENT

Asian paints is doing water conservation and resource development program to address the water scarcity issue and promote water conservation nearby area under Corporate Social Responsibility.

Key Work done by Asian paints in area of water conservation and resource development program:

- a. Asian paints have done water conservation projects that benefited the communities around the factory area. These RWH project have helped in improvement of water quality along with conservation of good quality water. In some of institute where water logging was one of the major issue, significant reduction has happened after the implementation of urban roof top water harvesting projects. Below are the details of rain water harvesting project done in the surrounding area for the time period of 2021-2024.

### RAIN WATER HARVESTING STRUCTURE

| CSR Project Name- Rain water harvesting structure                                                                | Project Year | Implemented by (NGO/Vendor)      | No of structure constructed | Rain water recharge potential |
|------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------|-----------------------------|-------------------------------|
| Maintenance of existing Rainwater Harvesting structures in FDDI, MDU and B. D. Sharma Institute (209 structures) | 2021-22      | O&D Ecotech, Mumbai (RWH Expert) | 209                         | 1896                          |
| RWH Maintenance - Rohtak 111 Nos (FDDI and PGIMS)                                                                | 2022-23      | FORCE NGO                        | 111                         | 7594                          |
| <b>Total</b>                                                                                                     |              |                                  | <b>310</b>                  | <b>135892</b>                 |

**b. Water Pipe line connection to Kherisadh School:**

The School is located near the plant and having strength of 420 children and 25 teachers. There was no direct water supply and school was fulfilling water requirement by procuring tanker water. Asian paints approached the HSIIDC for water connection and laid down the pipe line along with other infra for water by fulfilling all the HSIIDC requirement for water connection. Now school is getting good quality potable water supply throughout the year.

**c. Water Pipe line connection to Kherisadh Village:**

Kherisadh village with population of 5200 was facing the crisis of drinking water. Village main water supply pipeline had been blocked/damaged due to national highway work. There was no direct supply of water in village. Villages were forced to procure tanker water from private supplier at cost of 700 Rs per Tanker. In order to provide sustainable water solution to Kherisadh village, based on detail assessment of all possible intervention, the new pipe line of 2.4 km along the side of national highway laid down and connected with new borewell. By this project, about 3200 people from 650 households benefiting.

**i. Rainwater Harvesting Projects by APL at Footwear Development & Design Institute, Rohtak.**

Asian Paints has identified Water Conservation as a priority Corporate Social Responsibility area. For the Asian Paints unit in Rohtak, Haryana, it has been decided to identify Water Conservation projects that benefit communities around the unit location.

In this context, FORCE had conducted a Pre-Project Feasibility study to assess the options for Asian Paints. Based on the recommendations of the report, in year 2014-15, it was decided to focus on Rooftop Rainwater Harvesting in Institutions.

Based on the potential and feasibility keeping in mind budgetary and time considerations, 1 Govt Institution had been identified and recommended for Rainwater Harvesting under 2014-15 of the Asian Paints CSR Program.

The detailed report on Rainwater Harvesting Project at Footwear Development & Design Institute, Rohtak, Haryana is provided as Report.

## II. Rainwater Harvesting Projects by APL at School, Rohtak:



**DSD**

**DDTECH SERVICES**

The B. Groundwater Recharge System

### Project RWH Potential & Estimate

|         |                                           |         |             |
|---------|-------------------------------------------|---------|-------------|
| To      | Mr. Sandeep Rana (Addy)                   | Date    | 25th Feb 14 |
|         | Manager, RWS                              | Est. No | 377/3       |
| Client  | Adarsh Public, Rohtak                     |         |             |
| Project | Rainwater Harvesting for school in Rohtak |         |             |

### RWH Potential

Rooftop & Open Ground RWH via groundwater recharging

| Sr. No | Description                                                                              | Rooftop  | Open ground | Total     |
|--------|------------------------------------------------------------------------------------------|----------|-------------|-----------|
| 1      | Area                                                                                     | 2,000    | 13,000      | 15,000    |
| 2      | Rohtak Avg. Rainfall (as per CGWB report, Copy attached)                                 | 515      | 515         |           |
| 3      | RWH Collection Co-Efficient                                                              | 85%      | 20%         |           |
|        | Total RWH Potential                                                                      | 8,55,500 | 2,13,000    | 10,68,500 |
|        | Average daily rainfall harvesting potential based on 25 days average                     | 35,020   | 45,300      | 80,340    |
| 5      | Rainfall expected at peak intensity i.e. 10 mm to 15 mm                                  | 17,000   | 22,000      | 39,000    |
| 6      | Ideal holding capacity required for 70% of the rainfall expected at peak intensity in 15 | 11,900   | 35,400      | 27,300    |

### Technical Notes:

Since the school faces water logging problems due to its ground being in a low lying area, we suggest the following:

#### Rooftop Area

1. Channeling the rainwater collected on the roof via 4" PVC piping towards the 3rd Bakshuk recharge systems. This will help recharge the groundwater levels. Additionally it will help prevent flooding from the rooftop rainwater on the ground areas adjacent to the school building.
2. Creation of a trench in the low lying area to collect the rainwater falling on the ground.
3. Water from the trench will be diverted to the 3rd Bakshuk recharge systems for recharging the groundwater levels.
4. Rainwater from the left side of the school naturally flows into the right side of the school, where we are proposing trench. As such we do not need to create separate channeling for the same.
5. We have suggested 3rd Bakshuk systems as per the calculations detailed above, keeping in mind the site conditions and need to remove water from the ground asap.



DSD Rohtak Services

33, 3rd Floor, Right Lane Mall, Phase, Kirti Chowk, Rohtak - 141 007 Tel: 91-22-8725 1725 Email: info@ddtechservices.com Web: www.ddtechservices.com

#### **d. Cleaning and Desilting work at Bohar Village Pond**

The identified pond in Bohar village which was serving the purpose of cattle rearing and domestic utilities has become completely abandoned due to the spread of Water Hyacinth, an invasive species of water weed. The water weed when not controlled, cover the ponds entirely; this dramatically affects water flow and blocks sunlight from reaching native aquatic plants which often die. The decay processes deplete dissolved oxygen in the water. The plants also create a prime habitat for mosquitos.

The pond cleaning and desilting work was done. It would enable conservation of 9480 KL rainwater. It established a clean and healthy environment in community.

#### **LAKE DESILTING PROJECT AT BOHAR VILLAGE, ROHTAK (JULY, 2020)**



LAKE AFTER DESILTING  
Bohar Village  
Rohtak  
Haryana



LAKE AFTER DESILTING  
Bohar Village  
Rohtak  
Haryana

#### e. Irrigation Canal lining Brick Work:

Most of the channels existing in the region to carry irrigation water are unlined, and hence, a large part of irrigation water is lost in percolation and absorption as seepage loss. It accounts to be 25-50% of water lost due to seepage. It is a very serious loss and proportionately reduces the irrigation potential of the supplied water. Hence, there is need to reduce the seepage loss of the costly irrigation water. The seepage losses can be avoided or minimized by lining of irrigation channels.

The irrigation canal lining work completed in Kharawar Village to reduce conveyance loss of irrigation water by doing brick work on the irrigation channel. In 1st phase, total 680 meter brick work completed on irrigation channel.



#### **Work done area of water resource development program in 2020-21:**

In 2<sup>nd</sup> phase of canal lining work in Kharawar Village, total 587 meter long brick lining completed in Kharawar. Total 1267 meter canal line brick work completed in two phases.



**Water Security:** Under this *Watermark* theme, APL Rohtak carries out multiple interventions in the nearby villages for example Construction/Renovation of Canal Lining for efficient water usage in agricultural areas, Pond rejuvenation, Tree plantation, Sewage treatment through innovative solutions. Out of these interventions around Water conservation, Canal Lining is one of the flagship interventions of APL Rohtak Plant. Details of which are provided below:

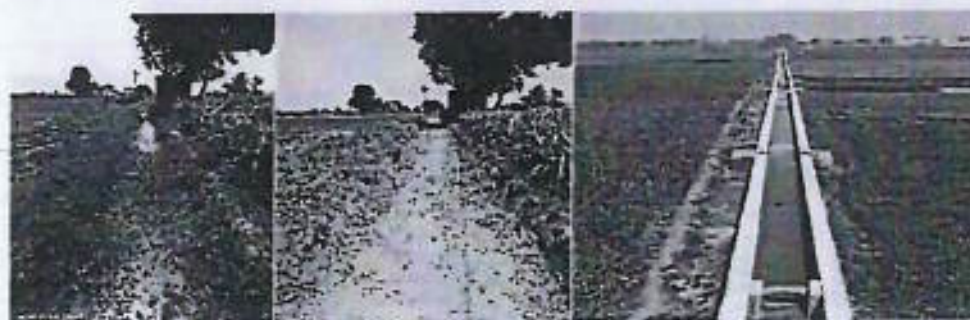
**The Canal Lining project under Watermark theme:** Haryana is an agriculture intensive state and so is the district of Rohtak. Out of the total village population in and around Rohtak, 82-85% of population depends only on Agriculture. The Irrigation water is supplied once in 40 days to these villages

through a network of unlined channels. The released water for the village does not reach on time because of losses in these unlined canals. The groundwater available in this area is brackish and is also expensive to draw.

Therefore, to address this issue, APL Rohtak plant has taken up an extensive intervention of Canal Lining, where the kuccha canals in the fields of local farmers are made pucca by providing proper lined channels for irrigation.

The objective of this intervention is as follows:

- Reducing the water loss due to percolation and absorption as a seepage loss.
- Reducing the maintenance cost of (desilting and removal of weeds) for farmers.
- Reduction in the annual utilization of ground water.
- Saving of fuel consumption in pumps for tube well due to reduced usage, saving money for farmers.
- Increase in yield (kg/acre) of crops using good quality river water than saline ground water, thus increasing the income of farmers to support their livelihood.



In the past few years, we have lined >9km length of irrigation canals and have planned another 6 km in the year 2024-25. Water savings from these lined canals over the years are shown below:

| Year         | Length of Canal lined (In meters) | Cultivable area to be irrigated through lined canals (in hectares) | Water conservation potential created (in KL) |
|--------------|-----------------------------------|--------------------------------------------------------------------|----------------------------------------------|
| 2019-20      | 680                               | 10.9                                                               | 36515                                        |
| 2020-21      | 587                               | 8.5                                                                | 28475                                        |
| 2021-22      | 1,833                             | 24.3                                                               | 81405                                        |
| 2022-23      | 1,500                             | 25.8                                                               | 86430                                        |
| 2023-24      | 4,550                             | 76.3                                                               | 319590                                       |
| <b>Total</b> | <b>9,150</b>                      | <b>146</b>                                                         | <b>5,52,415</b>                              |

#### f. Trainings:

Total 12 no's of training program were arranged for the local farmer. The topic covered in training were vermicomposting, Technology-based cultivation, Soil health management, Preparation of organic formulation & improved irrigation methods

### III. CSR Plan for upcoming 5 Years (2024-25 to 2028-29)

In the next 5 years, the company intends to continue to invest in community building CSR Initiatives in similar trajectory and focus areas:

#### 1. Health & Hygiene:

- Mobile Medical Unit
- Nutrition Centric Interventions
- Truckers Well-being Programme

#### 2. Water Security:

- Construction/Renovation of Canal Lining for efficient water usage in agricultural areas
- Promotion of Water Use Efficiency
- Safe Drinking Water availability
- Grey water management
- Sewage treatment

#### 3. Skill Development: Mobile Colour Academy

The Budget Allocation Projections for Next 5 Years:

Amount in crores.

| Proposed tentative CSR Budget for APL Rohtak Plant |                      |         |         |         |         |         |
|----------------------------------------------------|----------------------|---------|---------|---------|---------|---------|
| Vertical                                           | 2023-24<br>(Actuals) | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 |
| Health & Hygiene**                                 | 1.42                 | 1.16    | 1.20    | 1.20    | 1.20    | 1.20    |
| Watermark**                                        | 2.81                 | 3.95    | 4.00    | 4.25    | 4.50    | 4.75    |
| Total*                                             | 4.23                 | 5.11    | 5.20    | 5.45    | 5.70    | 5.95    |

Budget projections is subject to change basis overall CSR mandate and location Specific allocation.

\*\*CSR Operations under Health & Hygiene and Water Security will be carried out in 20 km periphery of Rohtak manufacturing facility.

Apart from this, we will continue with our Pan India Skilling initiatives via Mobile Colour Academy across the state of Haryana with a budget of ~1 crore planned in the state.

# Annexure -9

**At Asian paints Rohtak plant we have taken below steps for Sensitization of employees and implementation of ban on Single Use Plastic (SUP) –**

1. Circulation of emailers to all employees regarding the ban on single use plastic along with the item's details:

**Single-Use Plastic Ban in the Premises**



Respected Management,

In Asian Paints Rohtak Plant, we have taken the following steps to ban Single-Use Plastic (SUP) in the premises:

1. All Single-Use Plastic (SUP) items, including plastic bottles, cups, and containers, are banned from being used in the premises.

2. All Single-Use Plastic (SUP) items, including plastic bottles, cups, and containers, are banned from being used in the premises.

3. All Single-Use Plastic (SUP) items, including plastic bottles, cups, and containers, are banned from being used in the premises.

4. All Single-Use Plastic (SUP) items, including plastic bottles, cups, and containers, are banned from being used in the premises.

Yours faithfully,

In accordance with the Single-Use Plastic Ban in the premises, please find the following list of items, usage of which is to be banned immediately in the plant premises.

| S. No. | Item                 | Plant Usage                                   | Remarks |
|--------|----------------------|-----------------------------------------------|---------|
| 1      | Carbide Sheet        | NA                                            |         |
| 2      | Anti-Corrosion Sheet | NA                                            |         |
| 3      | Plastic Bottle       | Used in the plant premises for carrying water |         |
| 4      | Plastic Bottle       | Used in the plant premises for carrying water |         |

|    |                                                         |                                                              |                                                                      |
|----|---------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------|
| 11 | Polystyrene Thermal for decoration                      | NA                                                           |                                                                      |
| 12 | Plastic Carry Bags                                      | Respective departments to ensure compliance                  |                                                                      |
| 13 | Plastic Sheets < 25 µm LD 31st Dec 23 after that 120 µm | Respective departments to ensure compliance with the vendors | Please ensure the same requirement is also mentioned in the next PO. |

Please note these items are banned for personal use as well. Please DO NOT bring these items inside the premises in any case, even for personal use.

In case of clarity needed for usage of any item, please get in touch with the EHS team immediately.

Regards,

Anish

2. Add clause on restricting single use plastic in purchase orders

## FW: Single-Use Plastic Ban in the Premises



Kumari Anubhuti

To: Aksha Gupta, Sunny Khurana

Cc: Bhupender Singh

This message was sent with high importance.

Reply Reply All Forward

Sat 8/6/2022 9:02 AM

Classification: Internal

Hi Aksha,

As discussed yesterday on call, Please find the following notification for the single use plastic ban.

Request you to please mention point no. 10 (PVC Banners < 100 µm) and point no. 13 (Plastic Sheets < 75µm till 31st Dec 22 after that 120 µm) in the list of requirements/pre-requisite while getting a P.O.

Please initiate/do the needful on priority.

Regards,

Anubhuti

This message has been classified Internal by Kumari Anubhuti on 06 August 2022 at 08:01:40.

### 3. Awareness created through mailers for all employees.



**SC Sustainability Email**  
 RE: Unwrapping Plastic. Register Now!

To: [Redacted]  
 Cc: Astha Wadia

What lasts for about 450 years? 🤖

- 👉 A seahorse
- 👉 A fossil
- 👉 A plastic bottle

Plastic doesn't really decompose. It only breaks down into smaller particles named microplastics and nanoplastics

**Unwrapping The Plastics**  
 Rethinking and optimizing the plastic waste & it's not too late to act! TOGETHER WE CAN

Save the date:  
 📅 17<sup>th</sup> May (Friday)  
 ⌚ 3:00-4:00 PM

To Register, [Click Here](#)

📧 [Unwrapping Plastic](#)

**OUR BODIES HAVEN'T EVOLVED TO DIGEST AND PROCESS PLASTIC**

**UNWRAPPING**

**SC Sustainability Email**  
 RE: Sustainability Starts With Me

To: [Redacted]  
 Cc: Astha Wadia

**Sustainability Starts With Me**

The transport sector of India is the third most greenhouse gas (GHG) emitting sector and accounted for 14 per cent of our energy-related carbon dioxide emissions.

You can do a lot many things to save our environment.....Carpooling is one of it!!

Watch This Space To Know More Such Facts & Information

Regards,  
 Team EHS-SCRC

**asianpaints**

**TIP OF THE DAY**

**Carpool with friends and co-workers!**  
 This provides double benefit: You minimize carbon emissions and you save on fuel money.

**ENVIRONMENT DID YOU KNOW?**

According to UN, 80% of e-waste per person was produced worldwide in 2014.

This amounts to 5 million tonnes of electronic waste discarded within a year more than the weight of the Great Wall of China. This quantity is expected to rise to 20 billion lbs by 2020.

In India, the problem is mostly electronic. The country is among the largest producers of e-waste with millions of tonnes generated each year. Yet, recycling has remained low due to technological, infrastructural and regulatory barriers.

**Sustainability Starts With Me**

4. Environment Week Celebration inside the plant





5. Plastic Wrapping has been removed from packing material packaging.

